# The Missionary Herald

VOLUME CVII OCTOBER 1911 NUMBER 10

TO many readers the most interesting part of this number will be page 450, with its financial statement for August and for the year which closed with that month. It is a great showing; the figures are eloquent; they fill the heart with joy and with gratitude to God and men. The first year of the Board's second century thus marks a substantial advance in its support. The total expenditures for the year were $1,030,604.92; the total receipts $1,032,025.75; the surplus on hand August 31, was thus $1,420.83. It looks as if foreign missions had a new grip on the world of today.

**An Auspicious Start**

THE stage is about set for the Annual Meeting. In the city of Milwaukee the committees of arrangement are busy putting the finishing touches to their work. At the Board Rooms the program is being revised for the printer. The signs point to a characteristically inspiring meeting; in some respects it will be notable. By the broadmindedness and liberality of the Wisconsin Congregationalists the home missionary pastors are to be brought to the meeting from the assembly of the State Association, just preceding at Fond du Lac. The hope clings that Secretary Patton will succeed in his effort to reach Milwaukee in time to give account of his year's tour of the mission fields. Milwaukee has the name of being a great convention city; beautiful, hospitable, responsive. The American Board plans to make its missionary enterprise challenge the enthusiasm of Milwaukee and of Wisconsin. It will be worth a big effort to be there.

**Milwaukee, October 10–13**

THE September number of the *Missionary Herald* announced a change in the form of address for mail matter to the West Africa Mission. It now appears that as given, the new form itself needs some correction. The correct address is: A. B. C. F. M., Lobito, Angola, Africa, via Lisbon.

**A Corrected Address**

BEFORE Secretary Patton gets back to know just what is being done at the Rooms, it is the Editor's chance to slip in a word here as to the appreciation with which the traveler's visits have been received along his way. Almost every letter from Africa (it was the same before from Turkey and India) speaks of the good he has done to missionaries and native Christians and to all the organized mission work by his presence and counsel.

**An Inspiring Visitor**

An account of the Zulu Jubilee written by Rev. James D. Taylor, but which, unfortunately, arrived too late for its intended publication in an American journal, emphasizes the value of Secretary Patton's contributions to that festival: his address on "Co-operation in Other Lands," before the Natal Missionary Conference at Maritzburg; his sermon in the same city, on the "Opportunity of Christianity Due to the Decadence of Other Religions"; and the evening address in the Young Men's Christian Association Hall on "What Africa Means to the Christian World," of which many said, "It was the finest thing I ever heard in Maritzburg." In the same way his part in the Inanda celebrations with the native pastors and teachers, and finally in the crowning days at Dur-

ban, was felt to add the token of the wisdom, power, and love of the American Board, and of the churches that make the Board, to the vision of South Africa's evangelization.

**Striking Contrasts in South Africa**

ALL those who have enjoyed Secretary Patton's letters from Africa, as published in the *Missionary Herald* and other journals, will be glad to know that the next number of the American Board's Envelope Series (published October 1) is to contain an article from his pen, entitled, "Striking Contrasts in South Africa," and illustrated by original photographs. This article has all the vividness, human interest, and broad outlook that characterize Dr. Patton's writing; and the pictures are equally clear and forceful. Now is a good time to subscribe for this bright little quarterly. Send a dime, with full address, to American Board Publishing Department, 14 Beacon Street, Boston, and get the next four numbers, beginning with October. Every one of them will be a gem of missionary literature.

**Cholera in the Levant**

THE specter of cholera stalks over much of Turkey, and in spite of rigorous quarantine is not driven away from the Mediterranean cities. Advices from Mr. Peet at Constantinople mention outbreaks at new points on the coast and in the interior. Word now comes (September 15) of cholera's appearance at Monastir, European Turkey. In Constantinople itself it has broken out in several quarters, requiring the fencing off of those portions and quarantine rules as to departure to the interior. These quarantine regulations involve some hardship, and as they are changed frequently to suit altered conditions cannot always be foreseen of travelers. Conditions in the afflicted cities of the interior do not improve as they would if they were better handled; ignorance, carelessness, and superstition multiply the difficulties and terribly increase the danger. But wherever the missionary physician is given chance to direct affairs, he can bring the scourge under control. The astonishing immunity of missionaries and of those whom they influence is bound to have its educative result. Turkey is growing wiser as to cholera and its extermination.

**A Rift in the Cloud**

MISSIONARY work in Albania is still blocked; the strength and patience of the American Board's representatives there are sorely taxed. The disorder occasioned by the insurrection; the dilly-dallying policy of the Turkish government; the ignorance and suspicion of the people, and the enmity of the priests conspire to make the situation almost unbearable. But there are signs of a change for the better. By invitation of the State Department at Washington, Secretary Barton lately had opportunity to meet with representatives of the Department and with the recent Acting Ambassador Carter, now in this country. The Albanian situation and its bearing on American missionary interests were fully considered, and a cordial agreement in understanding was reached. In a projected examination of affairs on the ground by the Consul General at Constantinople the Board at the request of the State Department has offered the services of one of its missionaries conversant with the situation.

**Missionary Outlook in Mexico**

WHAT is to be the effect of the overturn in Mexico upon the fortunes of the missionary enterprise there? Upon this question, which must interest every thoughtful observer of affairs in that republic, fresh light is thrown by Pres. Frederick W. Long, of Tabor College. Dr. Long has just returned from a trip through Mexico, in which his eye has been fixed particularly upon the religious aspects of the situation. He had the advantage of association with experienced missionaries, particularly with Dr. Howland, of Guadalajara, as well as with officials, leading civilians, and the rank and file of the people. Traveling alone, he was delighted to

find abundant evidence of security and of determination to put down violence of every kind. It seemed that much depended upon the approaching national election. Dr. Howland was of the opinion that the success of the Catholic party would not materially affect existing conditions; other observers were not always so optimistic.

The election of Madero as president would, so Dr. Long feels, bring impetus to all Protestant work in the republic, as it would strengthen the cause of free government. He is very strong with the common people, and they share his spirit. To this observer it seems a propitious time to strengthen missionary work. It is wonderful what has been accomplished with so small expenditure. In the event of good results at the election, a new and winning appeal could be made to the higher class of Mexican youth. The future of Latin-America will follow lines laid down by an enlightened Mexico. The call is for advance of missionary enterprise in Mexico's new day.

**For the Land of Huss**

IT is too bad, when a man is needed on his mission field, and when he is able to go back and eager to be at work again, that he should be held in this country in search of the extra funds that his mission desperately needs, and for the sake of which they bid him stay, though they sorely wish his presence. That is the plight of Rev. J. S. Porter, of the Austrian Mission, who is seeking, with the indorsement of that mission and of the Prudential Committee, to secure funds to the amount of $35,000 to aid the small and weak, but loyal and growing churches of Bohemia and Moravia to secure their meeting places, which are in many cases so encumbered as to be in danger of being lost to them. It is not for schools or hospitals that this mission pleads, but for sanctuaries for the flocks that are being gathered. May help come to them straightway, that their missionary may be free to go back to their aid!

**August's Sad Tidings**

SORROW upon sorrow was recorded upon the American Board's calendar, as the summer waned. The unexpected death of two most capable and devoted missionaries, Mr. Lee and Miss Russell, one while on furlough, and the other in the very midst of her work; the serious illness of Miss Olin, of Micronesia, who was reported from Sydney, Australia, as sick in hospital there; and the accidental drowning of a missionary's son, Harold Wright, of Mexico, in the flush of happy vacation days, and just as he was to enter Harvard University for his college course; these four items of bitter news came in quick succession to the Board Rooms during the month of August. Other reports were also received of illness or accident, more or less severe, which were laying their burden on some missionary homes, in one and another field. In so large a company of ardent and self-sacrificing lives as compose our missionary circle, overworked by reason of the immense opportunity and need and the inadequate equipment which the Board can provide, it seems inevitable that such catastrophes should befall. Yet they are not the less grievous for the fear that often they are the tragic witness to that overtaxing of its workers which the church at home has too lightly regarded.

**Loss and Gain to the Homeland**

THE death of a missionary suggests at once the loss to the field where he labored: the communities, the individuals, the institutions, the lines of work that will suffer. To those who sit in darkness, how despairing seems the withdrawal of their one light! But the missionary has his relationships also in this land. And not only to his family and his circle of friends, but to the churches he has been serving, in many cases to the one church he has specially represented. His death thus breaks a tie that is sometimes very close and strong.

The death of Rev. Theodore Lee emphasizes this intimate association. The

Westchester Church at White Plains, N. Y., has maintained him and his family from the beginning of their missionary life. It has kept them ever in mind; watched closely their work; aided them abundantly with gifts and good will. The expenses of Mr. Lee's last sickness and of his burial were borne by the church as its right. To the purpose of Mrs. Lee to return with her two children for a life work in India, the church responds by making her its missionary "until death do us part."

The eulogy of Mr. Lee, uttered by the pastor, Dr. William D. Street, began with these words, "This church claims its fellowship with Theodore Storrs Lee as a blessing and a summons to heroic service." And its closing paragraph bears this question, "Is not this life a possession making our church rich beyond estimate?"

**The Address of a Year**

THE *China Mission Year-Book* for 1911 declares in its opening survey that the sensation of the year in the field of education was the address of Professor Ling at Foochow College. We regret that the address is too long to be printed in full in the *Missionary Herald*. Its closing paragraphs will be found in The Portfolio, together with a picture of Mr. Ling sent by President Peet, of the college, who says, "We take considerable satisfaction in the knowledge that one of 'our boys' has become man enough to express the sentiments therein contained."

**A Loyalty that Lasts**

AMID the multitude of letters reaching the treasury during July and August, from many of which we should be glad to quote words of faith and cheer, is one from Mrs. Mary P. Keyes, of Princeton, Ill., who is, so far as known, the oldest living person who has borne the commission of the American Board. Mrs. Keyes was born, May 26, 1813, in Weathersfield, Vt., and went with her husband, Rev. Nathaniel A. Keyes, to Syria in 1840, living for a while in Beirut and afterwards in Jerusalem. Circumstances led to their return to America in 1844, and Mr. Keyes died in 1857. At the age of ninety-eight Mrs. Keyes still lives, loving and praying for the American Board, and sending her generous gift with the prayer "that there may be no deficit." Our Christian salutations go to her who seventy-one years ago entered the foreign missionary service of this Board.

**A Virile Task**

THE notion that foreign missions appeal only to the sentimental or the weak souls of men is too absurd to need serious consideration, at any rate with our readers. A glance at the accompanying snapshot of Mr. Candy and

ON THE LIBRARY STEPS AT BELOIT

Mr. Nilson, two new instructors who sailed in September for a term of service at St. Paul's Institute at Tarsus, will emphasize the fact that the typical college student of today is alert and responsive to the missionary call. We venture to think that this picture of the modern missionary is more accu-

rate than that presented in some other publications; in *Life*, for example.

**Eradicating Opium from China**

THE British Foreign Office in one of its recent papers publishes a report of Sir Alexander Hosie as to China's progress in suppressing the cultivation of the poppy. Five provinces, in which it has been a heavy crop, were visited by this investigator during 1910–11. He found a decrease of twenty-five per cent in Kansu, of thirty per cent in Shensi, of seventy-five per cent in Yunnan, and practical extinction in Shansi and Szechwan. The last named province used to furnish nearly half the opium produced in China. It is where occurred the riots just now reported as threatening missionary work, along with other foreign interests. The question rises whether these disturbances may not be connected with the interference with the agricultural life of the province. The *Morning Star*, of Ceylon, which summarizes this report, counts it as confirming the belief that the poppy will have disappeared from Chinese soil within two years.

**The Bearing of It**

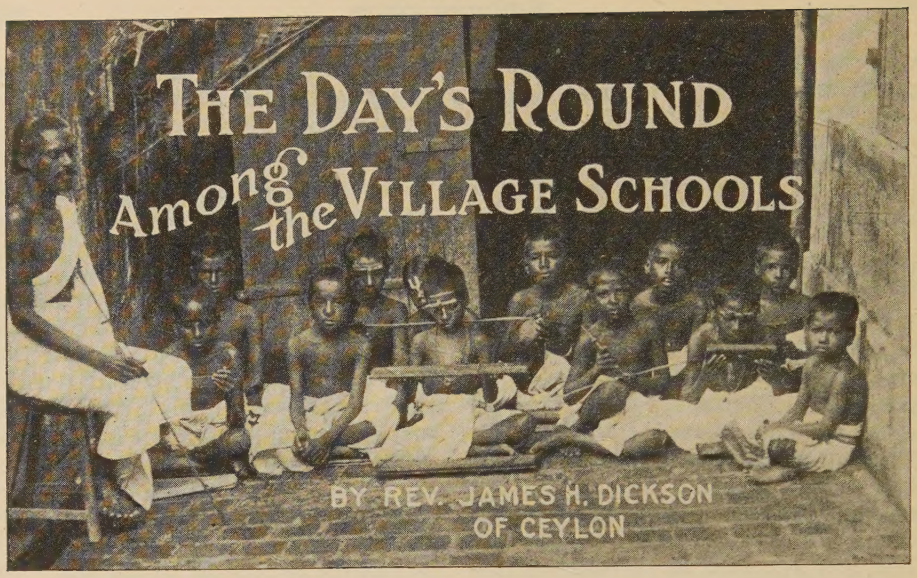
THE residents of Foochow and their friends have recently pledged $22,000 (gold) for the purchase of land for a Young Men's Christian Association building, to be erected with funds from this country. District Secretary Beard raises the question as to how this bears on the Board's work, and replies, "most intimately." Mission work made this gift possible; it prepared the city to unite in it. The campaign to secure the money has given new prestige to the church and to Christianity with the influential classes. It brought together as never before in one undertaking, Chinese gentry, business men, educators, and officials in association with missionaries and foreign merchants. It shows the influence of Christianity in Foochow, a force to be reckoned with. While the money came mostly from men not connected with the church, it was the active church members who got it. These two classes were thus brought into acquaintance with one another, and a new and important tie was formed.

**The Sleeping Sickness**

THE sleeping sickness has wrought great havoc among many tribes of Central Africa, and according to some reports the disease is increasing. A British Parliamentary Paper, just issued, has referred to this matter in connection with official statements received from Central Africa, notably from Uganda and Nyasaland, that the elephants and other big game are rapidly multiplying, and that the herds of these animals are becoming bolder in approaching inhabited areas, giving much trouble to natives as well as to officials. The bearing of this fact upon human welfare is in the wider dissemination of the tsetse fly, which is believed to be the principal carrier of the germs of the sleeping sickness; the results of which would be deplorable. It is suggested that this tsetse fly might be eliminated by the destruction of big game.

**Is Hinduism Decadent?**

THOUGH the figures for all India, from the recent census of that land, are not yet available, those for the Punjab show, for that section, that the decline in adherents to Hinduism continues which the census for 1891–1901 showed to be true of all India. The figures then indicated a decline of over 700,000 throughout the empire, as against an increase of thirty per cent in the number of Christians. The *Morning Star* quotes the Lahore *Tribune*, to the effect that, while the decrease of population in the Punjab amounts to a half million, there has been no falling off in Mohammedans, who constitute one-half the people, some gain among the Sikhs, and the Christians have increased threefold. "Is it," this journal exclaims, "because the missionary propaganda of other religions is being pushed on with great enthusiasm, or that the decreasing vitality of the people is confined to the Hindus alone?"



*Tamil Girl*

THE routine of a village school in Ceylon is much like that of a country school in America, a regular rotation of commonplace events which have significance and interest for the observer largely as he enters into the personalities of teacher and pupils, and, more especially, the background of village life on which the school is always at work. We have not time to do that today; we can only note briefly a few of the more important conditions under which these schools work.

The Ceylon Mission has a parish of not far from 200,000. The children are provided for by the mission in 124 village schools that last year had over 11,000 children on their rolls. Taking into account the educational work done by Roman Catholics and Hindus, according to government statistics for our district, eighty-eight per cent of the boys of school-going age and forty-five per cent of the girls are attending school for some part of the year. Last year this school system cost our mission about $14,000, of which the American Board gave only $570! The Ceylon government paid the balance; but it is a case of "where much is given, much is also required."

We are not allowed to use any of the money given by Government for the building or repair of school structures or purchase of sites, nor for the many incidental items of upkeep that aggregate a large sum annually; nor yet again to pay for religious instruction. Government puts no bar to religious instruction, but, on the contrary, states that it is desired as the only sure basis for an enduring morality; but we must meet the cost of it from mission funds.

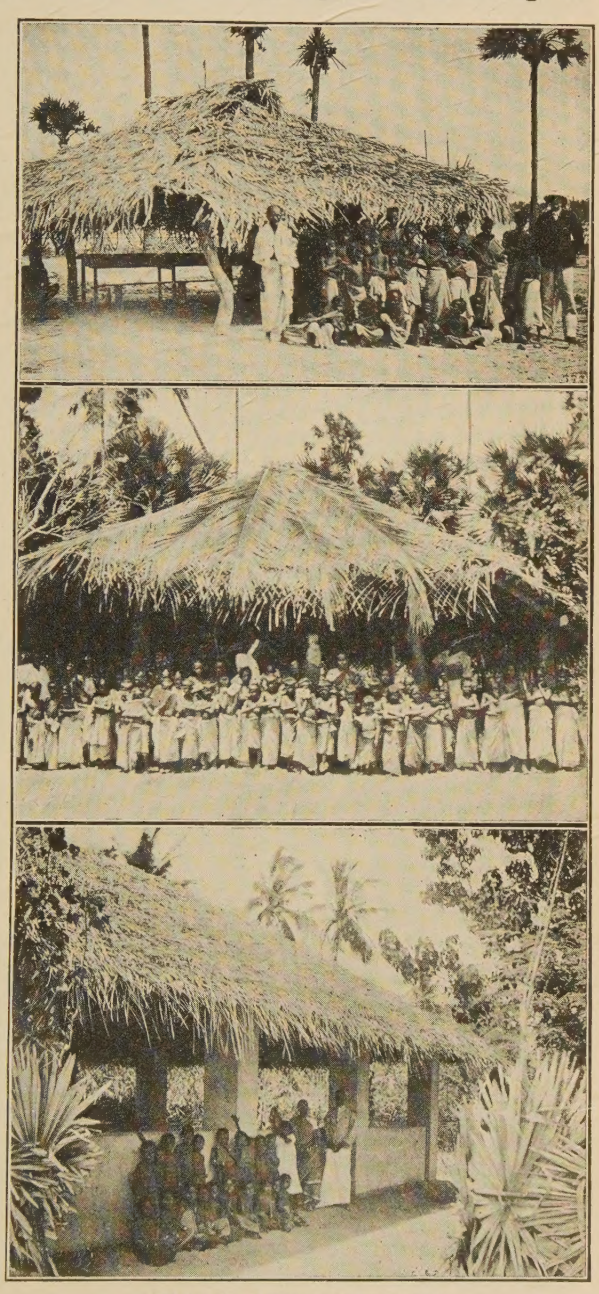
Imagine our task! Keeping 124 school buildings in repair, with many incidental charges, and giving religious instruction to 11,000 children on an annual average of $4.50 per school! We cannot do it, of course; and so we put first things first — we devote almost all of the $570 to religious instruction, and let our buildings and school furniture steadily deteriorate. For fifteen years, since our appropriations have been at their present low level, this heartbreaking process has been going on, and unless we receive adequate help soon we shall be compelled to lose a large part of our schools, which will pass at once into Hindu or Roman Catholic hands. An average of only $10 a school per

year above what we are now receiving would do what is needed. Government is putting increasing pressure on us to replace our mud shacks with modern stone buildings properly equipped, and has warned us that it will discontinue our annual grants for schools inadequately housed or equipped; that necessarily means in every case the loss of the school. Yet on an average from $150 to $250, according to size, will replace a mud school by a fine coral stone structure and adequately equip it.

There is much more that might be said, but let us start on our trip among these village schools. Our station at Tellippallai is in the center of a parish of about 30,000, in which we are the only missionaries. There are seventeen of these schools in our district, and three of them are within a hundred yards of our house: a school for boys, one for girls, and an English school.

Let us go first to the boys' school. It is nine o'clock, and the teacher has just arrived with ten or twelve children that he has gathered by house to house visiting. One of the basal difficulties we face is the unwillingness of parents to send their children to school if they can possibly make any money out of them, and it takes persistent visiting by teachers to induce any semblance of regularity. Government has already put a compulsory attendance law on the statute books, so that we expect soon to have the onus for regular attendance put where it belongs — on the parents.

There are about forty children present, and all rise as we enter and greet us with a chorus of salaams, remaining standing till told to sit. The children range in age from five years in the alphabet class to thirteen or fourteen in the fifth grade, which is the highest in the average vil-



VILLAGE SCHOOL BUILDINGS

lage school. The medium of instruction in all village schools (except English schools) is the language of the people, the Tamil language, which contains 248 letters in the alphabet; but you would hardly believe it to hear the children rattling off their lessons.

The building is one of our very few stone buildings, covered with tiles, substantial and commodious, because it is the model school to which the normal school boys come daily and practice the art of teaching. The furniture is primitive: benches without backs and two desks, each nine feet long, sufficient to accommodate about twelve children writing copy at one time. The teacher has a small table and a wooden stool.

We take our seats for a few moments. The first item on the day's program is an opening prayer, ending with the Lord's Prayer, in which all unite. The regular Bible lesson is reserved for a later period, because all the children are not present till 10 or 10.30 o'clock; they straggle in. The teacher calls the first class, the fourth reader, and for twenty minutes they read, give meanings of words, and paraphrase; woe to the stupid or careless boy, for all our teachers believe in the rod as a necessary adjunct to a sound education.

While the reading lesson is in progress, the alphabet class, in charge of a fifth grade boy, is reciting and the balance of the pupils are preparing their lessons. This use of higher grade boys to teach the lower grades is common, and grows out of a lack of funds to adequately pay our teachers. The highest paid teacher I have (excluding English and higher schools) gets only $10 per month, and it ranges from that down to $1; the average is about $3.50. In government schools the minimum is $7 and the maximum $33 per month, with pension.

We bid good-by to the teacher and move on to the English school, which is housed in the old Dutch manse, probably two hundred years old, a remnant of Dutch supremacy which ended in 1796. Here we are on quite different ground; the instruction is largely in English and the boys as a rule belong to the well-to-do or wealthy classes, for tuition is collected. The fees are small, from forty cents a month in grade one to $2.50 in grade seven. Here our teachers are better paid, from $6 to $20 per month.

About one hundred boys and girls rise to greet us. There are five teachers and seven grades. Here are some boys writing in copy books, just like those we use in America; another class is studying the geography of the United States, and it is amusing to hear them trying to twist familiar names around their tongues; another class is reciting in geometry, and another in transcription.

English is the language of the courts, government offices, and commerce; it is, in a word, the indispensable avenue to all the lucrative appointments and professions in this part of the world. It is more; it is one of the great forces that are breaking down Hinduism, because it is putting Hindus in touch with the literature of the West, and the result is inevitable: the English-educated Hindu is no longer a true Hindu.

But again we must hurry on; we will get into our American carriage, drawn by an Australian horse — there are no indigenous horses and no choice of a conveyance, unless you want to waste your time at three miles an hour in an uncomfortable, springless bullock cart. A ride of four miles over coral stone roads, as smooth as asphalt, brings us to a typical village school. The building is about twenty feet by forty feet; the roof of thatch is supported on six wooden posts; and a low mud wall three feet high runs around the building, leaving the space between the wall and the eaves quite open; a splendid feature in this hot land. There are only two wooden benches for the two long desks; the seats are of mud, and form part of the low mud wall. They have at least one advantage which the wooden seats have not:

THE CHAVAKACHCHERRI SCHOOL AT WORK

THE CHANKUVALY SCHOOL AT DRILL

they have backs. The whole appearance of the building is distressing; the wooden blackboard used to have a stand, but that is broken and the board is propped up against one of the wooden pillars. Two legs are gone from one desk, and the top of the other is badly split; the benches are so weak they will hardly stand. The white ants are busy in the roof, and have ruined the timbers; it is always so with these cheap buildings. You cannot keep the ants out, but a stone building properly built is proof against them.

One hundred and twenty boys and girls rise to greet us. We are just in time for the Bible lesson. The first grade, over there, is reciting from a simple compilation called "Spiritual Milk." Grade two is answering questions from a specially prepared catechism, and the other three grades are grouped together to study the Gospel of Mark; tomorrow they will study the International Sunday school lesson in preparation for Sunday. Fifty minutes each day is given to religious instruction, and on Sunday many of these pupils will gather in the Sunday school.

And so the work goes on from 9 A.M. to 2 P.M., and then teacher and pupils rush home for dinner and the many farm duties that await them. From these schools boys and girls pass to our boarding schools, and finally to the college. With few exceptions, the graduates of our boarding schools and our college are Christians; and from the ranks of these educated youth come our pastors, preachers, catechists, Bible-women, and teachers — the backbone of our mission work; but the foundation of it all is the village school.

A good many people think the missionary has fallen into a chronic state where he is ever crying, "wolf," "wolf," and possibly this may be the thought in many minds when I say that this splendid system with its 11,000 children is in grave danger. Last year I pictured in these pages the earnest cry of a desolate village out here for a school and Christian instruction. Over a dozen people responded to that appeal, one lady even telegraphing her money to Boston; but when the money reached here the Hindus had already opened a school and entered on work so aggressively that we can now do nothing. The help came too late, and forty eager families are cut off from Christian instruction and their minds are being poisoned against Christ. I ask for an earnest pondering of the facts here set forth, in the light of the eternal truth that we and all we have belong to God. If this is so, why do we keep so much that does not belong to us, when our Lord has urgent need of it?

# ON THE KING'S HIGHWAY

WE introduce to the readers of the *Missionary Herald* this month twelve more new missionaries who have just left for their fields. As their names are learned, their brief life sketches read, their portraits scanned, may they be enfolded in the hearts and in the prayers of the American Board's constituency! To what unknown experiences do they go? to what opportunities, responsibilities, testings? What problems will they face? Into what experiences will they be brought? Is it to be a long life or a short career? Is its note to be achievement or endurance, joy or sorrow, harvesting or seed sowing?

Who can contemplate such a setting forth of young lives on the errand of Christ to the nations of the world in this day of promise without the kindling of desire to help them on their way?

Rev. and Mrs. Arthur C. Ryan go to the Western Turkey Mission. Both were born in Muscatine, Ia. Mr. Ryan

MR. AND MRS. RYAN

studied at the German-English College at Wilton, Ia., and was graduated from Iowa College, Grinnell, and in 1911 from Oberlin Theological Seminary. During his student years he has served as pastor in several different churches, and always with success.

Mrs. Ryan, whose maiden name was Edith Hoover, was graduated from the graded and high schools of Muscatine, and received training as nurse in New York City; afterwards she became superintendent of a hospital in Muscatine, in which work she was very successful. Mr. and Mrs. Ryan are both Student Volunteers.

Rev. and Mrs. Ernest Pye are also going to the Western Turkey Mission.

MR. AND MRS. PYE

Mr. Pye was born at Cannon City, Minn. After studying in Bradley Polytechnic Institute, Peoria, Ill., and Oberlin Academy, he entered Oberlin College, and subsequently the Theological Seminary, graduating from the former in 1909 and from the latter this year. He has conducted several courses in Bible study and Young Men's Christian Association work, supplying pulpits while in the seminary and during vacations.

Mrs. Pye's maiden name was De Etta Dickison, and she was born at Mossville, Ill. After graduation from high school, she studied in the Highland Park College, Des Moines, and the Emerson College of Oratory, Boston. She was a teacher until the time of her marriage to Mr. Pye in September, 1909. Mr. Pye is a brother of Rev. Watts O. Pye, of the Shansi Mission. Both Mr. and Mrs. Pye are Student Volunteers. It is probable that the Western Turkey Mission will assign them to work in Marsovan.

Miss Nellie Alice Cole is another recruit for the Western Turkey Mission.

She is the daughter of Dr. and Mrs. R. M. Cole, formerly of the Eastern Turkey Mission, was born at Erzingan, and came to America to be educated at the age of thirteen. After studying at Oberlin, she went back to her native land to be with her parents until their return to America on account of Dr. Cole's health. Miss Cole has long intended to resume life in Turkey, but for family reasons has been detained in this country. She will probably be assigned to Trebizond, where a warm welcome awaits her from those who have known her in other days.

Miss Helen Curtis is a sixth recruit for the Western Turkey Mission. She

MISS CURTIS

MISS COLE

was born in North Adams, Mass., and after passing through the graded and high schools in that city entered Wellesley College, from which she was graduated in 1908. She won a high stand in college, and has taken post-graduate courses. Twice she has attended conferences at Silver Bay, and important trusts have been committed to her care. She has taught at North Adams and in Mt. Vernon Seminary, Washington, D. C. Miss Curtis has been adopted by the Woman's Board, Boston, and goes to Marsovan.

Rev. and Mrs. Lyle D. Woodruff join the European Turkey Mission. Mr. Woodruff was born at Jefferson, O., received his degree of B.A. from Oberlin in 1904, and was graduated from the theological seminary in 1906. He has had experience in Sunday school work, and acted as teacher and pastor in several churches during his course of study. He became a Student Vol-

MR. AND MRS. WOODRUFF

unteer in 1902, and has steadily held to his purpose to enter foreign missionary work. Mrs. Woodruff, whose maiden name was Alma Schafer, was born in Detroit, but of late years her home has been in Cleveland, O. Passing through the high and normal training schools of that city, she has taught for nearly ten years, during which time she has taken special courses in Bible study and teaching.

Dr. and Mrs. Oscar Houghton Love join the North China Mission. Dr. Love is the son of Rev. Archibald Love and grandson of Rev. W. Deloss Love. He was born in Southboro, Mass., was graduated from the Albany High School in 1901 and from Hamilton College in 1905, receiving the degree of M.A. from that college in 1908. His medical stud-

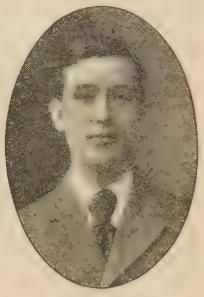
DR. AND MRS. LOVE

ies were pursued in the Western Reserve University, where he was graduated in 1909. He has rendered hospital service, especially in Lakeside Hospital,

Cleveland. Dr. Love has also had considerable experience in manual training. On July 19 he was married to Miss Caroline E. MacMillan, who was born in Toronto, Canada. Her studies were pursued in the schools and Collegiate Institute of Whitby and Albert College. Afterward she entered the Sanatorium Training School for Nurses at Dansville, N. Y. She has had experience in hospitals in Cleveland and in New York City. The equipment of Dr. and Mrs. Love is such as to warrant warmest anticipations of their success in medical Christian work.

Rev. Frank J. Woodward was born at Shelocta, Pa., his parents being connected with the Evangelical Lutheran and Reformed Presbyterian Churches. He studied at the Pennsylvania State Normal School, and was graduated from Western Theological Seminary in 1911. While working his way to secure an education, he had in mind a foreign missionary career, and his ardent wish is to engage in evangelistic work. Being under marriage engagement with Miss Marion P. Wells, of Kusaie, Micronesia, he was, on appointment, designated to that most needy field, and is expecting eventually to labor in the Gilbert Islands.

MR. WOODWARD



MR. KINGSBURY

Mr. John H. Kingsbury undertakes a three years' term of service in the Bardezag High School, Western Turkey. Born in Albany, N. Y., and graduating from Dartmouth College in 1906, he has engaged in Young Men's Christian Association work and been much interested in athletics. He seems specially fitted for a leader in such an institution as that at Bardezag.

# MISS RUSSELL, OF PEKING[1]

## Two Appreciations

SAD news has come to us — flashed under the sea — of the death of Miss Russell. For the second time, one that could not be spared has been taken from the Peking station. Alas! we cry, for the women to whom she was ever giving her love and her life.

Miss Russell was a remarkable woman, and her work was unique. She had a unique *preparation* for a missionary life in having been a worker with D. L. Moody in Chicago. What inspiration she must have received from him for evangelistic work!

She had a unique power of *initiation*. How many wheels she has set in motion! While others were dreaming maybe of work that should be attempted, she already had it begun. It was her pen that stirred the ladies of Chicago to commence the training school for women in Peking, where Miss Porter and herself have done such splendid work. It was Miss Russell who started and carried on lectures for women, which attracted not a few ladies of the higher class, and which opened to them a new world. It was she who opened a new and separate home, which should draw women who

[1] Miss Nellie Naomi Russell was born at Ontonagon, Mich., March 31, 1862. Her father and mother died when she was a child. After studying at Northfield Seminary, Miss Russell was engaged in city missionary work in Chicago for five years. She sailed from San Francisco October 9, 1890, to enter upon her missionary career in China, having been adopted by the Woman's Board of Missions of the Interior. With the exception of two furloughs in the homeland (1898–99 and 1903–04), she had been continuously in service at the Peking station for twenty-one years. Unfortunately, no picture of Miss Russell is available for reproduction here. — THE EDITOR.

would scarcely adventure themselves among a larger and more mixed company. In this quiet retreat she and Mrs. Ament have been doing a beautiful work for a year and more.

Miss Russell had a unique power of *personal influence.* She was as winning as aggressive, always gracious in her manner and sweet in her spirit, with a quiet dignity and withal self-forgetfulness, which lent to her presence a peculiar charm. To this it may be added that she took pains to learn the special phrases of polite society in order to win and never offend in speech her China sisters.

She had an insight in discovering people, tact in winning them, and a grip that never let go of them.

May we write that Miss Russell was unique in her power of *sacrifice? Was* it a sacrifice for her to make so many long journeys in the springless carts, and work among the little churches in the country? What a splendid record of such work she has left behind her!

Upon whom shall her mantle fall?

CHAUNCEY GOODRICH.

I WELL remember the first time that I went out on the street with Miss Russell, just after her arrival in Peking. She looked with the greatest interest at the little residence-courts which we passed, and which we knew were teeming with people. And she asked about the probability of being able soon to commence house to house visitation. Her heart was in evangelistic work, and she was longing to be able to carry it on in the same way she had done in Chicago.

But she was obliged to learn to curb her eager spirit, while she sat down with a Chinese teacher to the monotonous task of acquiring the Chinese language before she could have means of communicating with the women and children whom she met. But her winning smile and her readiness to welcome them to her room and to show them the foreign furniture and pictures, that were all so wonderful to them, assured them that she was their friend.

A large part of Miss Russell's work always was making country tours; and not only were many schools for young girls established, but station classes for the women were opened, where a missionary lady or a Bible-woman, or both, would spend some weeks at a time teaching the women, and thus preparing them to give Christian instruction to their own children and to others. These country station classes were the beginnings of what has now developed into the important Union Bible-woman's Training School in Peking.

JANE E. CHAPIN.

# THE WOMAN'S HALL OF ENLIGHTENMENT

BY MISS NELLIE N. RUSSELL

The sudden death of Miss Russell adds pathetic interest to what thus becomes the last contribution which the *Missionary Herald* may have from her pen. It is fitting that the subject of the article should be the enterprise specially dear to Miss Russell's heart, and of which she was a leading spirit. — THE EDITOR.

THE opening of this hall in Peking was the outgrowth of an effort at interesting the women through lectures on popular subjects especially suited to their needs. The movement started six years ago, and has been the point of contact between the church and the great outside woman's world. From the first lecture the interest was beyond our expectation, and now when we go abroad we see many a familiar face, and everywhere in unexpected and unthought of places we come upon those who have either themselves been to a lecture or have heard of them from their friends.

We advertised "No lectures on Religion or Politics," and for five years we

kept this rule. This does not mean that during that time we did not mention these subjects. We always gave out invitations to the Sunday services, now and then had a special lecture on "Religion," and in our conversations with individuals before and after the lectures had many heart talks on the deepest things of life. Many women have come to the Sunday services, and we have sought in direct and indirect ways to make clear the message of the Christian church in China. It has been one of our main objects to show the breadth of the friendly interest of the church, that it brings to them all and more than they can conceive in their loftiest moments; moreover, that there is a life and power to help them realize that the fruits of living and working in harmony with God are alike for all peoples and nations.

A CORNER OF THE HALL

Reprinted from the June *Missionary Herald*

Our lectures have covered such subjects as "Hygiene," "Love of Country," "Famous Women of East and West," "The Home," "The Influence and Opportunities of the Mother," "Evils of Opium Smoking, Use of Cigarettes, Wine, Gambling," "Care of the Sick," beside many special ones at the time of the plague and several on "Tuberculosis." It is certainly not an overstatement to say that during the last six years some thousands of women have thus come into touch with the message of the Christian church who otherwise would not have done so.

A year ago we changed our method and advertised "three regular days each month for talks on Religion and three days for secular subjects." Quite as many have attended the former as the latter, and we have felt that the time was ripe for the presentation of the spiritual message of the church. It is a quite common expression for the women, in speaking of their enjoyment of the lectures, to say, "I have the craving; I just have to come."

It is impossible to tabulate results. Many women have come to know something of Christian truth. Some have come into the church, bringing their families with them. There are hundreds and thousands who at least are friendly to the message, but because of their husbands and sons dare not connect themselves with the church. Especially is this true of women of high class families. One of these ladies recently told me that she and some of her friends had given up the family Buddhist shrines and now called themselves atheists, as they could not, because of their social position, become followers of Christ. She said: "There is no written law against officials becoming Christians; still there is a strong undercurrent against it, and unless we are ready to sacrifice all our hopes of advancement in political life we cannot be known as Christians."

Recently a lady who supports a free girls' school in her own home came to call and asked that when we commence our lectures in the autumn we arrange to give one each month at her school. When asked if she were not afraid it would give her and her school the name of being Christian, she replied: "I have talked with my husband and with the neighboring women, and we all want you, and," she added, "we approve with all our hearts of what your church is doing for our country."

This winter we have had a course of fifty lectures, given in twelve different parts of the city of Peking, and we shall hope to continue the work next year. The "Hall of Enlightenment" is one of the ways in which we are seeking to advance the kingdom of God in China.

# A MESSENGER OF THE KING[1]

By Rev. JUSTIN E. ABBOTT, D.D., of Bombay

REV. THEODORE STORRS LEE came amongst us seven years ago full of enthusiasm and keen devotion to his chosen life work. First at Wai, then at Satara he had the opportunity to translate his enthusiasm and devotion into practical results. To proclaim to the people of India salvation through Jesus Christ appealed strongly to his conscience, and into that form of work he put an energy beyond his physical strength. With organized bands of preachers he took his message to towns and hamlets far and near.

REV. THEODORE S. LEE

The slow method of Indian travel being out of harmony with his energy, the motor cycle was pressed into service. That "the King's business requireth haste" must have been impressed on multitudes who recognized in the fleeting figure the man who, now here, now there, appealed to them with unusual earnestness to follow a higher light that would lead them out of darkness. Possibly his energy may have been beyond their comprehension, but not so his genial, hearty, sympathetic spirit. The Indian responds to the sympathetic touch with special sensitiveness, and Brahman and farmer, the lowly in the Indian caste system and the Indian Christian, all felt the power of his cordial manner of approach.

It is needless to add how affectionate was the regard in which Mr. Lee was held by the members of the Marathi Mission. He was able to differ without bitterness; was vitally interested in the work of every other; ready with expressions of cordiality which converted the idea of member into brother; conscientious and faithful to his own ideas of truth and duty, without being intolerant towards those with whom he could not agree. His genial nature and love of humor contributed in large measure to the social life of the mission, while his deeply spiritual nature

[1] Rev. T. S. Lee, son of Rev. Samuel H. Lee, D. D. was born May 23, 1873; was graduated from Williston Seminary, Amherst College (1900), and Union Theological Seminary (1903); was married in October, 1903, to Hannah Hume, daughter of Dr. R. A. Hume, of Ahmednagar, India; joined the Marathi Mission the same year, and was stationed, first at Ahmednagar, then at Wai, and latterly at Satara.

Mr. Lee has stood in very intimate relations with the church at White Plains, N. Y., which has provided his support. With his wife and family of two children he came to this country on furlough last spring; while he was not in vigorous health, no special apprehensions were felt concerning him until very recently. He then went to the Presbyterian Hospital in New York, where his illness took a sudden turn for the worse, and he died on Thursday, August 24. A funeral service was held on Saturday at White Plains, followed by the service and burial at Springfield, Mass., on Monday, August 28. — The Editor.

was always recognized by those who worked with him; it impressed all with the conviction of the intense consecration of his life to his God.

These traits and gracious qualities endeared him to all, and it is with the deepest sorrow and sense of personal loss that those associated with him see a life thus full of promise for India's good so soon ended.

# A HOROSCOPE FOR INDIA

By Rev. THEODORE S. LEE

This keen forecast of Christianity's outlook in India is taken from a private letter written on the steamship *Carpathia*, as Mr. Lee was coming to this country last spring. Called early from his task, this young missionary leaves as his parting word the stirring challenge that India is being won to Christ. — The Editor.

THE opportunities of the missionary in India today are magnificent. The Indian church is to be made effective. There is a spirit of inquiry. I could spend literally twenty-four hours a day talking with men and groups. Time and time again I have had to tell people repeatedly that they must go. On the other hand there is vast ignorance among all classes, and the mind is often curious and inquiring where the heart is hard or seared.

I am much attached to the people of India as a whole, and more so to some individuals. When India becomes Christian it will be deeply and spiritually so. Japanese superficiality will not pass there nor will the crudeness of our belligerent Occidentalism. I was talking the other day with one of the most brilliant educationalists in India, Professor Wellinkar, of Bombay University. He has been a Christian and gone back because he did not find in European Christians the freedom from class and caste feeling he expected, and because he did not find in them the divine Christ. However, he says that at heart he is Christ's, and I have had abundant evidence, in working with him for a drunkard, that his pocketbook is Christ's also. He acknowledged that Christ would rule India, and when I said to him that the great nations of the future were going to be great, not because of Dreadnoughts, but because of efficiency in the arts of peace, his eyes burned with the fire of his patriotic soul. It is this that India will be; and the country which has once given Japan its religion and has given China one of hers will again steer both these nations into the open, away from the rocks of materialism and the fogs of vanity.

These are they which come out of the great tribulation, and they washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God; and they serve him day and night in his temple.

# HOME DEPARTMENT

## THE FINANCIAL STATEMENT FOR AUGUST

RECEIPTS AVAILABLE FOR REGULAR APPROPRIATIONS

| | From Churches | From Individuals | From S. S. and Y. P. S. C. E. | From Twentieth Century Fund and Legacies | From Matured Conditional Gifts | Income from General Permanent Fund | Totals |
|---|---|---|---|---|---|---|---|
| 1910 | $45,836.28 | *$42,531.41 | $1,204.20 | $4,616.65 | $1,662.27 | $1,677.50 | $97,528.31 |
| 1911 | 43,107.20 | 27,381.99 | 1,244.76 | 8,207.23 | 2,241.22 | 1,796.87 | 83,979.27 |
| Gain | | | | | | | |
| Loss | $2,729.08 | $15,149.42 | $40.56 | $3,590.58 | $578.95 | $119.37 | $13,549.04 |

FOR TWELVE MONTHS TO AUGUST 31

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1910 | $242,411.51 | $99,292.14 | $11,648.86 | $136,565.37 | *$23,662.27 | $21,315.75 | $534,895.90 |
| 1911 | 278,185.48 | 100,899.72 | 15,416.09 | 116,655.88 | 8,691.22 | 21,550.48 | 541,398.87 |
| Gain | $35,773.97 | $1,607.58 | $3,767.23 | | | $234.73 | $6,502.97 |
| Loss | | | | $19,909.49 | $14,971.05 | | |

RECEIPTS AVAILABLE FOR WORK OF WOMAN'S BOARDS AND OTHER OBJECTS

FOR TWELVE MONTHS TO AUGUST 31

| | From Woman's Boards | For Special Objects | Income from Sundry Funds and Miscellaneous | Totals |
|---|---|---|---|---|
| 1910 | $269,022.88 | $99,020.62 | $56,469.34 | $424,512.84 |
| 1911 | 297,869.40 | 112,806.53 | 77,697.78 | 488,373.71 |
| Gain | | | | |
| Loss | $28,846.52 | $13,785.91 | $21,228.44 | $63,860.87 |

*$66,193.68 in August, 1910, Financial Statement included $23,662.27 from Matured Conditional Gifts.

## A GLORIOUS OUTCOME

**O magnify the Lord with me,**
**And let us exalt his name together.**

WORDS cannot convey all that wells up in the heart as the preceding figures are studied. After the heavy apprehension of the last two months springs the song of thanksgiving. The year's accounts have been cast up and the balance struck, and—THE BOARD HAS COME THROUGH WITH A SURPLUS. All too few are the years when the balance has been on that side of the ledger. This year in the early summer indications seemed to point to a large deficit; the disturbed financial condition of the country added to the conviction that danger existed; the phenomenal receipts in August of last year looked mountainous; it was too much to expect that the record of the centennial year should be matched. Yet that has

**Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me.**

been done—and more! For the first time the million dollar mark is passed!

Thousands of the Board's friends have united their prayers and works to achieve this result. July leaped toward record figures, and August nearly held its own. If one chief cause for praise is sought it is found in the splendid increase in the gifts through church treasuries. To surpass last year's total by $35,773.97 proves conclusively that the Apportionment Plan has gripped the denomination and has inspired hundreds of churches to bring their gifts up to a level before unreached. While it will be recognized that the centennial celebration of last fall helped many pastors to interest their congregations in unusual ways, that stimulus faded with the year 1910. All increases in 1911 must be due to the increasing loyalty and generosity of the entire body of the churches.

The word "individuals" seems impersonal, but their gifts are not. They have poured in by the thousand, and the letters have spoken of undiminished love for the work of the Board. The large decrease in legacies for the year makes yet more apparent and more joyous the fact that living friends are remembering the distant mission fields, and carrying their churches, schools, and hospitals on their hearts. We all regret that the Twentieth Century Fund, which equalizes and distributes all legacies and conditional gifts, has been heavily drawn upon to help meet the loss from that quarter; but we must believe that a host of friends have written clauses into their wills which will continue their help to the work after they have passed on.

The meeting at Milwaukee will seem a praise service indeed, with no clouds of debt and dismay hanging over the sessions. Onward into the Board's second century we press, longing to see this enlarged support continue, so that little by little every mission may be strengthened, every open door be entered, every need in our fields of the needy world be met.

We cannot doubt the mind of the Father for this work. Only progress and expansion seem to be in tune with his will for the kingdom. We must believe also that every other agency, every other society in our denomination will be blessed in and through this larger desire to fulfill the work of Christ. A deeper conviction of the power and of the sufficiency of Christ's message for the world is implied in lives that thus express their belief in his advancing kingdom. God grant that a new era has opened in our missionary endeavor, both at home and abroad!

## TWO CABLES

1. Patton, Americana, Benguella—
   Surplus Sanctum.
2. Fernstalk, Boston—
   Soapnut Sanation Scythe.

There is a fine story hidden in this jargon of words. The first dispatch, "being interpreted," runs: "The Board closes its year with a surplus. Your family have arrived safely, and all are well." The second is Dr. Patton's reply, and reads: "Congratulations on the good news. Have arrived safely. Please inform friends. Sail Saturday." His friends can all rejoice that he has completed the dangerous portion of his trip into the interior. Many a mile has been traveled on foot over the narrow trails of the jungle. He sailed Saturday, September 16 for England, and still has the chance of a close connection that will bring him to the Annual Meeting. We can only hope that his ship will make a record trip, and that the evening session of Thursday will find him on the platform.

## A NIGHT LETTER

### *ON AN IMPORTANT CAMPAIGN*

No space for details. Please note official missionary opening service, "Pilgrim Teacher" and "Quarterly." Material of big educational campaign this fall sent to all superintendents last week. Suggestions for supplying "Five-missionary-minutes-a-Sunday," based on the new text-book, "India Awaken-

ing," will prove a vital feature. Study classes on India, reading circles on "Story of American Board," and four new programs for midweek meetings and young people's services are parts of the plan. *How may we put them into your hands?* Please drop a postal to the Educational Department, stating what branch of work.

## ARE YOU COMING?

The Annual Meeting at Milwaukee needs you and you need it. If it is possible arrange your plans to be there. Churches might well send their pastors with instructions to bring back the inspiration. Did it ever occur that we stand under one disadvantage because most pastors and many laymen who have recently returned from vacations feel, "Surely I can't go away again and *so soon after my summer"?* This is not a jaunt nor an outing. It is serious effort with a most definite purpose, touching the whole church year and the work thereof. Send the pastor not for a vacation, but for a preparation. The responsibility increases in the inverse ratio to the square of the distance, if we recall college language aright. In English it means that we especially hope to see most of the pastors and leaders of the Mississippi Valley and Great Lakes section.

Here are the topics of the missionaries' addresses: —

*The Challenge of Progress.* Four addresses by men from India, Turkey, Africa, and China.

*The Challenge of Need.* Three addresses: Better Equipment; Spiritual Power; New Recruits.

*The Challenge of Opposition.* Five addresses: Caste, the Social Curse of India; Skepticism, the Intellectual Problem of Japan; Savagery, the Moral Blight of Africa; Materialism, the Practical Danger of China; Fanaticism, the Spiritual Barrier of Turkey.

*The Challenge of Opportunity.* Five addresses: The Next Steps in Our Mission; Waiting Villages; Industrial Upheaval; Increased Appropriations; Attractive Investments.

## A YEAR OF PRAYER

[See Calendar of Prayer in the American Board Almanac for 1911]

*October*

**PAPAL LANDS**
**Three Missions — Spain, Austria, and Mexico**

**22 Missionaries**
**109 Native Helpers**
**59 Churches, with 3,764 Communicants**

Thirty-nine years ago the three above named missions in Papal Lands were inaugurated by the American Board. Their value and influence are not to be estimated by the number of churches or communicants gathered, though the record they have made in these respects is excellent. It must be remembered through what constant and bitter opposition the believing Christians have passed, and that through their constancy and faith the gospel, which ever brings life and liberty, has had a notable share in the promotion of freedom and in the enlightenment of these nations. We can thank God for what has been accomplished, that the pure gospel can be preached in these missions without fear of imprisonment or the sacrifice of life. But the missionaries, who labor in these lands where an imperfect or corrupt form of faith is opposed to the truth as it is in Jesus, often seem to have a harder task than those who preach to pagans. They need the prayers of those who send them forth quite as much as do those who labor among the tribes that have never heard the name of Christ. Through these three missions the blessing of the gospel can reach to other lands where evangelical faith is still under the ban, and where men need the freedom with which Christ makes his people free.

Special promptings to prayers for these lands at this time are found in the advance of Spain towards full religious liberty (see page 464); the reconstruction of government in Mexico (see page 434); and Mr. Porter's undertaking in behalf of the Austrian churches (see page 435).

# FOREIGN DEPARTMENT

## BY-PRODUCTS OF FOREIGN MISSIONS

### Introduction of the East to the West

By Secretary JAMES L. BARTON

IT is difficult to conceive how we of the West could have come to know in any adequate measure the life and thought of the Eastern races had they not been introduced to us by the missionaries. The merchants and the traders have taught us much regarding the products of Asia and the ability of its people to make what the West needs and to purchase what the West sells. Information thus obtained, although valuable, has been gained through endeavors to make the contact of the West with the East financially profitable to the Anglo-Saxon, and not because of any altruistic interest in the Asiatic or any unselfish desire to see him improve. And in the contact of diverse races upon the commercial basis alone, the best of each nation is liable to be thrown into the background, if not entirely concealed, while the mutual endeavor to profit financially from the relations is bound to bring to the surface the worst side of all races.

We can but wonder what the North American Indians would think of white men had they known only the politician and the trader, and how the Chinese would regard England and America were their conclusions formed upon the opium trade, exclusion acts, and the endeavors of Western syndicates to exploit China. The claim is not that the mercantile relations of the West with the East have necessarily been dishonest; only that because the relations were formed and maintained for the purpose of gain, it is impossible that such contacts should have revealed the best side or even the good side of the character of either race. To make this clear we have only to remind ourselves of the relations existing between business men at home.

It is wholly different with the missionaries. They enter no country and come into relations with no people for the purpose of financial profit. It was and is the missionaries' business so completely to enter into the religious life and thoughts of the people among whom they live, that their methods, ideas, and deepest aspirations may be understood and interpreted.

It has been repeatedly stated that no Anglo-Saxon can understand the Japanese or the Chinese, and in general the declaration may be regarded as containing much that is true. Some who have been boldest in their endeavor to interpret the Japanese to the West, like Lafcadio Hearn and Matthew Arnold, have gone farthest astray.

If we should ask the Japanese, "Who have come nearest to understanding you, and have been most faithful in interpreting you to the world?" they would at once reply, "Verbeck, Davis, DeForest, Greene, Gulick, and many more who, after long residence in the country, using our language as their own tongue, and after the most intimate relations with us, involving the deepest and most sacred things upon which men think, have come to know us as no others have."

When the treaties which did away with extraterritoriality between Japan

and the United States were under negotiation, the missionaries were chief spokesmen for the Japanese in the face of persistent opposition from merchants and others. The missionaries, from their intimate knowledge, had the fullest confidence of the ability and purpose of the Japanese to meet the new international obligations thus imposed. Time has proved that they were correct.

The contrasts are even more marked in China. Our judgment of the Chinese and of China, if formed only from the information obtained through travelers, traders, and laundrymen, would be wholly different from what it is today. In saying this, we call attention to the fact that it is through the missionaries that the thought of Chinese students was first turned to America. It was the American missionaries that introduced the Chinese students to American universities and colleges, and even today the stream of young men from missionary schools to these institutions continues to flow. Chinese students in America, coming from all parts of the empire, have been the means of breaking down our prejudices, and have revolutionized our ideas of the country itself.

The books that tell us of the people of the East, that take us into their home life and reveal to us their loftiest desires and deepest thoughts, and the handicaps under which they live and strive and hope, are written by missionaries, who by virtue of their sacred commission have opportunities of learning and knowing them intimately. The missionaries have introduced to us the faiths and religious practices of the people of the East, interpreting these to us in a language we can easily understand.

No longer do we look upon an Asiatic as inferior, simply because he is Asiatic. We have learned to measure him in the light of the traditions of his country and race, of his religious inheritance and his social environment. The missionaries have compelled us to believe, and subsequent events have conclusively proved, that a man may have a dark skin, eat with chopsticks, and do many things contrary to our Western customs and yet not be inferior in intellect, in sensibilities, or in capabilities of advancement, moral, mental, and spiritual.

It is only within the last decade that Asiatics have appeared in any conspicuous degree in great international assemblies. One of the first that attracted much attention and led to extended discussion and criticism was the Parliament of Religions in Chicago at the time of the World's Fair in 1893. The missionaries were responsible for the conditions that made that Parliament of Religions possible.

In great international religious, peace, and moral and reform movements, during the last decade, the man from Asia, and even from Africa, has gradually taken his place as having something worth while to contribute. At the Edinburgh Missionary Conference last year the native delegates from Asiatic countries, in proportion to their number, contributed far more that was of permanent value to the discussions than did the delegates from the so-called Christian countries. Three Asiatics were appointed upon the Continuation Committee of that conference, out of a total membership of thirty-five.

Because of what the missionaries have taught us in regard to the Eastern races, we have begun seriously to revise our thinking and our language with reference to these peoples. We have come to recognize their intellectual and spiritual equipment, which, under proper guidance, touched and illumined by the Spirit of God, may reach any stage of development, second in no measure to that to which we ourselves aspire. We have sent our missionaries to work for the people of the East, and are now learning that when they come to know the Christ in his quickening love and power, a partnership results in which new and potent forces are joined for further conquest. We have learned that we may be co-

workers together with them in the accomplishment of the task we once thought wholly our own.

Directly or indirectly, through missionary endeavors and what missionaries have taught, all classes of people in America and Europe look with more favor and appreciation upon Oriental peoples, are more tolerant of their so-called peculiarities, more confident of their powers of development, more sympathetic with their mistakes, and more ready to recognize that God hath indeed "made of one blood all nations of men for to dwell on all the face of the earth."

# FIELD NOTES

### Loss and Gain at Mt. Silinda

*(Rhodesian Field)*

On the evening of June 29, just as he was about to start on a tour from Mt. Silinda, Mr. Orner suffered the loss by fire of his house and all his belongings, together with church records and all books and papers of the Industrial Department. Though in reporting the matter he bravely minimizes the disaster, it is clear that added hardship and care are thus brought upon a man already overworked. The Congregational church at Dover, N. H., which supports Mr. Orner, promptly sent him a generous and extra gift towards re-establishing himself.

However, there are greater distresses than the loss of one's goods and greater joys than their increase. There is fresh cheer for Mr. Orner in the midst of this trial in the fact which he also reports, that a number of the smaller school children took a definite Christian stand during the last weeks of school, and that the outlook there was most encouraging. Also the state of the church has greatly encouraged the missionaries: "Instead of having to report, as in the past, 'the spirit of the church seems to be improving,' I think it is fair to say that the spirit in the church is good."

### Strengthening the Churches

*(Central Turkey Field)*

Mr. Goodsell, of Marash, had the happy experience, July 6 and 7, of assisting the church at Fundajak in the ordaining of its pastor and the dedication of its new church building. Fundajak is a village of 260 houses about six hours from Marash, situated at the mouth of a rugged canon, without a Moslem among its inhabitants, and able in the massacre days to withstand the Turkish mob, so that it became a city of refuge for the persecuted Armenians. Its people are miserably poor, knowing no trades; they get their meager living from lumbering, muleteering, and selling wood in the Marash market; yet out of its poverty this Protestant community of only fifty or sixty houses manages to pay one-half the salary of its pastor.

The man of their choice is Caspar Effendi Haydastan, a product of Central Turkey institutions — Marash Academy, St. Paul's Institute, and the Marash Theological Seminary. For nine years he has been preaching at various outstations. The tests provided by the strict rules of the Central Turkey Mission have been met, and he now becomes the settled pastor of this needy flock. On the Sunday there were three services, each of which lasted nearly two hours. More than 400 people were crowded into the church, which is expected to hold only 300 seated on the floor. The sight of this company — the women with their curious headdress, the turbaned men, mostly in their ordinary work clothes, for they have no others, and the children, poorly clad, but with eager faces — was one to remember. A pleasant feature of the service was the presence of a choir from Marash, which, bringing an organ from a neighboring village, contributed good music to the occasion. The pos-

sibilities of this village church, so equipped, are not to be put at a low estimate. Mr. Goodsell hopes that a similar result can be obtained in at least five outstations within the next five years.

### A Survey from Bitlis

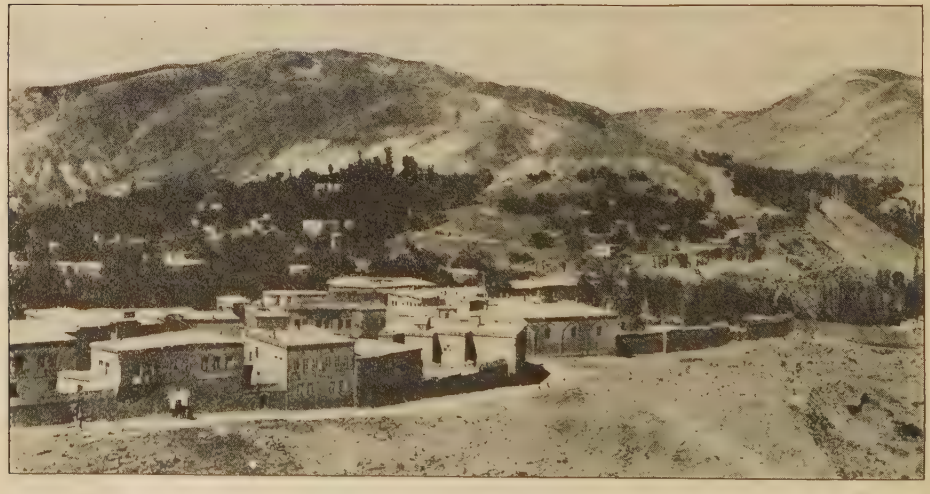
*(Eastern Turkey Field)*

The thirty-fifth annual meeting of the Eastern Turkey Mission was held in July at Bitlis. Sometimes because of the unsettled state of the country, more often from lack of money for its expenses, though recognized as almost indispensable, this conference of workers has frequently been omitted. For the first time in six years every station was fully represented. The meeting was held at the mountain encampment, three miles east of the city. Delegates used their own tents, or slept in the open, or under such shelter as could be found. Most of the sessions were held under the wide-spreading branches of an old walnut tree.

A survey of the situation revealed the cost at which retrenchments have been made in the mission and the depleted condition of the stations. Bitlis itself presented the extreme example of the injury of this enforced reduction. A strong, independent Protestant church, with 600 adherents, has been reduced to a semi-dependent church of 200; instead of twenty-six live outstations, there are now six. Harpoot reported a considerable addition to the membership of its churches during the year, but also had been compelled to reduce outstations one-half. Van was the one exception able to report growing work, and this was made possible through a special outside fund, multiplying four or five times the meager apportionment of the Board.

Much of the time of the meeting had to be given to determining how the insufficient allowance of the Board could be apportioned so as best to conserve the established work. It appeared that, for lack of funds, the mission as a whole had been forced to drop one-third of its undertakings, while almost as much new work of great promise could be taken up at once were the funds forthcoming.

Time was taken for calls on the governor general and Armenian bishop, and at the British vice-consulate. When the governor general returned the call, he found that at the session just closed the mission had been discussing the advisability of military drill



BITLIS, LOOKING WESTWARD

The large building, a little to the right of the center, with the three arched windows is the Protestant church. Back of it, to the left, are the Boys' School, the Girls' School, and Mr. Knapp's residence

A NIGHT ENCAMPMENT

At this Armenian village of Shameram, of which the church and a few houses are shown, the annual meeting party camped for a night before visiting the famous Nimrood crater the next morning

in its schools. This high official approved heartily of any such endeavor to develop discipline and responsiveness in the pupils of these schools. Mr. Knapp, in forwarding this report, remarks the impressiveness of such friendly conference with the governor of a province, where not more than three years ago Armenians could not carry a stick or a pocket knife without fear of arrest, blackmail or imprisonment.

**Two Good Witnesses: Timothy and Manikam**
*(Madura Field)*

The last summer will be long remembered in Madura for the severe epidemics of smallpox and cholera, which raged simultaneously for several months. All classes and conditions of the people were attacked. Among the Christians who fell victims were two valued teachers, of whom Mr. Chandler makes grateful mention.

Timothy had but a meager education; yet so faithful was he, and so determined to do his best, that his school always succeeded and pleased the inspectors. He taught in three different villages as occasion arose, always with the one result, a prosperous school, boys devoted to their teacher, and villagers friendly. At one time his pupils were mostly Mohammedans, but he won their interest and their hearty support in his teaching. When he was transferred to another place, three miles away, they followed him to the new school, rather than to remain without him in that of their own village.

Manikam ("Jewel") was an orphan, rescued during the famine of 1876–77. His wife also was an orphan; and they were childless. Yet they made up for their loss by their care for other people's children. This man also worked in three places, and also won the hearts of his pupils, in whom he kindled a fine spirit of loyalty to the school and its exercises. At the time of the Diamond Jubilee of the mission he collected an offering from his former pupils; though before he had been scrupulously careful not to seem to be levying a tax at harvest like the Hindu priests, he then went about, openly asking for thank-offerings for the school, and gathered fifteen rupees ($5) from 122 people.

He was, moreover, something of a doctor, using mostly nature remedies, and it was while ministering to the sick wife of a chief man of his village that Manikam was himself stricken with the cholera. The villagers brought his body to Madura in their own carts, giving new garments for the burial, and followed to the end of that last journey in the Christian cemetery.

**American Board Schools in the Lead**
*(Madura Field)*

In the recent public examination of those graduating from the high schools of the Madras Presidency, the American Board's high school at Madura was at the top of the list for the district, so far as English is concerned, and much above the average for the Presidency. This result is all the more gratifying in that the stand of the school hitherto has been rather low,

with but few of its students from the Brahman caste. Steady and hard work at the task of building up this institution, important both in its own field and as a feeder for the college, has thus won its reward. And this good work, Mr. Zumbro, who sends the report, accredits to the Indian staff of teachers, in whose hands is almost the entire conduct of the school.

The college, too (American College, Madura), is coming to its own. It has now seventy-four students in its two classes, fifty-six in the entering class against six last year. Twenty-four high schools and colleges of the Presidency are represented in the list. Twenty-two students have this year come to this Christian college from the Hindu college and its associated high school of Madura. Of the seventy-four students, sixteen are Christians, fifteen non-Brahman Hindus, two are Mohammedans, and the remaining forty-one are Brahmans.

It is a joy to see that this college, transplanted to Madura City with some apprehension in 1907, is not only firmly rooted, but growing to commanding place in its new location. The question is even now pressing whether, because of what it has already attained, it must not be further developed into a first grade college.

#### A Highland Hospital

*(Foochow Field)*

That the medical side of missionary effort is gaining stronger hold upon the Chinese is indicated in the latest word from Dr. Bliss, of the hospital at Shaowu, in the remote hill country of Fukien province. Last year the hospital rendered the largest service in its history, with 16,000 dispensary patients and 102 in-patients; and this year's record promises far to surpass those figures.

A new operating room, with abundant light, cement floor, and washable walls and ceiling, has made the surgical work more satisfactory, and the addition of new windows and lighter paint has improved the two main wards. The new feature most appreciated by the patients is the undertaking of a boarding department. A medical student was found capable of managing this matter, a good cook was secured, and now the patients are well fed, contented, and willing to stay the proper time for treatment.

## LETTERS FROM THE MISSIONS

### MADURA MISSION

#### EAGER STUDENTS

Dr. John P. Jones, of Pasumalai, writing on July 25, reports that a fortnight previous he had barely escaped from a most serious accident. While on a tour to a village school his horse fell, and he was thrown in such a way as to fracture a collar bone and two of his ribs. After two weeks of severe suffering he was able to resume some of his classes in the seminary, of which he says:—

"The seminary is going on well, barring, of course, the break which my accident has caused in the time-table. We have just taken in at the beginning of this term a new special class of five young men. It was an opportune occasion to take the new class, so as to give chance to the number of lower grade men who are seeking admission. The seminary is now stronger perhaps than it has ever been. The regular students are men of better training and higher education than at any time in the past, and they reveal a deep earnestness in their life purpose for service.

"I regret very much to have had to send one of them home a couple of days ago on account of ill health. He is a very interesting specimen of a candidate for the ministry. He has been traveling all over India for nine years, as one of the very few deeply earnest

Mr. Hazen Dr. Jones School Church Parsonage

IN THE CHRISTIAN QUARTER OF KANDUKULUM

Hindu 'Holy Men,' seeking after the truth and after life. He became a *yogi*, *i.e.*, a member of the most austere ascetic type; and it is because of that severest form of asceticism, during which he ate only once a day, that his health has broken down and his strength is thoroughly impaired. He was on his way to Rameswaram when he fell in with Mr. Vaughan and his agents, nearly a year ago, and accepted Christ as his Saviour. He is pretty well educated and is deeply in earnest. I trust that his health will permit his return here next year.

"I have enjoyed greatly attending since my return the ordinations of four of my former boys in this mission. It is a great pleasure indeed to see these young fellows come into the front line of active service for Christ in this district. The pastorate of our district is now in the full enjoyment of splendid opportunities and large powers; and these powers and opportunities are such that they should be exercised only by the best men."

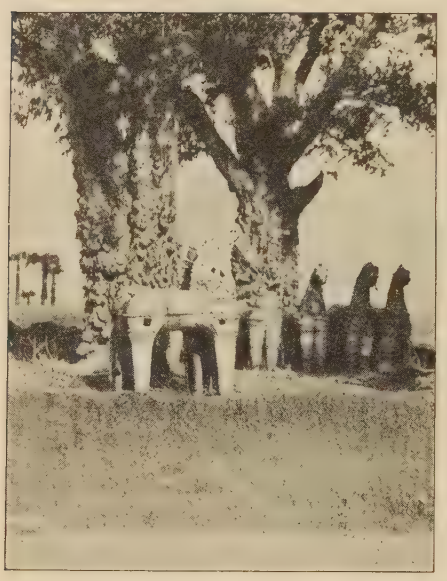
### HARVEST DAYS

Upon his return from a visit to Aruppukottai, his former station, Rev. H. C. Hazen writes with enthusiasm of the astonishing progress visible: —

"It was with very tender interest that I went from point to point, for the crowning work of Mrs. Hazen's life was in that field, and every step reminded me of her untiring zeal, fervent prayers, and bold faith.

"I was struck with the growth and enlargement on every hand. At West Karisakulam, where the deputation of 1901 took their first breakfast after leaving the bungalow, there has been a most remarkable growth. At that time there were about sixty in the congregation; now they number 250. The building does not hold half of the congregation, so that at the harvest festival a huge *pandal* was erected to accommodate the crowd that came. And the giving was quite astonishing. It was the first time that I have seen gold given in India at a harvest festival; that people used to give twenty-five or thirty rupees, but on that day they gave 166 rupees. Moreover, we ordained over them a pastor, whose entire salary the people provide.

"The next day we went to Alapipatty, and they gave at the harvest festival 140 rupees, which was four times what they formerly gave; and the church was filled. At about two miles from that place one Christian family has been living all alone in darkest hea-



SOME TRUST IN HORSES

This wayside shrine, guarded by images, is at Aruppukottai; a typical scene in South India

thenism. During the past nine months twenty families there have come to Christ and are now boldly confessing him. But enemies abound; they have done their utmost to keep us from buying any land for a church. Mr. Jeffery has had a long, hard fight; he had finally won, as he thought, so that he laid the foundation and put up the walls of a fine, large church. But on the very day that we four missionaries visited the place formal notice was served on him to remove the new building within a week, as it was on temple land which no one had any right to sell to us. The end is not yet.

"On the next day a harvest festival was held at Paliampatty, one mile north of Aruppukottai. I was delighted to see the stability and growth there also. Their contributions leaped from twenty-five to 120 rupees. Thus there is expansion materially and spiritually on every hand, for which we praise God.

"Mr. and Mrs. Jeffery have a very big task on their hands and many hard problems to solve. There is too much work for any one man. The mission has recognized this fact and is already planning to have another man living at Kamuthi. The boarding school is large, containing 140 pupils. It is a beautiful sight to watch them at morning prayers. If our American Christians could look upon that school and see its working for one day, they would say that mission work does pay.

SOME OF THE MOTHERS IN ARUPPUKOTTAI

I ask the prayers and sympathies of American Christians for Mr. and Mrs. Jeffery and their field."

## NORTH CHINA MISSION

### A STUDENT CONFERENCE IN CHINA

Rev. Lucius C. Porter sends from Peitaiho, June 23, his impressions of a new convention just held: —

"My feeling for union has been intensified by experience at the first Student Conference for the students of Government schools and colleges.

"It was held under the leadership of the Young Men's Christian Association, which is so well fitted to be the nucleus around which union work can crystallize. It was a privilege to have a share in that conference. While the number of students in attendance was not so large as was expected, the conference was a great success, and will be followed by another and probably become a yearly event. Thirty-eight students came from twelve different institutions of Peking and Tientsin, ranging from the Imperial and Pei Yang Universities to middle schools.

"The tone of the conference was fine. There was intimate fellowship between leaders and students, and a serious inquiring attitude on the part of the students toward the subjects presented, particularly toward Christianity. It was interesting that no one refused to join the study classes, to which men were assigned in order to make the classes workable; not only so, but the attendance was practically perfect. A list of questions was given out to the students near the close in order to get a line on the impression made upon the delegates. All favored another conference next year, and many directly said that the plan of leading every discussion up to its spiritual and religious aspects was good. That this arrangement was right was also shown by the fact that we were able, earlier than we had planned, to make direct personal appeals for Christianity, and found many ready to use opportunities for private discussion on religion and the Christian life. It was a rich experience to have such conversation with keen-minded young men.

#### *A New Door Opened*

"We distinctly felt the hand of the Lord upon our work, and rejoice that he has sent us into this new door of service. It means that we can push work directly for the vast number of students in the government schools. At the conference several decisions for Christ were made, and as many more declarations of purpose to study Christ's teaching. An incident of special note was concerned with the 'spies' sent down by the high officials to watch us. They all took careful notes, and must have learned much of Christian truth. At the closing meeting one of them gave spontaneous testimony to the fact that his view of Christianity had entirely changed as the result of what he had seen and heard. Whereas he had formerly regarded Christianity as a religion for lower classes only, he discovered that it had a reasonable and deep message for scholars as well; and he had become much impressed by the statement that only in the Christian religion was there hope for China.

"I greatly enjoyed the fellowship with other workers, Anglican, Methodist, Presbyterian, English, and Chinese, and clearly felt that what God had wrought through that group was done because we had become one."

### THE CARE OF THE CHURCHES

A suggestion of the manifold interests which the missionary who tours among the villages must carry on his heart is furnished by the following extract from a private letter of Mrs. E. W. Ellis, of Lintsingchow, to friends in this country: —

"Mr. Ellis has been in the country somewhat, visiting outstations, settling quarrels, advising church members, urging the first steps of self-support, and preaching to curious crowds. There is the dark side of such a trip,

when, for instance, it seems that the demand on every side is for money to repair chapel roofs, until in desperation he says he would quote to them if he could:

'Thy fate is the common fate of all.
Into each chapel some rain must fall.'

"Often two or three dollars would foot the bill, with what the little church itself would raise; but twenty times this two or three dollars, and larger sums, make a total that cannot be provided from our appropriations. But there are cheering things, too: a rumor proved untrue, a new chapel bought, a quarrel over an old one settled, earnest inquirers met, old church members revived and new ones encouraged, and always the strengthening of his own soul."

## JAPAN MISSION

### AN HOKKAIDO TOUR

Rev. Hilton Pedley writes from Maebashi, August 9:—

"I have just spent a month in touring the Hokkaido—the '*Yezo*' of our schoolboy days. Fortunately Mr. Bartlett could make most of the trip with me, so we had a delightful fellowship of more than three weeks, visiting the battle lines flung both near and far, attending conventions, and engaging in personal work. The weather was ideal for traveling, and thus did much to smooth the corduroy roads, keep us good-natured with jolting horses, and bring the people out to our meetings. We had no very large public assemblies, although in one or two church buildings and a theater we had goodly companies.

"Like all who travel over the island for the first time, I was impressed with the long distances, the sparse population, the Western look of the country towns, and the mushroom growth of several towns, metropolitan and otherwise. Otaru was a little, insignificant fishing town sixteen years ago when I was there. Now it has 100,000 inhabitants, is increasing by leaps and bounds, and its harbor seems to rival Yokohama and Kobe in its flotilla of ships. Sapporo has almost quadrupled in the same time; and Asahigawa, a garrison center, is a fine city of 50,000. To the far north and east have sprung up many flourishing centers, where the forests ruled supreme ten to fifteen years ago.

"In order, we visited Otaru, Iwamizawa, Obihiro, Asahigawa, Nayoro, Pompira, Sapporo, Ishikari, and Hakodate, spending from one to two nights in a place. In addition we attended the workers' meeting at Kamui Kotan, a little watering place near Asahigawa, and the annual association meeting at the latter place, where also we assisted in the installation of a new pastor just back from America.

### *In the Ainu Country*

"One week was spent on horseback and in an Ainu canoe. During this time we covered more than one hundred miles of travel and held five meetings, two of them being in the little village of Pompira, dropped down on

AN AINU CANOE

The smiling "boatman" is the wife of the other

THE CHURCH IN POMPIRA

Messrs. Bartlett and Pedley are seated in the center of the picture. Behind them in the doorway, dressed in white, is young Kauno, the leading Christian of the place

a clearing in the midst of a big Hokkaido forest. The visit in this place was unusually pleasant. We found some thirty Christians, all immigrants from the south, with various denominational ties, but all ready to affiliate with the Kumi-ai body. We had dinner in the house of a young farmer, a graduate of the big Presbyterian college in Sendai, and married to a graduate of the girls' school in the same city. The aforesaid lady prepared us a most bountiful meal of salmon-potato hash, rice curry, and cakes made by her own hand. We did the meal full justice, and at the same time were full of admiration at the courage of this young educated couple, content to live in a mere shack in the heart of the wilderness, and with brain and hand united contribute their share to the building up of the great North.

"We found a neat little church building, put up by the Christians at a cash expenditure of $75 (gold)! The materials and most of the labor were, of course, supplied free. Here also we found a male quartet, three of whom became so fond of us that, not only did they furnish us with horses for the homeward journey, but actually accompanied us a distance of forty-five miles; that is, to a point fifteen miles from the railroad.

"On the return trip from Otaru to Hakodate, I was accompanied by a young man who was *en route* for Urakawa, his first field, situated on the east coast, and fifteen hours by steamer from the nearest Kumi-ai church. Hakodate also was rejoicing in a new pastor, fresh from training under Mr. Miyagawa, of Osaka. Thus, with the exception of Immanuel, every important center of Kumi-ai work has a man in charge. An outlook committee appointed by the annual association visited a new center, Rumai, and heartily recommended the mission's locating a suitable evangelist there.

*Reflections on the Homeward Journey*

"I came away from the Hokkaido with some quite distinct impressions: —

"(1) The fine body of workers. The two days together at Kamui Kotan revealed an earnest spirit, much common sense, and ability to observe and think.

The unity also was full of promise for the future.

"(2) The optimism of both pastors and Christians. The former find the work more encouraging than in the interior, and the latter find life on the whole freer and more full of interest.

"(3) A strong desire to keep in touch with the central Kumi-ai body and to aid it in its missionary work. The wish was strongly expressed that the missionary society should send its representatives more often to deepen the missionary interest.

"(4) The strong hold our American Board representatives have upon both clergy and laymen. Bartlett has gripped Otaru tight, and Rowland is now the man of counsel for Sapporo and all the regions around, both far and near."

### MISSION TO SPAIN

#### A VERDICT FOR RELIGIOUS LIBERTY

Rev. William H. Gulick writes under date of July 6: —

"Many new and interesting incidents have been occasioned by the great campaign made last year in favor of the liberty of worship. This agitation, that, in the main, has given an impetus forward to our work at most of the stations, on the other hand, as was inevitable, awakened to renewed vigor and animosity the opposing elements in the community.

"In Pradejon (Province of Logrono) we have just won a verdict in our favor in an attack opened on us eighteen months ago, headed by the priest of the town. His allegation of facts respecting us before the authorities was false, and his interpretation of our rights under the law malicious and misleading; but it forced us to a defence that involved many journeys to Logrono and Zaragoza and Madrid, and ceaseless correspondence and appeals that finally reached the Minister of Public Instruction in Madrid. After nearly two years of struggle, we have just received a verdict in our favor from the highest courts of appeal in Zaragoza and in Madrid. The long drawn out contest, as is apt to be the result in such cases, has been favorable to our mission work; but the correspondence, the journeys, the conferences, and the consultations have drawn greatly on my time and strength."

## THE WIDE FIELD

### CHINA

#### SOWING THE WORD

The institutional forms of missionary work — the church, school, college, hospital, asylum — are so prominent today, that there is danger of overlooking that primary and tremendous agency, the printed word. The organization of an Evangelistic Association in China calls especial attention to the part which is played in the winning of that empire by the scattering far and wide of Christian tracts and leaflets. An informing paper read at the first meeting of this association called attention to the fact that the entire missionary body in China has always been an evangelistic association; that some of the busiest and ablest missionaries in the empire have given themselves to the production of evangelizing literature. Such contributions as the tracts of Dr. Griffith John and Dr. Martin's "Christian Evidences" are still classics in their field. The writer of the paper affirmed that these and similar writings scattered broadcast over the empire have done as much as all the preaching of all the missionaries to win from heathenism the men who form the Church of Christ in China today.

The output of what may be called tracts or leaflets on Christianity is voluminous. Nine tract societies are in existence in China, all of which occupy

positions of strategic importance. They have issued in the year past millions of tracts and spent more than $100,000 in their work. Then there is the Christian Literature Society, which aims to influence the leaders of public opinion rather than the masses of the population, and which is also vigorously pressing its work. But the increasing opportunities of the new China call for increase, and variation also, in this form of Christian occupation. The students of the new learning, an ever growing body in the empire, need a special kind of address; even though their learning be superficial, they must be met where they are. For the Mandarin reading or slightly educated classes, there is a call for a revised kind of tract, with fewer classic allusions and literary touches, and with more practical and direct preaching. It has come about that a general knowledge of the gospel is so diffused in China that it is not necessary always to repeat the arguments for Christianity in pressing its appeal; the reader of the tract may be called upon, as in Christian lands, for immediate answer to the invitation of Christ. Better printing and more attractive forms of presentation are now demanded, and the questions of how to adapt the tract to the new situations among the Chinese are being earnestly considered. Evidently the evangelistic department of missionary work in China is to be kept abreast of the advance in other lines.

## TURKEY

### PEACE IN PROSPECT FOR ALBANIA

Under the above heading the *Orient* of August 9 announces a sudden change in the political outlook of that stormy province, concerning which its issue of only the week before had contained a rather discouraging article on "The Albanian Crisis." It is to be hoped the later report will prove true. It is as follows: —

"The imperial government has granted two very important privileges to the Malissores, who are in consequence flocking back by the hundreds from Montenegro, with their families. According to the *Stamboul*, 1,800 families have already returned. They are to be allowed to carry arms and are to be granted immunity from the accumulated back taxes. Some of the more radical of their leaders are trying to stick out for foreign guarantees; but the bulk of the fugitives seem to be satisfied and are returning. The Moslem Albanian representatives have immediately made request that these same privileges accorded to the Christian Albanians be not denied to them. The council of ministers has decided to grant them immunity from certain taxes. Montenegro seizes the opportunity also to make some demands concerning the widening of the channel of the Boyana River (the outlet of Lake Shkodra) and railroad connections with Shkodra. Such improvements will work to the advantage of both countries. The king of Montenegro has sent a telegram to the Sultan, congratulating him on the return of the Malissores."

## INDIA

### DESPISED BUT CHOSEN

The *Missionary Review of the World* for September recounts a sudden movement to Christianity of one of the most downtrodden peoples of India: —

"The Tshamárs are among the lowest castes in India. The members are tanners, shoemakers, harness makers, and leather workers in general, and as they eat the meat of cows and keep pigs they are thoroughly despised. Tshamárs are not allowed to live with other people, and must abide in a special quarter of each village. The Brahmans will have nothing to do with the Tshamárs, and refuse to marry them or to perform any religious ceremonies among them. Their children are excluded from the schools, and they are much oppressed.

"To these Tshamárs the missionaries of the Gossner Missionary Society in the valley of the Ganges came as the first messengers of the gospel. They

seemed willing to listen, partly, perhaps, because Christianity seemed to offer a way of escape from the curse of the caste system, partly because Tshamárs have always been favorable to reformers. A real movement toward Christianity did not begin until American Methodist missionaries entered the district of Baxar, about two years ago. Soon the first applicants for baptism appeared, and such large numbers were baptized that there were 600 Christian Tshamárs in Baxar alone within a short time. The missionaries of the Gossner Missionary Society also took part in the harvest of souls. The number of their candidates for baptism is over 100 in four villages alone. Signs of the movement toward Christ are now apparent among the Tshamárs of 150 villages within the Gossner Ganges Mission. Many of those who first joined the Methodists have gone to the German missionaries, who have been at work in the district over sixty years."

## THE PORTFOLIO

**As Sheep without Shepherds**

Now, gentlemen and fellow-students, I came here tonight, not to make your minds dwell upon the corruption of our government schools, but to protest against the evil existing in our educational system, in the hope that the gentlemen here, and you, fellow-students, will some day, if not now, be able to extract the root of corruption, not only in our educational system, but also in our government; and, further, that you will be able to plant in its stead the true and up-to-date education — education in every true sense of the word; that is, the education not only of the intellect, but that education of the heart which plays a most important and wonderful part in the movements of a nation and of the world.

MR. E. S. LING

Gentlemen of the graduation class and fellow-students, I warmly congratulate you tonight upon your having the discretion to select this college — the Foochow College — as the place of manufacturing your manhood. You have chosen well, for with the exception of the Anglo-Chinese College and St. Mark's College, this is the only college in Foochow that gives you a true and a high education — the education of the body, the education of the intellect, and above all the education of the heart, which you cannot obtain from other schools.

China is today in pressing need of men — men of character — men who are willing to sacrifice their lives for a good cause. You cannot find this type of men in schools which train men to be physically and intellectually strong, but not morally strong. While in Nanking, a fortnight ago, I was invited to dinner by the captain of a Chinese cruiser, and during our conversation he said that the great lack of China today is men of character. When I see the corruption of our schools, of our navy, and of our government, I cannot help telling you that China needs a true religion — a religion that teaches men to honor the Supreme Intellect and "to minister but not to be ministered unto." China will certainly go to pieces unless her sons and daughters establish her on the Rock of Ages before the Manchurian clouds lower. China has plenty of men who wish to be ministered unto, but few, if any, to minister. The men possessing the quality to minister can only be found in the school of Christ.

You, fellow-students, must not satisfy yourselves with the fact that you

are now in a school where better and higher education is given, but should remember this responsibility: "To whom much is given, of him much will be required."

In maintaining discipline on the part of the directors of government schools the failure is largely due to the lack of courage. Let us not be cowardly. A good cause makes a stout heart. A man of no backbone can never run a school properly and efficiently. In carrying out your purposes in accordance with your conscience, you will have to face all difficulties, dangers, and the loss of your positions, as I myself have experienced — nay, sometimes even the loss of your heads, as the reformers suffered in 1898; but God, our Heavenly Father, whom we faithfully serve, shall direct our paths if we only acknowledge him in all our ways. Here comes the test of the material through fire. Prove to the world that you are made of the best Foochow College stuff, indestructible by fire. Be like Daniel of old. Dare to do right, dare to stand alone, according to the encouragement from our sage, Confucius: "The brave man will not care if he dies in a corner or in the gutter. The man with a purpose will not mind losing his head."

China is today crying for this type of men. Will you answer the call?

*From an address of Mr. E. S. Ling, Foochow College, 1899, before some members of the Fukien Provincial Assembly and the students of the college, as reported in The North China Daily News.*

**The Mind of an African**

Such, then, is the Kavirondo: physically, a splendid savage; mentally, well informed within his own little circle, ignorant as a newborn babe of all things outside it; morally, true in the main, chiefly from motives of fear, to his own moral code; religiously, impressionable, credulous, sincere, but very conscious of his own ignorance. Such he is; such he has remained for generations past; but now a great change is passing over him and his.

This change dates from the arrival in his country, some nine years ago, of a thin, long, interminable line of iron rails, coming unasked from the mysterious world without, into the heart of his own country. A thin, long line, no thicker than a snake, yet destined to transform, totally and forever, the land it enters. By it strangers of every type — Europeans, Indians, Somalis, Swahilis — pour into his country. Mysterious, gigantic canoes appear on the familiar waters of the great lake; roads are cut in every direction still farther into the heart of his country; everywhere shops spring up, with unknown attractions; Indian settlements, European homesteads, trading depots, arise. For the first time in his life he has money — rupees, scouted at first as worse than worthless, now eagerly coveted. For the first time in his life he finds himself free to roam where he will.

He learns much that is new to him; that his own people do *not* constitute the world; that they are, in fact, very much looked down on and very far behind; that his once unquestioned beliefs are challenged, and he has no answer to give; that he has, in short, very much to unlearn, and still more to learn. The one quite certain result of all this is that he goes back to his own village a different man; he knows now that his elders have no more idea of the truth of things than he had himself, and despises them accordingly; he has had a glimpse of *life*, and henceforth he is too large for the village, and the village far too small and too commonplace for him. His religious ideas have not quite gone, but behind them all there is now an uneasy consciousness of uncertainty, and the restraint which the old belief in spirits exercised is to a very large extent removed. Such is the unavoidable result of his first contact with the outside world.

Happily the Kavirondo have not lost their heads under the new conditions. The way in which they have acted in Kisumu, the capital of their country (the northeast corner of the Victoria Nyanza), proves them possessed of some

sound common sense. They saw clearly there that the old order must pass; they looked around for some surer ground. They looked at Mohammedanism, and would have none of it. Circumcision was a great barrier, for the Nilotic Kavirondo do not circumcise; but it was not the only one. "If we change our religion," they argued, "it must be for something better; these Mohammedans are *morally* no better than we are ourselves." It was the fact that at Maseno, the C. M. S. station in Kavirondo, boys whom they had known were definitely changed, that first led the Kavirondo in Kisumu to go to *them* for the teaching which had had the happy effect. The boys responded, and so far with the happiest results. The same thing is going on in Nairobi, where a large percentage of the young men in Mr. Burns's excellent school come from Kavirondo, and to a lesser degree in Mombasa.

*From article with same title by Archdeacon J. J. Willis, in the Church Missionary Review for September.*

**An Indirect Approach**

So the missionary must learn to mix with the young, and especially with young men, in easy, unconstrained intercourse. Clubs and associations with lectures and informal conversation have a large future. As their own historical religion breaks before criticism and the stern test of the moral law, these young men must be led to see that all religion is not therefore false. The missionary will not be a controversialist, although he must know controversy and be able with dialectic to give a reason for the faith that is in him. Often he will find that it is not best to attack Mohammedanism directly, but to let the new ideas eat away its foundations. An attack, however valid and logical, arouses resistance; but the conclusions which we have reached for ourselves from given and accepted premises are our own. And always it will be his endeavor to bring those with whom he is in contact to read the Bible for themselves with open and inquiring minds. Then the greater part of his labor is accomplished, for what our old divines called the witness of Scripture to itself is a very striking reality, as every missionary to Islam knows. It needs no comment, requires no preaching, but does its own work. Of that I had myself, in my own experiences, ample evidence.

*From Macdonald's "Aspects of Islam."*

# THE BOOKSHELF

*The Danger Zone of Europe.* By H. Charles Woods. London: T. Fisher Unwin. Pp. 328. Price, 10s. 6d. net.

This is one of the most recent and authoritative works upon conditions in Turkey after nearly two years of constitution; seven of the twelve chapters in the book deal with events and conditions in the Turkish empire.

The author has a clear grasp of the relations and sequence of modern movements in that country, and expresses his ideas in a straightforward, forcible manner. The first three chapters: "Some Aspects of the New Régime," "The Turkish Army and Navy," and "The Albanian Question," are of unusual comprehension and value. The chapter on Albania contains an accurate and vivid résumé of that burning question. The author has been frequently in the country and writes from first-hand knowledge obtained in a recent visit. Another chapter, "Asia Minor under the New Régime," is of equal value with those already named, although all of them must be read with the knowledge that twelve months of change have passed since these observations were made.

The three chapters upon the Armenian massacres of 1909 admirably sum up what has been written upon that subject, while the discussions upon the Cretan, Grecian, Bulgarian, Servian, Montenegrin, and Bosnian questions are of real historical value.

The book has fifty-one excellent half-tone engravings, mostly full-page, with three maps. It is a substantial addition to the literature upon the situation in the Near East. J. L. B.

*Growth of the Missionary Concept.* By Rev. John F. Goucher, D.D. New York: Eaton & Mains. Pp. 202. Price, 75 cents net.

This fresh and inspiring volume from the pen of a master in missionary theory and practice comprises a course of five lectures delivered at Syracuse University. Prolonged and repeated tours for the observation and study of missions in the East prepared the author to speak with vividness, force, and authority. The five chapters deal with "The Impossible, The Improbable, The Imperative, The Indispensable, and The Inevitable of Foreign Missions," the argument in each instance being based upon illustrations taken from the field. The book is fascinating and inspiring, bristling with facts and overwhelmingly conclusive in its arguments. J. L. B.

*World Atlas of Christian Missions.* Containing a directory of missionary societies, a classified summary of statistics, an index of mission stations, and maps showing the location of mission stations throughout the world. Edited by James S. Dennis, D.D., Harlan P. Beach, M.A., F.R.G.S., Charles H. Fahs, B.A. Maps by John G. Bartholomew, LL.D., F.R.G.S., of the Edinburgh Geographical Institute. New York: Student Volunteer Movement for Foreign Missions, 1911. Large quarto; pp. 172. 14 x 10 inches. Price, $4.00.

This volume will be both a surprise and a joy to the friends of missions. At the recent Edinburgh Conference, the Commission on "carrying the gospel to all the non-Christian world" presented, as part of its report, a volume portraying by maps, tables, and classified lists the summarized facts concerning the present status of the foreign missionary movement in all lands. According to the principles which governed that Conference, its field of view was limited to missionary effort for non-Christian peoples. For this reason the Commission's atlas made no reference to the work in lands where Roman Catholic and Greek Churches are dominant, as they are in South America and the Philippine Islands, or to work in Bulgaria and Syria, or among the Armenians and Greeks in Turkey, or the Copts in Egypt. It was therefore agreed after the Conference that another atlas should be prepared, using all the statistics presented in the Edinburgh edition and incorporating therewith the reports of Protestant missionary work in Roman Catholic countries and among the Greek and Armenian Christians in Bulgaria, Turkey, and elsewhere.

The Student Volunteer Movement undertook to finance and publish this edition; and the men who had most to do in the preparation of the Edinburgh edition were made its Board of Editors: Dr. Dennis, who prepared the volumes on "Christian Missions and Social Progress" and the "Survey of Missions," presented at the Ecumenical Missionary Conference in New York in 1900; Professor Beach, author of "The Geography and Atlas of Protestant Missions," published some eight years ago by the Student Volunteer Movement (a work of great value); and Mr. Charles H. Fahs, of the Methodist Episcopal Church, also an expert in missionary matters. These gentlemen have given months of time to this work, and the publishers have done their part in putting forth a truly monumental book.

Its first seventy-eight pages (quarto) are given to a directory of foreign missionary societies, with a list of co-operating, auxiliary, and independent societies. With each one is added a brief statement as to the specific object of the society, its fields of work, its income, and present officers. Then follow statistical summaries in various lines of service: first, evangelistic; second, educational; third, medical; fourth, philanthropic and reformatory; together with a list of mission presses.

A page is devoted to the statistics of mission work among the Jews; two pages to Roman Catholic missions, prepared by a Roman Catholic statistician; and one page to missions of the Greek Church. The maps are notably fine, printed in colors on twenty-three double-page plates from Bartholomew's Geographical Publishing House, beautifully drawn, and large enough for

ordinary purposes, with numerous inserts, giving enlargement of scale wherever needed. A striking feature of the atlas is the index of mission stations, covering eighteen pages, where, by an ingenious use of abbreviations easily understood, the whole long list of mission stations of the world is given, with an indication of their location on the maps and the initials of the societies working in them; the number of missionaries (men, wives and other women) employed.

The scope of the atlas may be recognized at a glance; it will not be easy to appreciate the vast amount of labor expended in its preparation. Any library that seeks to be supplied with foreign missionary literature will find it impossible to dispense with this work. The Christian world owes a debt of gratitude to the Committee which has prepared the atlas, and to the Student Volunteer Movement, which financially stands behind the publication. The facts and figures here given will be old ten years hence; larger figures will then be needed to tell what foreign missions are doing. Till that time this volume will stand as a record of foreign missionary work at the end of the first decade of the twentieth century. It will also be a clear and inspiring prophecy of what is to be in the future — God grant it may be soon — when the forces of the Christian Church are united for the conquest of the world to Christ. E. E. S.

*Children of Egypt.* By L. Crowther. New York: Fleming H. Revell Co. Pp. 96. Illustrated. Price, 60 cents.

*Children of Ceylon.* By Thomas Moscrop. New York: Fleming H. Revell Co. Pp. 96. Illustrated. Price, 60 cents.

The latest issues in a series of which six volumes have preceded, describing child life in various mission lands. Favorable attention has been called to these books in connection with the earlier volumes. The new volumes are up to the standard of attractiveness both in form and matter. How these children live and what they do, including their occupations, games, and religious training, are set forth in a way to interest and impress children of Christian lands.

## THE CHRONICLE

### Departures

September 2. From New York, Rev. Dr. W. N. Chambers, returning to the Central Turkey Mission.

September 4. From New York, Mr. John H. Kingsbury (see page 445).

September 13. From Boston, Rev. and Mrs. A. C. Ryan, Rev. and Mrs. Ernest Pye, Miss Helen Curtis, Miss Nellie A. Cole, Miss A. M. Barker, returning to the Western Turkey Mission, and Miss C. M. Welpton to the Central Turkey Mission (see page 443).

September 14. From New York, Rev. and Mrs. L. D. Woodruff (see page 444).

September 15. From Boston, Dr. W. L. Thompson and wife, returning to the South Africa Mission, and Miss Alice C. Bewer, to the Central Turkey Mission.

September 16. From Montreal, Rev. S. S. White, returning to the Japan Mission.

September 18. From Seattle, Rev. George Allchin, returning to the Japan Mission.

September 19. From San Francisco, Dr. and Mrs. O. H. Love (see page 444).

September 20. From San Francisco, Misses Elizabeth and Jane Baldwin and Rev. Frank J. Woodward, for Micronesia (see page 445).

### Arrivals at Home

July 28. At Karlsruhe, Germany, Rev. and Mrs. P. A. Delaporte, of the Micronesia Mission.

August 27. At Boston, Rev. and Mrs. E. B. Haskell, of the European Turkey Mission.

August 29. At New York, Rev. and Mrs. W. H. Sanders, of the West Central Africa Mission.

### Arrival on the Field

July 28. At Yokohama, Japan, Miss Louise DeForest.

MARRIAGE

September 7. At Cleveland, O., Rev. Lyle D. Woodruff and Miss Alma Schafer.

BIRTHS

July 16. At Fenchow, China, a son to Dr. Percy T. and Mrs. Watson.

July 28. At Tung-chou, China, a son to Rev. and Mrs. Elmer W. Galt.

August 19. At Monastir, a daughter to Rev. and Mrs. C. T. Erickson.

DEATHS

August 22. At Peitaiho, China, Miss Nellie N. Russell (see page 445).

August 22. At Goshen, Mass., Roland Wright, son of Rev. and Mrs. A. C. Wright, of the Mexico Mission.

August 24. At New York City, Rev. Theodore S. Lee (see page 448).

August 28. At Ruggles, O., Mrs. Martha E. Taylor, formerly of the Madura Mission.

∴

Mrs. Martha E. Taylor, whose death is recorded just above, was the widow of Rev. Horace S. Taylor, and with her husband became a member of the Madura Mission of the American Board in 1844. Mr. Taylor died while a member of the mission in 1871, leaving a very precious memory, having gathered in his twenty-seven years of labor, mainly at Mandapasalai, 1,800 souls into Christian congregations, 300 of whom were communicants.

Mrs. Taylor, a faithful helpmeet to her husband, remained in the mission four years after his death, and then returned to the United States, going first to Ohio, then to Washington Territory; in 1896 she returned, with her older son, to Ohio, where she has since lived. She was the mother of two missionaries of the Board — her oldest daughter, Martha S., a missionary from 1867 to 1882, and Rev. Horace J. Taylor, a missionary of the Board in Micronesia, excepting for a brief interval, from 1874 to 1883. Mr. Taylor has since been a home missionary pastor in the West, but now resides in Ruggles, O. Mrs. Taylor at the time of her death was eighty-six years of age — a mother in Israel indeed, who had seen long and rewarding service in missionary work, both in foreign lands and at home.

∴

This picture may not "say much" to all who see it, but to some of our missionary readers it will recall an eventful day.

For it shows a bit of the Leyland Line dock at Boston on the 12th of last August, when a missionary party of twelve sailed on the *Bohemian* for their several fields in Turkey. A sharp eye may be able to discover the figures of Secretary Barton and Treasurer Wiggin among those who have come to see their friends off.

∴

On the day the above note was written (September 13) another company of eight, also bound for Turkey, sailed from Boston by the White Star liner, *Romanic;* which reminds us that in our prayers for one another it is always in order to remember, perhaps not particularly "those in peril on the sea," but all those who are traveling to and from their posts or over lonely and exposing fields.

# DONATIONS RECEIVED IN AUGUST

## NEW ENGLAND DISTRICT

### Maine

Alfred, Cong. ch., Samuel M. Came, 5 00
Auburn, Mr. and Mrs. W. P. Breneman, for Pangchwang, 5 00
Augusta, South Parish Cong. ch. 10 00
Baldwin, Cong. ch., Emily J. Brown, 2 00
Bangor, 1st Cong. ch., 50; Forrest-av. Cong. ch., 4; Hammond-st. Cong. ch., Friend, 5; Calvin M. Clark, 2; Mary S. Porter, 2; E. F. Duren and family, 1, 64 00
Bath, S. Augusta Hyde, 1 00
Belfast, 1st Cong. ch., of which 5 from H. M. Prentiss, 25; Friends, 4, 29 00
Bethel, Cong. ch. 20 00
Bluehill, Cong. ch. 30 60
Boothbay Harbor, Emily D. Thorpe, 10 00
Brewer, 1st Cong. ch., Rev. Warren Morse, 2 00
Brooklin, F. E. Davis, 2 00
Brunswick, Henry L. Chapman, 5 00
Bucksport, Hannah T. Buck, 20 00
Buxton, 1st Cong. ch. 8 73
Camden, Cong. ch. 21 00
Cumberland Center, Cong. ch. 5 00
Cumberland Mills, Warren Cong. ch. 90 00
Eastport, Central Cong. ch., Mrs. E. A. Holmes, 10 00
East Sebago, G. L. Dyke, 2 00
Ellsworth, Mrs. P. 2 00
Farmington, Mrs. Anna S. H. Titcomb, 50 00
Gardiner, Sarah W. Joy, 1 00
Gorham, Cong. ch., Friend, 1 00
Hallowell, Old South Cong. ch., Mrs. Malcolm Dana, 2; Mrs. George F. Wingate, 1, 3 00
Harrison, Cong. ch., 5; W. L. Grover, 1, 6 00
Kennebunkport, South Cong. ch., for support of missionary in India, 165 00
Kidder, Cong. ch., of which Individuals, 3, 18 00
Lewiston, Pine-st. Cong. ch. 46 00
Limington, Cong. ch. 6 50
New Gloucester, A. C. Chandler, 5 00
North Yarmouth, Cong. ch. 20 00
North Leeds, Beulah Small, 1 00
Old Town, Cong. ch. 17 65
Orono, Cong. ch. 20 00
Park, Mrs. Frank I. Pendleton, 1 00
Patten, E. R. Woodbury, 14 59
Phippsburg, Cong. ch. 4 25
Portland, Woodfords Cong. ch., 25.51; 2d Parish Cong. ch., Hattie A. Hutchins, 5; Wm. W. Mitchell, 15; Henry I. Nelson, 1; Friend, 100; Friends, 75, 221 51
Robbinston, Rev. Grace E. Stanley, 2 00
Rockland, Mrs. E. M. Stubbs, 2 00
Searsport, 1st Cong. ch. 21 50
Sherman Mills, Washburn Mem. Cong. ch. 10 00
South Paris, 1st Cong. ch. 10 00
Standish, Cong. ch. 15 00
Turner, Cong. ch. 15 00
Warren, Cong. ch., Henry W. Webb, 5 00
Washington, Cong. ch. 5 00
Waterford, 1st Cong. ch. 55 00
Wells, F. K. Ellsworth, 2 00
Yarmouth, 1st Parish Cong. ch. 50 00
———, C. S. R. 50 00
———, Friend, 100 00
———, Friend, 35 00
———, Friend, 25 00—1,348 33

*Legacies.*— New Gloucester, Solomon H. Chandler, for missionary work as specified in the will, 27,083 33

28,431 66

### New Hampshire

Alton, Josephine Proctor, 1 00
Ashland, S. E. R. 1 00
Atkinson, Cong. ch., to const. Rev. R. ALBERT GOODWIN, H. M., 50.10; Mrs. Chas. Tenney, 10, 60 10
Bath, Cong. ch. 11 72
Bennington, C. Elizabeth Rogers, 5 00
Bethlehem, Friend, 1 00
Boscawen, 1st Cong. ch. 35 00
Brookline, Cong. ch. 20 00
Charlestown, Cong. ch. 4 45
Chester, Cong. ch., 14.34; Friend, 1, 15 34
Colebrook, Cong. ch., Cong. Sab. sch., and Y. P. S. C. E. 14 54
Concord, East Cong. ch., of which 10 from Rev. E. J. Aiken, 33; 1st Cong. ch., Rev. Geo. H. Reed, 2; O. W. Crowell, 2; Mrs. H. A. Bean, 2; Herbert C. Wilcox, 1; Friend, 20, 60 00
Croydon, Cong. ch. 15 00
Dalton, Cong. ch. 10 00
Derry, Miss M. D. Anderson, 1 00
Dover, 1st Cong. ch., of which 25 from E. R. Brown, 50 00
Dublin, Harriet E. Piper, 1 00
East Sullivan, Mrs. Alonzo A. Ware, 2 00
Epping, Cong. ch., Dr. and Mrs. F. W. Spaulding, 75 00
Exeter, S. H. Dana, 5 00
Francestown, Amasa Downes, 10 00
Gilsum, Helen H. Fisher, 1 00
Hampton, Cong. ch. 17 49
Hanover, E. W. W. 2 00
Haverhill, 1st Cong. ch. 28 80
Hebron, Union Cong. ch. 10 00
Henniker, Cong. ch. 20 00
Hillsboro, Mrs. A. Woodhead, 1 00
Hollis, Cong. ch., 16.49; Mrs. J. E. Hills, 1, 17 49
Hudson, Caldwell Buttrick, 100 00
Jaffrey, Cong. ch. 28 00
Keene, 1st Cong. ch., for Tirumangalam, 190; Henry W. Lane, 5, 195 00
Lakeport, Friend, 10 00
Langdon, Cong. ch. 4 00
Lancaster, Mrs. Nelson Bailey, 1 00
Lisbon, 1st Cong. ch., Mary R. Cummings, 75 00
Littleton, John F. Tilton, 2 00
Lyme, A. L. W. 2 00
Lyndeboro, Cong. ch. 5 50
Marlboro, Friend, 1 00
Manchester, 1st Cong. ch., 450; So. Main-st. Cong. ch., 25; Arthur P. Senter, 5; J. Gurney Jones, 1, 481 00
Milford, Mrs. Spencer Guild, 5 00
Milton, Cong. ch. 4 95
Nashua, C. C. Morgan, 10 00
New Boston, James P. Todd, 1 00
New London, Friend, 2 00
North Weare, Cong. ch. 8 00
Northwood Center, Rev. W. P. Elkins, 3 00
Ossipee, 1st Cong. ch., 33; 2d Cong. ch., 4; Sarah A. Brown, 1, 38 00
Pelham, Cong. ch. 28 00
Piermont, Cong. ch., Aux. N. H. Female Cent Inst. and Home Miss. Union, 11 20
Plymouth, Cong. ch. 12 00
Portsmouth, Rev. Lucius H. Thayer, 100 00
Rochester, 1st Cong. ch., Willis McDuffee, 5 00
Seabrook and Hampton Falls, Cong. ch. 2 00
Somersworth, 1st Cong. ch. 16 00
Stratham, Cong. ch. 15 00
Tamworth, Cong. ch., for Mt. Silinda, 9 36
Troy, Trin. Cong. ch. 11 00
Walpole, Cong. ch., Friend, 5 00
Wilmot, Cong. ch. 10 00
Wolfeboro, 1st Cong. ch. 77 00—1,773 94

*Legacies.*—Bow, Mary E. A. Dow, add'l, 474 00
Chester, Ephraim Orcutt, add'l, 1,308 00—1,782 00

3,555 94

### Vermont

Barnet, Cong. ch., 40; Friend, 2, 42 00
Bennington, 1st Cong. ch. 70 00
Bradford, Cong. ch. 87 50
Brattleboro, Center Cong. ch., Florence M. Hemenway, 1 00
Burlington, G. H. Perkins, 10; Mrs. Theodore Peck and Theodora Peck, 10; D. D. Davis, 1, 21 00

Chelsea, Cong. ch., toward support Dr. C. W. Young, 20 94
Chester, Cong. ch., 21.54; Rev. Henry L. Ballou, 10, 31 54
Charlotte, Cong. ch. 29 00
Cornwall, Cong. ch. 29 30
Danville, Cong. ch. 67 00
Dorset, Cong. ch. 30 85
East Charleston, Cong. ch. 5 00
East Corinth, Cong. ch., toward support Dr. C. W. Young, 15 00
Fair Haven, F. H. Shepard, toward support Rev. E. A. Yarrow, 10 00
Fairlee, Cong. ch. 14 00
Granby and Victory, Cong. ch. 8 00
Guilford, Cong. ch. 6 00
Island Pond, Cong. ch. 38 00
Jamaica, Cong. ch. 13 00
Jericho Center, Cong. ch., toward support Rev. Wm. Hazen, 50 00
Johnson, Cong. ch. 25 00
Lowell, Cong. ch. 5 00
Ludlow, Cong. ch., 5.95; Rev. Ira E. Pinney, 1; Friend, 10, 16 95
Lyndon, 1st Cong. ch., toward support Rev. C. K. Tracy, 12 00
Manchester, Cong. ch. 90 25
Middlebury, Mrs. Eugene C. Bingham, 10 00
Middletown Springs, Cong. ch. 20 00
Montpelier, Bethany Cong. ch., 70; Mrs. A. J. House, 1, 71 00
Newbury, 1st Cong. ch. 100 00
Newport, W. H. Blanchard, 1 00
North Craftsbury, Friend, 1 00
North Hyde Park, Cong. ch. 4 40
Peacham, Cong. ch. 116 00
Richford, Dr. Scofield, 1 00
Rochester, Cong. ch., of which Rev. W. H. Watson, 5, 15 00
Royalton, Cong. ch. 15 00
Rutland, Cong. ch., toward support Rev. E. A. Yarrow, 40 00
St. Johnsbury, South Cong. ch., 277.94; North Cong. ch., of which 100 from friend, 217.66; Marshall Montgomery, 5, 500 60
St. Johnsbury Center, 1st Cong. ch. 3 50
Thetford, Rev. J. L. Fowle, 10 00
Strafford, 1st Cong. ch., toward support Dr. Chas. W. Young, 32 00
Sudbury, Cong. ch., toward support Rev. E. A. Yarrow, 35 05
Waitsfield, Cong. ch. 10 00
Westford, Cong. ch., Rev. Josiah Kidder, 3 00
Westminster, Cong. ch. 10 50
West Rutland, Frank A. Morse, 50 00
West Townshend, Cong. ch. 12 04
Williston, Cong. ch., 45; Mrs. J. C. Crane, 1, 46 00
Windsor, Old South Cong. ch., of which Mrs. Anna Wardner, 2, 7 07
Woodstock, Cong. ch., 539.41; Margaret Q. Johnson, 10, 549 41—2,401 90

*Legacies.*—Barton, Martha A. French, by Geo. E. King, Ex'r, 346.08, less tax, 328 78
Burlington, Nancy R. Chase, by C. W. Brownell, Adm'r, 500 00—828 78

3,230 68

**Massachusetts**

Amesbury, Friend, 1 00
Amherst, 1st Cong. ch., of which 10 from Mrs. Horace Norton, 5 from Emma W. Beaman, 5 from Mrs. J. K. Kimball, 20; Walter Lancaster, 10; Ordway Tead, 5; Mrs. E. E. Thompson, 5; Wm. C. Jackson, 2; Mrs. C. W. Hawley, 1; Friend, 2, 45 00
Andover, South Cong. ch., of which 10 from George B. Ripley, 5 from S. B. Richards, 5 from F. R. Shipman, 47.50; Geo. W. White, 5,; Julia E. Twichell, 5; Mrs. Alfred H. Hall, 2; Miss J. M. Burr, 1; Agnes Park, 1, 61 50
Ashburnham, Elizabeth S. Keen, 1 00
Ashby, Susan A. Hosmer, 1 00
Ashfield, Rev. and Mrs. H. T. Perry, 4; Jean H. Perry, 1, 5 00
Athol, Cong. ch. 34 70
Auburndale, Cong. ch., of which 25 from Rev. C. M. Southgate, 15 from M., and 25 from Extra, 65; Maria Barker, 2; C. S., 10; Friend, 1; Friend, 1, 79 00
Ballardvale, Union Cong. ch. 39 25
Belchertown, Cong. ch. 21 00
Beverly, Dane-st. Cong. ch., Sarah W. Clark, 25; Rev. Wm. S. Hazen, 5; Harold C. Childs, 1; Solon Lovett, 1; Friend, 10; Friend, 5, 47 00
Blackstone, Cong. ch. 10 00
Blandford, 1st Cong. ch., for Aruppukottai, 5; 2d Cong. ch., for do., 2.59, 7 59
Boston, Central Cong. ch. (Jamaica Plain), 120; 2d Cong. ch. (Dorchester), of which 5 from friend, 105; Cong. ch. (Brighton), 15; Baker Cong. ch. (E. Boston), 14.72; Cong. ch. (Roslindale), of which 5 from Rev. Leon Hudson Austin, 40; Boylston Cong. ch. (Jamaica Plain), of which 10 from Friend, 27; Central Cong. ch., for Peking, 25; South Evan. Cong. ch. (West Roxbury), Rev. E. H. Byington, 10, and Frank Perrin, 5; Rev. John Hopkins Denison, 110; Rev. and Mrs. Arthur Little, 45; Mrs. Henry Woods, 500; J. M. Bemis, 30; John B. Smith, 25; W. G. Swan, 25; Mrs. F. L. Fisher, 15; C. J. French, 10; Hiram A. Miller, 10; G. A. Fuller, 5; Wm. E. Noyes, 5; Mrs. William H. Potter, 5; Fanny C. Guild, 5; Mary C. House, 3; Miss S. F. Perry, 2; Miss L. J. Rice, 2; Mrs. A. A. Rockwood, 2; S. F. Wilkins, 2; Laura G. Page, 1; Mrs. Henry A. Stevens, 1; Furlough, 131; Friend, 500; Friend, 150; Friends, 50; Friend, 1; Friend, 1; Friend, .50, 1,998 22
Boxford, 1st Cong. ch. 48 60
Boylston, Cong. ch. 7 70
Bradford, Rev. E. S. Stackpole, 1 00
Braintree, 1st Cong. ch. Storrs Ladies' Miss. Soc., 1; do., L. E. K., 10, 11 00
Bridgewater, Central-sq. Cong. ch., of which 5 from member, 59 88
Brockton, South Cong. ch., 400; Lincoln Cong. ch., 2; Preston B. Keith, 100; Chas. A. Jenney, 5; Charlotte R. Averill, 3; Miss L. S. Barnes, 1, 511 00
Brookline, Mrs. A. W. Sanborn, 10; Friend, 100, 110 00
Buckland, Friends, through Rev. J. Van Kirk Wells, 5 00
Byfield, Cong. ch. 5 45
Cambridge, 1st Cong. ch., 400.68; Chas. T. Lewis, 25; Frank Foxcroft, 5; Mary L. Wheeler, 5; Harriet L. Burrage, 5; Frederic L. Fischer, 2, 442 68
Canton, Evan. Cong. ch. 74 74
Carlisle, Cong. ch. 12 00
Chatham, Friend, 1 00
Chelmsford, Geo. F. Hagerman, 1 00
Chelsea, Thomas B. Frost, 2 00
Cherry Valley, E. D. Bigelow, 1 00
Cliftondale, Harry C. Adams, 5 00
Clinton, 1st Cong. ch., Rev. Wm. W. Jordan, 10 00
Cohasset, Sarah G. Sears, 25 00
Concord, Trin. Cong. ch., Mrs. E. D. Farrar, 2; Helen O. Hubbard and Harriet J. Hubbard, 50, 52 00
Conway, Martha H. Clary, 2 00
Cummington, Village Cong. ch., toward support Rev. Chas. T. Riggs, 10 00
Dalton, Mrs. Minnie E. Davison, 1 00
Danvers, Maple-st. Cong. ch., toward support Rev. E. Fairbank, 650; Mrs. Calista Andrews, 12.50; Vesta A. Bean, 12.50; Susan S. Driver, 5, 680 00
Deerfield, Rev. and Mrs. Irving H. Childs, for West Central Africa, 10 00
Dover, Evan. Cong. ch. 9 42
Dunstable, Friend, 1 00
East Bridgewater, Huram Wade, 20; A. C. P., 10, 30 00
East Charlemont, Cong. ch. 9 00
Easthampton, 1st Cong. ch., of which 10 from Mrs. Jeanette C. Lyman and 10 from W. H. Wright, 20; Mrs. Emily B. Clark, 1, 21 00

East Northfield, Cong. ch., for Paotingfu, 38 00
East Orleans, Everett A. Cole, 5 00
East Pepperell, Mrs. A. A. Pelton, 1 00
East Walpole, Cong. ch. 2 00
Everett, 1st Cong. ch. 80 00
Fall River, Fowler Cong. ch., of which 10 from Rev. P. W. Lyman, 52.70, Maria R. Hicks, 50; Friend, 1, 103 70
Feeding Hills, Cong. ch. 10 00
Fitchburg, Ger. Cong. ch., 5; F. Fosdick, 20, 25 00
Framingham, Plymouth Cong. ch. 30 00
Franklin, Cong. ch. 17 21
Gilbertsville, Trin. Cong. ch. 69 55
Gloucester, Mrs. Geo. H. Perkins, 1 00
Goshen, Cong. ch., toward support Rev. C. T. Riggs, 25 00
Grafton, Evan. Cong. ch., 79.85; Union Cong. ch., 50, 129 85
Great Barrington, Mrs. Mary N. Walker, 10; Friend, 5, 15 00
Greenfield, 2d Cong. ch., toward support Rev. H. T. Perry, 125; Friend, for Paotingfu, 1, 126 00
Greenwich, Cong. ch. 43 50
Hamilton, Cong. ch. 6 76
Haverhill, Center Cong. ch., Member, 10 00
Hingham Center, Cong. ch., Friend, 10 00
Hinsdale, Cong. ch. 75 70
Holbrook, J. F. Holbrook, 50
Holden, Rev. T. E. Babb, 2; Geo. M. Perry, 1, 3 00
Housatonic, Cong. ch., 24.83; Mrs. M. S. Ramsdell, 15; Anna R. Turner, 10, 49 83
Hubbardston, Cong. ch., 21.40; Mary J. Howe, 1; Friend, 10, 32 40
Huntington, 2d Cong. ch., of which 5 from Friend, 15 00
Hyde Park, Thomas W. Rice, 1 00
Interlaken, Cong. ch. 16 54
Ipswich, South Cong. ch., Friend, 100; 1st Cong. ch., 20; Linebrook Cong. ch., 15, 135 00
Lanesville, Wm. L. Saunders, 1 00
Lawrence, Mabel E. Emerson, 5; Almeda N. McAllister, 5, 10 00
Lee, Cong. ch. 285 00
Leicester, John Q. Jordan, 1 00
Lenox, Carrie C. Sedgwick, 10 00
Leominster, Francis A. Whitney, 15; Mrs. F. J. Lothrop, 2; Friend, 1, 18 00
Lexington, Hancock Cong. ch., Mrs. G. E. Martin, 25; Emma Ostrom Nichols, 5; Friend, 100; Friend, 2, 132 00
Longmeadow, 1st Cong. ch. 20 00
Lowell, Highland Cong. ch., 90; Jacob Rogers, 200; G. Hovey, 5; G. L. Van Deursen, 5; Mrs. Kate Severy, 5; Ariel Kinney, 2; Bert Smithson, 2, 309 00
Ludlow Center, Cong. ch., 10.83; 1st Cong. ch., Friend, 1, 11 83
Lynn, Chestnut-st. Cong. ch., of which 5 from Rev. A. J. Eastman, 10 00
Malden, 1st Cong. ch., 50; W. W. Fletcher, 10; F. A. Odiorne, 6; Mabel B. Brown, 5, 71 00
Manchester, Cong. ch. 13 75
Marblehead, 1st Cong. ch. 39 68
Mattapan, B. F. and J. K. Wight, 3 00
Maynard, Alex. Pettigrew, 1 00
Medford, Sarah C. Frye, 10 00
Melrose Highlands, Henry F. Sears, 30 00
Middleboro, 1st Cong. ch., 23.25; Miss W. A. Harding, 1, 24 25
Middlefield, Cong. ch. 7 00
Millbury, 1st Cong. ch., of which 27.22 toward support Rev. E. C. Partridge, 32.22; Friend, 3, 35 22
Milford, Geo. G. Cook, 10 00
Millis, Chas. E. Enegren, 5 00
Milton, Mark McCulley, 5; Howard T. Smith, 3, 8 00
Montague, Friends, through Mary E. Clapp, 10 00
Monterey, 1st Cong. ch. 10 00
Nantucket, Phebe W. Bunker, 1 00
Natick, 1st Cong. ch., of which 5 from Mrs. Leora A. Bacon, 10; Mrs. Wm. H. Brown, 2, 12 00
Newburyport, Central Cong. ch., 125; Ellen L. Lambert, 50; James White Hale, 35; Clara A. Bliss, 10; Friend, 2, 222 00
Newton, Eliot Cong. ch., 1,000; North Cong. ch., Mrs. Mary Galway, 2; Atherton Clark, 25; Harriet R. Clark, 10; Mrs. C. C. Billings, 5; Mrs. H. P. Kenway, 1; P. W. and C. H. P., In memory of E. W., 50, 1,093 00
Newton Center, Cong. ch., Fred R. Hayward, 10; Emily W. Tyler, 1; Friend, 100, 111 00
Newton Highlands, Cong. ch., Extra, 100; Mrs. Sarah J. Hayward, 15; Alberta J. Cromlie, 10; Mary E. Hyde, 3, 128 00
Newtonville, Julia M. Butler, 5 00
North Adams, 1st Cong. ch., Mrs. Daniel Eldridge, 5 00
North Amherst, Mr. and Mrs. S. E. Harrington, 2 00
Northampton, Mrs. Sarah E. Dickinson, 10; Judith B. Kingsley, 5; Mrs. F. M. Kneeland, 5; Clifford H. Lyman, 5; W., 300; Friend, 10; Friend, 1, 336 00
North Andover, Cong. ch. 59 20
North Billerica, Harriet B. Rogers, 1 00
Northboro, Rev. John H. Hoffman, 1.50; Friend, 5, 6 50
North Brookfield, Friend, 10 00
North Carver, 1st Cong. ch. 10 00
North Falmouth, Cong. ch. 22 50
North Reading, Mrs. L. K. Bennett, 10 00
North Wilbraham, Rev. C. H. Gates, 5 00
Norwood, Cong. ch., Friend, 500; Mrs. Julia B. Hale, 2, 502 00
Oakham, Cong. ch. 23 08
Orange, Rev. D. M. Moore, 1; J. B. Hough, 1, 2 00
Peabody, South Cong. ch. 126 71
Petersham, North Cong. ch., 100; A. D. M., 300, 400 00
Pigeon Cove, Cong. ch. 13 00
Pittsfield, South Cong. ch., 500; 1st ch. of Christ, toward support Rev. J. H. Pettee, 297.13; Mrs. S. R. Weed, 70; Mrs. John T. Power, 10; H. G. West, 2; Jennie L. Converse, 1; Friend, 1, 881 13
Quincy, C. P. Hutchins, 200; Richard D. Chase, 25, 225 00
Randolph, John E. Bradley, 5 00
Richmond, Rev. Wm. M. Crane, of which 83.34 for Erzroom, 108 34
Rockland, Amos A. Phelps, 2 00
Rockport, Friend, 2 00
Royalston, 2d Cong. ch. 15 35
Salem, Tab. Cong. ch., Walter K. Bigelow, 200; Mary B. Perkins, 26; Elizabeth R. Whipple, 10; Harriet Richardson, 5; D. K. M., 10; A. G., 2, 253 00
Sheffield, Thomas Bonner, 1 00
Sherborn, Pilgrim Cong. ch. 15 00
Somerville, Miss M. C. Webster, 1 00
South Ashburnham, Mrs. Edwin L. Needham, 5 00
South Ashfield, A. F. Richmond, 3 00
South Braintree, J. W. Watson, 1 00
Southbridge, Chas. Hyde, 10; Julia E. Hyde, 10, 20 00
South Framingham, Mrs. A. A. Gage, 1; Laura R. Hardy, 1, 2 00
South Hadley, Cong. ch., 16.75; Louise F. Cowles, 2; Mrs. D. A. Woodward, 1, 19 75
South Weymouth, Old South Cong. ch. 5 00
Spencer, Noah Sagendorph, 25; Chas. N. Prouty, 25, 50 00
Springfield, South Cong. ch., Friend, 200; Hope Cong. ch., of which 34 toward support Rev. B. V. Mathews and 1 from George H. Howard, 35; 1st Cong. ch., of which 10 from Emily P. Bissell and 2 from member, 12; Rev. Samuel H. Lee, 5; Mrs. Theodore S. Lee, 30; Mr. and Mrs. James H. Barton, 25; Chas. F. Atwood, 10; Mrs. J. S. R. Trask, in memory of Deacon and Mrs. Daniel H. Parker, 5; Helena C. Coomes, 2; Mrs. Amelia J. Clark, 1; E. D. DeWitt, 1; James B. Shields, 1;

Mrs. Alice H. S. Nye, 1; Thank-offering, 25; U. C., 15, 368 00
Stockbridge, Interlaken Cong. ch., Friend, 5; Henry W. Farnum, 50, 55 00
Sturbridge, Cong. ch., Friend, 2; Alice Byington, 1, 3 00
Swampscott, 1st Cong. ch., 16.50; Susan E. Barrows, 1, 17 50
Taunton, Trin. Cong. ch., Mrs. F. T. Farnsworth, 1; Chas. M. Rhodes, 75, 76 00
Tewksbury, Herbert A. Page, 1 00
Tolland, Cong. ch. 5 00
Waltham, 1st Cong. ch., 1; Rev. Frederick H. Page, 5; Harriet M. Bill, 40; Mary F. Gould, 2; Mrs. Sarah B. Warren, 1, 49 00
Walpole, Cong. ch., Friend, 5 00
Wakefield, 1st Cong. ch., 64.35; Rev. Austin Rice, 2, 66 35
Wamesit, Henry J. Learned, for Mt. Silinda, 10 00
Ware, 1st Cong. ch., 16.20; George E. Tucker, 10, 26 20
Wareham, 1st Cong. ch. 65 00
Warwick, Trin. Cong. ch. 5 24
Watertown, E. W. Sawtelle, 2 00
Waverley, Mr. and Mrs. David H. Holmes, 5 00
Wayland, Trin. Cong. ch. 38 25
Webster, Anna L. Perry, 75 00
Wellesley, Wm. S. Lyon, 5; Friend, 10, 15 00
Wellesley Hills, 1st Cong. ch., of which 108.56 toward support Rev. C. H. Holbrook, and 5 from Carolyn J. Peck, 113.56; Mrs. Charlotte H. Richardson, 21; J. K. Richardson, 2; Ernest Mead, 1, 137 56
Westhampton, Cong. ch. 35 00
Westboro, Mrs. E. W. Adams, 5; Henry I. Klopp, 1, 6 00
West Boylston, Mrs. Emily W. Parker, 10; Mary Cleveland, 1, 11 00
West Brookfield, Hattie L. Spooner, 1 00
Westfield, Rev. A. H. Ball, 5; Mrs. Jane A. B. Greenough, 50, 55 00
Westford, Union Cong. ch., Sarah W. Loker, 5 00
West Granville, Cong. ch., 5; Rev. L. W. Muttart, 1, 6 00
West Hatfield, Carrie C. Cutter, 1 00
West Medway, N. M. Hitchcock, 1; Friend, 5, 6 00
West Newbury, 1st Cong. ch. 20 00
Weston, Mrs. I. A. Pennock, 10 00
West Springfield, Mrs. Ethan Brooks, 100; Samuel Smith, 5, 105 00
West Stoughton, Beatrice Codwise, 12 00
Whitinsville, Cong. ch., 2,536.55; Edward Whitin, 500; Arthur F. Whitin, 500; Estate Wm. H. Whitin, 500; Miss I. V. Hammond, 2; Friend, 100; Friend, 5; Friend, 1, 4,144 55
Whitman, 1st Cong. ch. 6 95
Wilbraham, Anna A. Peck, 5; Friend, 2, 7 00
Williamstown, 1st Cong. ch., 135; ch. of Christ in the White Oaks, Rev. W. R. Stocking, 2; Mrs. Ellen T. Windom, 10, 147 00
Winchendon, North Cong. ch., 100; Nettie L. Todd, 1, 101 00
Winchester, Harry C. Ordway, 10; Edw. A. Bigelow, 5; Miss M. B. Joy, 1, 16 00
Winthrop, Mr. and Mrs. Frank E. Lyman, 5 00
Woburn, 1st Cong. ch., Rev. and Mrs. S. A. Norton, 100 00
Worcester, Central Cong. ch., 500; Plymouth Cong. ch., 100; Old South Cong. ch., of which 20 from Ethel S. Howard, 2 from E. Flora Cobb, and 5 from C. E. H., 27; Memorial Cong. ch., 10; Park Cong. ch., Mrs. C. M. Smith, 3; Osmond J. Billings, 10; Helen B. Smith, 5; D. Baxter Hyde, 2; Marion S. Hamilton, 1; Eliza L. Barnard, 1; Mrs. Edw. O. Price, 1; Friend, 1; In memoriam E. P. S. and J. E. S., 5, 666 00
Wrentham, Mrs. F. N. Plimpton, 5 00
Yarmouth, Ruth Hall, In memory of Mrs. Mercy C. Hall, 2 00
Cape Cod, Friend, 10 25
———, Friend, 25 00
———, Friend, 10 00
———, M. 5 00
———, Friend of Albania, for Albania, 5 00
———, Friend, 5 00
———, Friend, 2 00
———, In His Name, 1 00
———, Friend, 1 00
———, A deceased friend, 2,211 22—20,198 63
*Legacies.*—Brookline, Mrs. Lucy E. Pinneo, by Annie E. Pinneo, Ex'x, 100 00
Concord, Mary Munroe, by Woodward Hudson and Henry Wheeler, Ex'rs, 200 00
Watertown, Edward D. Kimball, add'l, 1,950 00—2,250 00

22,448 63

### Rhode Island

Bristol, 1st Cong. ch., 38.80; S. J. M., 1, 39 80
Central Falls, Cong. ch., special offering, 10 00
Kingston, Rev. Chas. P. Redfield, 5 00
Newport, Pax, 1 00
Pawtucket, Miss Sarah Blodgett, 10 00
Peace Dale, Cong. ch., 237.98; Mrs. Mary P. B. Hazard, 50; Caroline Hazard, 50, 337 98
Phenix, Robert Reoch, 10 00
Providence, Central Cong. ch., of which 1,265 toward support Rev. Paul L. Corbin, and 100 from friend, 1,777.48; Cong. ch., 25; Union Cong. ch., Geo. R. McAuslan, for Aruppukottai, 6; F. W. Carpenter, 100; Arthur W. Claflin, 50; Charles W. Bubier, 10; Mary W. Walton, 10; R. B. Risk, 2; John S. Paige, 1; Friend, 1, 1,982 48
Tiverton, Friend, 2 00
Woonsocket, Mrs. Mary E. Taylor, 5 00—2,403 26

### Young People's Societies

MAINE.—Hampden, Y. P. S. C. E. 5 00
NEW HAMPSHIRE.—Candia, Y. P. S. C. E., for Ing-hok, 5 00
VERMONT.—Newbury, 1st Y. P. S. C. E., toward support Dr. C. W. Young, 10; Pomfret, Y. P. S. C. E., 5; Richmond, Jun. Y. P. S. C. E., toward support Rev. Wm. Hazen, 2, 17 00
MASSACHUSETTS.—Gloucester, Lanesville Y. P. S. C. E., for Adana, 3.25; Greenfield, 2d Y. P. S. C. E., for Paotingfu, 5; Petersham, Union Cong. and Baptist Y. P. S. C. E., 20; South Hadley, Y. P. S. C. E., for Sholapur, 15; Webster, Y. P. S. C. E., for Adana, 15; West Boylston, 1st Y. P. S. C. E., of which 5 for Ing-hok and 20 for Adana, 25, 83 25

110 25

### Sunday Schools

MAINE.—Camden, Cong. Sab. sch., Prim. class, 4; do., Clara F. Glover's class, for Mindanao, 3; Steuben, Cong. Sab. sch., 2.50, 9 50
NEW HAMPSHIRE.—Bennington, Cong. Sab. sch., for Mt. Silinda, 10; Milton, Cong. Sab. sch., 2.75, 12 75
VERMONT.—East Corinth, Cong. Sab. sch., for Mindanao, 10 00
MASSACHUSETTS.—Boxford, 1st Cong. Sab. sch., 25; Fall River, Fowler Cong. Sab. sch., 10; Middleboro, Central Cong. Sab. sch., 10.97; Springfield, Park Cong. Sab. sch., for Adana, 30; Worcester, Mem. Cong. Sab. sch., 5, 80 97

113 22

## MIDDLE DISTRICT

### Connecticut

Andover, Cong. ch., 15; E. P. Skinner, 1, 16 00
Ansonia, Ger. Cong. ch. 2 00
Avon, Cong. ch. 8 33
Barkhamsted, Cong. ch. 8 00
Berlin, 2d Cong. ch., Miss C. K. Savage, 2 00
Bloomfield, Cong. ch. 30 00
Bolton, Cong. ch. 12 00
Bridgeport, 2d Cong. ch., 200; Park Cong. ch., C. M. Bassett, 10; North Cong. ch., C. B. Richards, 5; 1st Cong. ch., H. D. Simonds, 5; Royal E. Clark, 1; O. G. Beard, 1; Willard S. Plumb, 1, 223 00
Bristol, Cong. ch., 100; Ellen S. Cook, 1; Friend, 10, 111 00

Brookfield Center, Cong. ch., Rev. and Mrs. Milton Wittler, 5 00
Burlington, Cong. ch. 20 00
Canton Center, Cong. ch. 50 00
Clinton, Carrie F. Hull, 1 00
Colebrook, Sarah Carrington, 10 00
Colchester, Sarah J. Case, 1; Friend, 1, 2 00
Cornwall, 2d Cong. ch. 55 75
Coventry, Cong. ch., Mrs. Ruth M. Lillie, 10 00
Danielson, W. H. and Mrs. Mary N. Chollar, 2 00
Deep River, Mrs. Harriet L. Denison, 1 00
East Haddam, 1st Cong. ch. 17 90
East Hartford, 1st Cong. ch., 31.07; South Cong. ch., Rev. James H. Roberts, 8, 39 07
East Haven, Chas. W. Holbrook, 5 00
East Thompson, Mrs. Mary T. Root, 2 00
Ellington, Orpha P. Talcott, 2 00
Ellsworth, Cong. ch. 32 00
Elmwood, Miss J. L. Faxon, 2 00
Essex, Ellen LaPlace, 1 00
Farmington, Cong. ch., of which 5 from Mrs. A. D. Vorce, toward support Rev. C. E. Ewing, 155; Rev. Quincy Blakely, 5, 160 00
Glastonbury, 1st Cong. ch. of Christ, 200 00
Goshen (Lebanon), Cong. ch. 52 00
Granby, South Cong. ch. 34 00
Greenwich, 2d Cong. ch., 418; Geo. H. Mills, 50; Wilbur S. Wright, 3, 471 00
Guilford, Chas. Griswold, 1; Friend, 2, 3 00
Haddam, Cong. ch., toward support Dr. G. C. Raynolds, 17 00
Hampton, Cong. ch. 6 35
Hanover, Cong. ch., 33.03; Miss R. E. Allen, 5, 38 03
Hartford, Asylum Hill Cong. ch., of which 300 from Mrs. Eliza T. Smith, 25 from Olcott B. Colton, and 15 from Mrs. O. B. Colton, all toward support Rev. Geo. A. Wilder, 340; 1st Cong. ch., Friends, 150; Rev. J. W. Cooper, 10; Rev. and Mrs. Edw. W. Capen, 10; Rev. Cyrus W. Francis, 1; Appleton R. Hillyer, 100; Mrs. Chas. T. Russ, 100; Mr. and Mrs. Martin Wells, 20; Job Williams, 10; Geo. Calder, 5; Abel S. Clark, 5; Mrs. Edw. C. Stone, 5; Miss A. M. Stearns, 2.50; Henry J. Gillette, 1; Edwin S. Smith, 1; Mrs. E. B. Watkinson, 1; Mrs. Timothy Sedgwick, 1; Louise L. Bartlett, 1; Friend, 5; Friend, 1, 769 50
Kent, Mary A. Hopson, 10 00
Litchfield, Cornelia B. Smith, 1 00
Lyme, Mrs. Ellen C. Gillette, 10 00
Madison, John J. Marsh, 1 00
Manchester, Mrs. J. E. Grush, 2 00
Meriden, 1st Cong. ch., of which 25 from W. C., 325; E. D. Smith, 1; Friend, 2, 328 00
Middletown, 1st Cong. ch., 11.25; Thomas Gilbert, 1, 12 25
Milford, Arthur B. Clark, 2 00
Milton, Cong. ch. 5 00
Moosup, G. E. Chapin, 3 00
Mystic, Cong. ch. 32 45
New Britain, 1st Cong. ch. of Christ, 300; South Cong. ch., of which 25 from David N. Camp, and 5 from Women's Foreign Miss. Soc. Friend, 30; Stanley Mem. Cong. ch., 23.74; Mrs. S. A. Strong, 5, 358 74
New Canaan, Edna B. Lockwood, 5; J. F. Silliman, 1, 6 00
New Haven, Plymouth Cong. ch., 129; 1st Cong. ch., Friend, 5; Center Cong. ch., Friend, 5; Dwight-pl. Cong. ch., Henry W. Beecher, 2; Simeon E. Baldwin, 100; C. E. P. Sanford, 25; Mrs. S. H. Moseley, 25; Mrs. T. T. Munger, in memory of her husband, 10; Susan E. Daggett, 10; Ellsworth Huntington, 5; S. L. Stone, 5; Mrs. Edw. P. Nettleton, 5; Chas. A. Sheldon, 2; Elizabeth M. Andrew, 2; Geo. J. Gutbrod, 1; Benj. Hogue, 1; Asher Sheldon, 1; Friend, 1; Friend, 1, 335 00
Newington, Cong. ch., 73.73; Mary E. Belden, 5, 78 73
Newington Junction, Chas. Yeager, 1 00
New London, 1st Cong. ch. of Christ, Friend, 5; Swed. Cong. ch., 2; Sidney H. Miner, 5; H. A. Holmes, 5, 17 00
New Milford, Mrs. W. G. Green, 10; Mrs. Lucy M. Turrill, 5; Emeline Goode, 1, 16 00
Newtown, M. Elizabeth Scudder, 50; Susan J. Scudder, 50, 100 00
Norfolk, Louise P. Stevens, 10; H. W. Carter, 1, 11 00
North Haven, Annie M. Reynolds, 10 00
North Stonington, Cong. ch. 66 00
Norwalk, Cong. ch. 4 63
Norwich, Broadway Cong. ch., of which 5 from Rev. Edw. S. Worcester, 350 from Miss E. F. Norton and sisters, and 10 from C. M., 576.37; 1st Cong. ch., Lewis A. Hyde, 5; Miss S. L. Huntington, 5; Sarah A. Perkins, 2; Wm. Finlayson, 1; Henry E. Griswold, 1; Susan C. Hyde, 1; Miss C. Gordon, 1, 592 37
Norwichtown, Mrs. Dwight Avery, 5; Charlotte C. Gulliver, .50, 5 50
Old Lyme, 1st Cong. ch., 100; Friend, 200, 300 00
Oxford, Cong. ch. 7 65
Plainville, F. P. and H. A. Frisbie, 10; Mr. and Mrs. H. V. H., 5; Mrs. C. H. Calor, 5, 20 00
Plantsville, Mrs. Laura A. Beadle, 1 00
Riverton, Cong. ch. 3 00
Rockville, Fred Gilnack, 2 00
Romford, Mrs. R. C. Whittlesey, 1 00
Salisbury, Cong. ch. 4 25
Saybrook, Mrs. Robert Chapman, 2 00
Somerville, Cong. ch. 16 20
South Canterbury, Mrs. Mary J. Rathburn, 1; Grace F. Rathburn, 1, 2 00
Southport, Cong. ch., toward support Rev. and Mrs. Wm. B. Stelle, 787 86
South Windsor, 2d Cong. ch., 12; Cong. ch., 1, 13 00
Stafford Springs, Cong. ch. and Y. P. S. C. E. 6 50
Staffordville, Cong. ch. 4 00
Stratford, Cong. ch., 72.85; Rev. E. E. Aiken, received for preaching, 10; Rev. and Mrs. Edwin N. Packard, 5; Alice C. Judson, 10; C. M. B., 10, 107 85
Talcottville, Annie G. Moore, 10; Friend, 15, 25 00
Terryville, Cong. ch., 170; Friend, 50, 220 00
Thomaston, 1st Cong. ch. 8 77
Thompson, Susan S. Evans, 5 00
Tolland, Cong. ch. 26 62
Torringford, Cong. ch., of which 30 for Mindanao, 51 50
Torrington, 1st Cong. ch. 5 25
Unionville, Frances A. Richards, 25 00
Wallingford, Mary C. Kepner, 10 00
Warren, May Whitney, 1 00
Washington, Cong. ch. 143 00
Waterbury, Clara E. Bidwell, 5 00
Watertown, 1st Cong. ch. 29 65
West Hartford, 1st Cong. ch. of Christ, of which 345.88 toward support Rev. H. G. Bissell, 570.88; Ruth E. Cushman, 2, 572 88
West Hartland, Cong. ch. 2 00
West Haven, Rev. G. H. Hubbard, 10 00
Westport, Cong. ch., 21; Mary S. L. Rowell, 12, 33 00
West Stafford, Cong. ch. 13 00
West Suffield, Cong. ch. 8 17
Wethersfield, Mrs. E. W. Harris, 1; Emma L. Harris, 1; Mary J. Harris, 1, 3 00
Winchester, Cong. ch. 17 14
Windsor, 1st Cong. ch., Friends, 100 00
Windsor Locks, Mrs. Julia S. Coffin, 100; Chas. H. Coye, 25; John M. Morse, 10, 135 00
Winsted, Edith C. Hine, 2 00
Woodbridge, Cong. ch. 28 15
———, Friend, 500; Friend, 500; Friend, 200, 1,200 00—8,388 04

*Legacies.*—Georgetown, Edwin Gilbert, add'l, 5,300 00
Goshen, Mrs. Sarah Norton, by Isaac W. Brooks, Ex'r, 500, less tax, 476 19—5,776 19

14,164 23

### New York

Albany, Geo. W. Pierce, 1 00
Antwerp, 1st Cong. ch. 12 95
Aquebogue, Cong. ch., I. Z. U. 1 00
Baiting Hollow, Cong. ch., Friends, 1 00
Bay Shore, 1st Cong. ch. 5 00
Binghamton, Helen J. Kinney, 1 00
Brooklyn, ch. of the Pilgrims, 235; Central Cong. ch., Friend, 2; Albro J. Newton, 100; Josephine L. Roberts, for Mindanao, 30; E. F. Carrington, 10; J. O. Niles, 6; Mrs. Henry C. Folger, Jr., 5; Mrs. C. K. Kerr, 5; Miss I. Brown, 1.50; F. F., 25, 419 50
Buffalo, Fitch Memorial Cong. ch., 18; Mrs. H. N. Fayfield, 5; Friend, 1, 24 00
Carthage, Cong. ch., of which Mrs. Sarah Lee Woodin, 1, 9 75
Catskill, Mrs. Chas. E. Willard, 5 00
Clifton Springs, Mrs. Mary E. Foster, 5 00
East Greenbush, Mrs. A. Bushnell, 2 00
Eldred, Friend, 25 00
Elmira, St. Luke's Cong. ch. 3 45
Fairport, Mrs. E. M. Chadwick, 10 00
Franklin, Cong. ch. 38 08
Friendship, Mary Hammond, 5 00
Fulton, Rev. Chas. Olmstead, 6 00
Irondequoit, United Cong. ch. 32 65
Ithaca, A. M. Hull, 10; Mrs. L. E. Patterson, 1; Mrs. Henry A. St. John, 1, 12 00
Jamestown, Rev. Elliot C. Hall, 100; Mrs. Walker A. Brickett, 2; Friend, 1, 103 00
Little Falls, Friend, 11; Friend, 10, 21 00
Lockport, Mrs. James K. Perry, 1 00
Middletown, North-st. Cong. ch. 9 21
Mooers, Samuel Eaton, 1 00
Moravia, Mrs. Carrie L. Tuthill, 31 25
Mt. Vernon, Rev. Albert F. Pierce, 25; Fanny M. Bean, 5, 30 00
New Haven, C. S. S. 100 00
New Village, 1st Cong. ch. 6 15
New York, Manhattan, Cong. ch., Rev. and Mrs. Wm. A. Rice, 5; Rev. and Mrs. W. L. Beard, 10; Rev. M. G. Papazian, 1; Elizabeth Billings, 1,000; Wm. H. Nichols, 1,000; Mrs. Julia Billings, 500; Dyer B. Holmes, 500; Mrs. Arthur E. Foote, 50; T. E. Hazen, 15; Chas. H. Baker, 10; Wm. M. Ferrier, thank-offering, 10; G. A. Taylor, 10; Miss M. A. Bates, 5; Joseph F. Land, 5; Levi P. Treadwell, 1, 3,122 00
North Collins, Cong. ch. 3 00
Norwich, Mrs. R. A. Barber, 75
Oneida Lake, Cong. ch. 3 25
Orient, Cong. ch. 9 20
Oxford, 1st Cong. ch. 75 00
Patchogue, James A. Canfield, 1 00
Pawling, Friend, 1 00
Port Leyden, 1st Cong. ch., 13; A. J. Schroeder, 50, 63 00
Poughkeepsie, 1st Cong. ch., of which Guilford Dudley, 50, 75 00
Rensselaer Falls, Cong. ch., J. J. Doty, 3 00
Richville, 1st Cong. ch., 18; Welsh Cong. ch., 5, 23 00
Riverhead, Ruth H. Tuthill, 10; J. W. Downs, 5; Mrs. Mary P. Buckley, 1, 16 00
Rochester, South Cong. ch., 15; C. C. S., 10; Friend, 1, 26 00
Rye, Mrs. J. A. Shedd, 1 00
Sag Harbor, Rev. W. T. Edds, 1 00
Sayville, Rev. R. P. Hibbard, 3 00
Schenectady, Mrs. Austin Dodge, 3 00
Seneca Falls, H. W. Knight, 1 00
Sherburne, C. E. P. 100 00
Spencerport, Cong. ch., 12.49; Mrs. S. W. Clark, 1, 13 49
Steuben, 1st Welsh Cong. ch. 4 00
Syracuse, H. A. Flint, 25; F. S. Johnson, 10; Phineas Whiteside, 1, 36 00
Troy, 1st Cong ch. 6 78
Walton, 1st Cong. ch., Mary D. St. John, 3; Friend, 10, 13 00
Watervliet, Wm. H. Dabney, 10 00
Westmoreland, Friend, 1 00
White Plains, Mrs. E. J. T. Vining, 10 00
Willsboro, Rev. C. W. Grupe, 1 00
Woodville, Miss P. L. Wood, 10 00
——, Friend, Central New York, 25 00—4,582 46

*Legacies.*—Leicester, Eleazer D. Parker, 780 13
Yonkers, Aslan Sahagian, 1,832 96—2,613 09

7,195 55

### New Jersey

Chester, Cong. ch. 5 00
East Orange, 1st Cong. ch., toward support Dr. A. R. Hoover, 86 27
Lawrenceville, J. F. Stearns, 1 00
Montclair, 1st Cong. ch., Edw. T. Wilkinson, 250; Chas. F. Droste, 1; Friend, 15, 266 00
Newark, Belleville-av. Cong. ch., Miss A. Van Duyne, 2; Caldwell Morrison, 5; T. B. Hascall, 1, 8 00
Nutley, St. Paul's Cong. ch., Rev. Henry J. Condit, 5 00
Orange, Geo. E. Spottiswoode, 25 00
Palmyra, Stewart L. W. Field, 5 00
Paterson, Friend, 1 00
Plainfield, Adeline P. Whiton, 5 00
Princeton, E. C. Richardson, 10 00
Upper Montclair, Christian Union Cong. ch., of which 25 from Elizabeth P. Martin, and 25 from Alice James Rossen, 50; Mrs. L. C. Meeker, 5, 55 00
Westfield, Cong. ch., 312.55; C. B. Kellogg, 5, 317 55——789 82

### Pennsylvania

Ariel, L. H. S. 1 00
Chambersburg, Mrs. A. S. Kennedy, 10 00
East Smithfield, Cong. ch. 1 75
Edwardsville, Welsh Cong. ch. 100 00
Grove City, S. Grant Oliphant, 3 00
Kane, Mrs. W. H. Davis, 10 00
Mt. Carmel, W. T. Williams, 5 00
Philadelphia, Mrs. Franklin Hall, .50; A friend of missions, 30, 30 50
Pine Grove, Geo. W. Gensemer, 25 00
Ridgway, Priscilla Little, 5 00
Scranton, Julia A. Sears, 2 00
South Bethlehem, Friend, 5 00
Spring Creek, Cong. ch. 17 02
Sugar Grove, M. E. Cowles, 25 00
West Pittston, Rev. J. A. Jones, 5 00
Wilkesbarre, 1st Welsh Cong. ch., 10; Emily Evans, 5, 15 00
Youngsville, Mrs. H. R. Preston, 1 00——261 27

### Ohio

Akron, Martin Terbush, 1 00
Andover, 1st Cong. ch. 6 78
Ashtabula, 2d Cong. ch. 25 00
Atwater, Cong. ch., 7.50; N. W. Brackett, 2, 9 50
Belpre, Cong. ch. 10 00
Brecksville, Cong. ch., 20; Mr. and Mrs. Colson, 1.50, 21 50
Brighton, Cong. ch. 1 50
Center Belpre, Cong. ch. 4 30
Cincinnati, Mary E. Thalheimer, 5; J. E. Richardson, 2.50; Mrs. Susan W. Carpenter, 2; Clara MacKey, 1, 10 50
Cleveland, Hough-av. Cong. ch., Rev. Dwight Goddard, to const. Rev. Ernest H. Tippett, H. M., 100; 1st Cong. ch., 90; Kinsman-rd. Cong. ch., 20; Euclid-av. Cong. ch., Theodore M. Bates, 25; Bethlehem Cong. ch., Rev. R. T. Cross, 3; Thomas Henderson, 25; H. C. Haydn, 10; Mrs. Catherine J. Parsons, 10; Melvin Pattison, 5; Mrs. E. V. Moon, 1; Fred H. Nance, 1; Mrs. M. C. Yeagle, 1, 291 00
Columbus, Mayflower Cong. ch., 50; Plymouth Cong. ch., Mrs. Mary A. Wright, 25; W. C. McAllister, 5; Irving S. Hoffman, 2; Martha J. Maltby, 1; Alice B. Sherman, 1, 84 00
Dayton, F. Dale Barker, 2 00
Dover, Cong. ch. 21 00
East Orwell, Mrs. E. R. Allen, 1 00
Elyria, Mrs. Mary L. Fay, 10 00
Fort Recovery, Pisgah Cong. ch. 13 00
Granville, Mary L. Wells, 1 00
Hudson, Cong. ch., of which 5 from Geo. H. Aller, 105; Extra, 10.50, 115 50

Huntsburg, Mary E. Millard, 5 00
Kelloggsville, Cong. ch. 4 00
Lexington, Cong. ch., 26; Mrs. A. J. Maxwell, 1, 27 00
Little Muskingum, Cong. ch. 2 75
Lodi, Rev. Wm. Haynes, 2 00
Lorain, 1st Cong. ch., Mrs. C. R. Horn, 10 00
Lucas, Cong. ch. 7 25
Madison, Mrs. W. P. Sutton, 10 00
Magadore, Joseph Warburton, 10
Marietta, 1st Cong. ch., 210.22; Rev. Alfred T. Perry, 10; Friend, 500, 720 22
New London, Cong. ch. 10 00
Oberlin, Cong. ch., Rev. Jason Noble Pierce, 2; 2d Cong. ch., of which 25 from Mrs. W. E. Park, and 100 from friend, 125; 1st Cong. ch., Friend, 10; Rev. Joseph K. Greene, 10; Wm. M. Mead, 75; L. C. Wattles, 10; A. H. Currier, 5; Helen C. Morgan, 5; Mrs. John Holway, 2.50; Mrs. M. C. Thompson, 1, 245 50
Painesville, 1st Cong. ch., of which Alice Cummings, 5, 40 00
Plain, Cong. ch., Rev. W. J. Easterbrook, 1 00
Rochester, Cong. ch. 2 00
Rocky River, L. A. A. Hawkins, 2 00
Sandusky, Abbie B. Woolworth, 10 00
Shandon, Louise Sefton, 1 00
Springfield, Rev. J. S. Jackson, 1; Mr. and Mrs. J. Frank Petticrew, for Pangchwang, 7.50, 8 50
Sullivan, Mrs. G. A. Johnson, 1: Mrs. Geo. McConnel, 1, 2 00
Tallmadge, Cong. ch., of which 1 from Rev. P. D. Dodge and 5 from friend, 6; Mary A. Carter, 1; O. S. Treat, 1, 8 00
Toledo, Washington-st. Cong. ch., of which 100 from E. H. Rhoades, to const. Ellsworth M. Beard, H. M., 128.04; Plymouth Cong. ch., E. M. Scovill, 10; Central Cong. ch., Rev. C. W. Huntington, 2; Mrs. J. K. Hamilton, 5; Edw. Anderegg, 1; F. P. Minton, 1; Friend, 2, 149 04
Troy, Cong. ch. 11 00
Wauseon, Cong. ch., 21.35; Mrs. C. C. Greenleaf, 15; C. D. Greenough, 2, 38 35
Wellington, Edward F. Webster, 2 00
West Andover, Cong. ch. 6 00
West Millgrove, R. B. Ketcham, 5 00—1,958 29

### Maryland

Mt. Washington, W. G. N. 30 00

### District of Columbia

Washington, Ingram Memorial Cong. ch., 73; Mr. and Mrs. James H. Blodgett, 100; Isaac Clark, 5; Emily E. Robinson, 5; H. P. Gould, 2.50; Mrs. D. L. Coe, 2, 187 50

### Virginia

Goshen, Georgie McKean, 1 00
Herndon, Cong. ch. 15 00——16 00

### West Virginia

Fairmont, Susan M. Foiren, 1 00

### North Carolina

Bethel, Cong. ch. 50
Mt. Gilead, Cong. ch. 1 65
Waynesville, Hattie C. Phillips, 40 00——42 15

### Georgia

Atlanta, Union Tab. Cong. ch., Ladies' Aid, 12 50

### Florida

Daytona, E. M. Condit, of which 500 toward support Rev. O. S. Johnson, 550 00
Tampa, Mrs. J. S. Dinwoodie, 2 00——552 00

### Young People's Societies

Connecticut.—Bloomfield, Y. P. S. C. E., 5; Granby, South Y. P. S. C. E., 6; Hanover, Y. P. S. C. E., 5, 16 00
New York.—Aquebogue, Y. P. S. C. E. and Sab. sch., for Aintab, 15; Buffalo, Plymouth Y. P. S. C. E., of which 3 for India and 3 for Aruppukottai, 6, 21 00
New Jersey.—Montclair, Baker Mission students, for Mt. Silinda, 30; Newark, Belleville-av. Y. P. S. C. E., for Aruppukottai, 3, 33 00
Ohio.—Belpre, Y. P. S. C. E., 2.50; Brecksville, Y. P. S. C. E., toward support Dr. Robert G. Moffat, 5, 7 50
77 50

### Sunday Schools

Connecticut.—Bridgeport, Cong. Sab. sch., 25; Granby, South Cong. Sab. sch., 5; Hartford, Farmington-av. Cong. Sab. sch., 22.71; Middlebury, Cong. Sab. sch., 15; West Stafford, Cong. Sab. sch., 2, 69 71
New York.—Eldred, Cong. Sab. sch., of which 30 for Pangchwang and 18 for Harpoot, 48; Jamestown, 1st Cong. Sab. sch., 25; Middletown, North-st. Cong. Sab. sch., 3.79; Rochester, South Cong. Sab. sch., for Adana, 30; Walton, 1st Cong. Sab. sch., 52; Wellsville, 1st Cong. Sab. sch., 20, 178 79
New Jersey.—Jersey City, 1st Cong. Sab. sch., for Pangchwang, 10 00
Pennsylvania.—Edwardsville, Welsh Cong. Sab. sch. 11 70
Ohio.—Belpre, Cong. Sab. sch., 1.50; Cleveland, North Cong. Sab. sch., 10; Kinsman-rd. Cong. Sab. sch., for Mindanao, 5; Jefferson, Cong. Sab. sch., 15; Painesville, 1st Cong. Sab. sch., for Mindanao, 10, 41 50
District of Columbia.—Washington, Ingram Memorial Cong. Sab. sch. 11 40
Georgia.—Thrift, Pilgrim Cong. Sab. sch. 1 00
324 10

## INTERIOR DISTRICT

### Kentucky

Berea, Friends, 5 00
Newport, York-st. Cong. ch. 41 00——46 00

### Alabama

Anniston, Rev. James Brown, 3 00
Birmingham, 1st Cong. ch. 9 00
Gate City, S. T. Dew, 1 00
Montgomery, 1st Cong. ch. 2 00
Talladega, Rev. A. T. Clarke, 1.50; E. B. Geer, 5, 6 50——21 50

### Mississippi

Moorhead, A. M. Pond, 10 00

### Texas

Austin, Rev. R. J. Briggs, 1 00
Dallas, Central Cong. ch. 16 34
Fort Worth, 1st Cong. ch. 46 25
Houston, Garabet Germakian, 1 00——64 59

### Indiana

Kokomo, Rev. C. W. Choate and friend, 10 00
Michigan City, Kate L. Potter, 1 00
Orland, J. W. Van Fossen, 2 00
Terre Haute, Emily M. Elder, 1; Eliza B. Warren, 1, 2 00
Whiting, Plymouth Cong. ch. 2 00
Winona Lake, Rev. and Mrs. Albert A. Young, 10 00——27 00

### Oklahoma

Gage, Cong. ch., Rev. O. M. Rogers, 1 00
Oktaha, Jay S. Stowell, 2 00
Waukomis, Cong. ch. 2 00——5 00

### Illinois

Albion, 1st Cong. ch., of which 10 from J. W. Barber, 17 85
Alpha, Rev. C. F. Hawley and family, of which 2 for China, 2 for Africa, and 3 for Philippines, 7 00
Amboy, Cong. ch., Friend, 3 00

Anawan, Rev. W. G. Marts, 1; Friends, 1, 2 00
Barrington, H. P. Castle, 1 00
Berwyn, Geo. Moffat, 1 00
Bloomington, 1st Cong. ch. 11 00
Bowen, Cong. ch. 16 25
Buda, Mrs. B. G. Dexter, 5 00
Canton, Rev. A. R. Thain, 10 00
Chicago, Kenwood Evan. Cong. ch., of which 250 for Ahmednagar, 750; 1st Cong. ch., 72.96; 52d-av. Cong. ch., 72; South Cong. ch., of which 1 from Mrs. H. G. Read, 37.93; Mont Clare, 13.30; Madison-av. Cong. ch., 12; Garfield-pk. Cong. ch., 8; Pilgrim Mayflower Cong. ch., 7; Christ Ger. Cong. ch., 5; Theol. Sem., toward support Rev. C. N. Ransom, 5; Pilgrim Cong. ch., Rev. G. W. Colman, 3; Rev. G. S. F. Savage, 25; Rev. J. Willard, 10; Rev. G. T. McCollum, 5; Rev. J. A. Adams, 20; Victor F. Lawson, 500; F. H. Tuthill, toward support Rev. C. L. Storrs, 100; Mrs. Maria B. Holyoke, 25; G. B. Willcox, 10; C. E. McBurney, 5; Mrs. Louise P. Smith, 5; Silas M. Wiley, 5; Edmund Buckley, 1; Paul Hullhorst, 1; Mrs. C. B. Lauterman, 1; D. F., 150; D. H. R., 20; Friend, 10; Friend, 1, 1,880 19
DeLong, Cong. ch. 4 52
Denver, Cong. ch. 9 80
Des Plaines, Cong. ch. 8 80
Downer's Grove, Florence A. Spohs and sister, 10 00
Evanston, 1st Cong. ch., 200; M. A. Dean, 100, 300 00
Emington, Mrs. Luther Clark, 3 00
Forrest, James Rudd, 1; Mrs. L. E. Williamson, 1, 2 00
Galesburg, Central Cong. ch., of which 150 toward support Rev. Lawrence C. Powers and 15 from M. C. Bates, 165; Clara Scott, 2, 167 00
Geneva, Cong. ch. 50 00
Glen Ellyn, 1st Cong. ch. 50 00
Granville, Lars Matson, 2; Friend, 1, 3 00
Gridley, Cong. ch. 18 00
Harvey, Sarah J. Meetch, 2 00
Havana, H. A. Collins, 5 00
Jacksonville, Cong. ch., toward support Rev. L. J. Christian, 125 00
Joy Prairie, Cong. ch., Member, 1 00
Kenilworth, J. R. Chapman and Francis W. Farwell, 3 00
Kewanee, Cong. ch. 25 00
Kinmundy, W. B. Lloyd, 5 75
Lacon, Mrs. R. W. Strawn, 1 50
Lake Forest, B. F. Cutts, 1; Mrs. Mary E. McKinney, 1, 2 00
Lakeview, 1st Cong. ch. 15 00
Lee Center, Cong. ch. 7 00
Loda, Cong. ch. 100 00
Lombard, 1st Cong. ch., 44.55; Mrs. C. Caverno, 10, 54 55
Milburn, Cong. ch. 20 00
Moline, Union Cong. ch., 7; Rev. Geo. G. Perkins, 2; Mrs. Geo. Darling, 1, 10 00
Naperville, Cong. ch. 50 00
Oak Park, 2d Cong. ch., of which 300 from Mr. and Mrs. Frank Kimball, toward support Rev. and Mrs. C. A. Nelson, 531.22; 3d Cong. ch., 65.87, 597 09
Olney, Mrs. D. Scott, 5 00
Oneida, Three friends, 5 00
Ontario, Rev. C. E. Marsh, 5 00
Oswego, Cong. ch., 12; Mrs. E. L. Danforth, 2, 14 00
Pana, Faith Mission Cong. ch., Miss H. P. Best, 5 00
Park Ridge, Chas. B. Nash, 5 00
Paxton, Mr. and Mrs. J. B. Shaw, 50 00
Payson, Cong. ch., 9; L. K. Seymour, 150; Daniel E. Robbins, 3, 162 00
Peoria, 1st Cong. ch., 100; Plymouth Cong. ch., 19.87; Rev. J. C. Myers, 10, 129 87
Polo, Emma R. Pearson, 1 00
Princeton, 1st Cong. ch. 23 09
Rio, Cong. ch. 17 00
Rockefeller, Cong. ch. 11 00
Rollo, Cong. ch. 10 00
Roscoe, Cong. ch. 5 10
Roseville, Mr. and Mrs. L. C. Axtell, of which 70 for native helpers in China, 270; Mrs. M. N. Worden, 5, 275 00
Sandwich, Henry A. Adams, 1 00
Seward, 1st Cong. ch., 7; Robt. E. Short, 200, 207 00
Springfield, 1st Cong. ch. 25 00
Tiskilwa, John Powers, 2 05
Waukegan, 1st Cong. ch., of which 1 from Rev. J. B. Richardson and 1 from Mrs. J. B. Richardson, 2; Ger. Cong. ch., Rev. Chas. H. Pillasch, 1, 3 00
Waverly, Rev. Malcolm F. Miller, 5; Miss L. R. Tupper, 1, 6 00
Western Springs, Mrs. M. P. Cumbaugh, 1.50; Alice C. Quinby, .50, 2 00
Westville, Rev. C. L. Mills, 1 00
Wheaton, College Cong. ch., of which 20 toward support Rev. W. C. Cooper and 1 from Rev. John P. Barrett, 21 00
Winnetka, Cong. ch. 203 00—4,798 41

**Michigan**

Adrian, Ellen C. Shaw, 2 50
Allegan, Cong. ch. 5 21
Almont, Cong. ch. 5 00
Ann Arbor, Alma C. Childs, 1 00
Battle Creek, Mrs. Julia F. Parmelee, 10; Ruth Parmelee, 2, 12 00
Big Rapids, 1st Cong. ch., 16.29; 2d Cong. ch., 5.75, 22 04
Blissfield, Elizabeth Newcomb, 1 00
Bloomingdale, C. C. Fuller, 25 00
Calumet, John MacRae, 10; Mrs. C. L. D. Johnson, 1, 11 00
Charlotte, I. D. Parkhurst, 2 00
Chelsea, 1st Cong. ch. 20 00
Constantine, 1st Cong. ch., of which 5 from Rev. Wilmot E. Stevens, 27 00
Detroit, 1st Cong. ch., of which 200 toward support Rev. J. H. Dickson and 1 from Mrs. T. Eddy, 251; Fort-st. Cong. ch., 60; W. H. Strong, 1, 312 00
Dundee, Rev. Wm. H. Skentelbury, 15 00
East Lansing, People's Cong. ch. 40 00
Grand Ledge, John F. Walter, 1 00
Grand Rapids, Plymouth Cong. ch., 6.50; Rev. S. P. Rowland, 40; Jane E. Petrie, 10; Mark Morris, 5; G. A. Pollard, 5; Mrs. C. U. Clark, 2; Mrs. F. A. Baldwin, 1; Mrs. Henry H. Leffingwell, 1, 70 50
Hancock, Mary H. Montgomery, 1 00
Hopkins, 2d Cong. ch. 25 00
Howell, E. B. Pierre, 25 00
Hudson, C. B. Stowell, 100 00
Jackson, 1st Cong. ch., 30.01; Plymouth Cong. ch., 20, 50 01
Jonesville, Mrs. S. G. Daykin, 1 00
Kalamazoo, 1st Cong. ch., 50; Mrs. Mary A. Brownell, 5; Jessie D. Russell, 3, 58 00
Lexington, Caroline Crosman, 2 00
Ludington, Cong. ch., Geo. N. Stray, 50 00
Merrill, Rev. C. D. Bannister, 1 00
Middleville, Cong. ch. 6 00
Muskegon, Archibald Hadden, 10; Mrs. Katherine F. Warner, 1, 11 00
Olivet, 1st Cong. ch., Henry Heydenburk, 1; Wm. J. Hickok, .75, 1 75
Ovid, J. H. Ashby, 2 00
Pontiac, 1st Cong. ch. 8 08
Reed City, Rev. C. E. Taggart, 5 00
Rockford, Cong. ch. 15 00
Romeo, Cong. ch. 25 00
Rushton, C. L. Ross, 1 00
St. Clair, Cong. ch. 30 00
St. Joseph, Cong. ch. 150 00
Sandstone, Cong. ch. 5 00
Shelby, Jessie B. Rankin, 1 00
South Haven, 1st Cong. ch. 12 00
Traverse City, Mrs. E. L. Edwards, 1 00
Union City, Cong. ch. 28 77
Watervliet, George Parsons, 25 00—1,212 86

**Wisconsin**

Appleton, H. G. Freeman, 10 00
Ashland, Rev. F. N. Dexter, 1 00
Baraboo, Mrs. A. A. Avery, 1 00

Barneveld, Cong. ch. 5 00
Bear Valley, Cong. ch. 2 00
Beloit, 1st Cong. ch., Rev. Edw. D. Eaton, 50; Laura W. Perkins, 2, 52 00
Berlin, Rev. R. M. Higgins, 5; Lucy Fitch, 10, 15 00
Bloomer, Mrs. C. E. Smith, 95
Brodhead, Cong. ch. 76 87
Burlington, Plymouth Cong. ch. 20 00
Clintonville, Cong. ch. 12 00
Columbus, Olivet Cong. ch., 105; F. A. Chadbourn, 1, 106 00
DePere, Cong. ch. 5 50
Eagle River, 1st Cong. ch. 5 00
Eau Claire, 2d Cong. ch., 8 09; Mrs. E. S. Hayes, 3; Mrs. E. W. Allen, 1, 12 09
Edgerton, D. F. Sayre, Jr., 5; David F. Sayre, 2, 7 00
Florence, Harald Rasmussen, 1 00
Fox Lake, Cong. ch. 19 00
Friendship, Cong. ch. 1 00
Green Bay, Union Cong. ch., Rev. and Mrs. Edwin A. Ralph, 10 00
Green Lake, 1st Cong. ch. 7 00
Hillsboro, Cong. ch. 5 00
Huron, Cong. ch. 1 56
Kinnickinnic, Cong. ch. 30 00
La Crosse, Friend, 1 00
Lancaster, 1st Cong. ch. 31 93
Liberty, Trevor Cong. ch., Rev. A. B. Carr, 2 00
Livingston, Mrs. Johnson, Mrs. Craven, Mrs. D. R. Vickers, 2 00
Lone Rock, Cong. ch. 3 00
Madison, Plymouth Cong. ch., 22.50; Mrs. Frances S. Loomis, 5; E. P. Bridgman, 1; Louis W. Bridgman, 1, 29 50
Menomonie, Cong. ch. 25 00
Mill Creek, Cong. ch. 6 67
Milton, Cong. ch., J. B. Tracy, 50
Milwaukee, C. H. Loveland, 20; J. H. Williams, 1, 21 00
Orange, Cong. ch. 4 00
Oshkosh, Ellis Roberts, 1 00
Pewaukee, Cong. ch. 5 50
Plymouth, H. J. Bamford, 30; Mrs. Lillie C. Bamford, 30, 60 00
Pulcifer, Pilgrim Cong. ch. 2 50
Racine, 1st Cong. ch., 60; Park-av. Cong. ch., 40; J. C. Lund, 2; Friend, 1, 103 00
Red Granite, Cong. ch. 35 00
Ripon, A. J. Morse, 2 00
River Falls, 1st Cong. ch. 39 08
Roberts, Cong. ch. 85 00
Rosendale, Zoar Welsh Cong. ch. 6 82
Sturgeon Bay, Hope Cong. ch. 48 75
Suring, Rev. J. H. Pedersen, 3 00
Viola, 1st Cong. ch. 5 00
Waukesha, John McVicar, 20; Friend, 2, 22 00
Waupun, Cong. ch. 17 00
Whitewater, Cong. ch. 37 90
Wyocena, Cong. ch. 2 23
———, Friend, 10 00—1,018 35

**Minnesota**

Ada, Cong. ch. 9 43
Backus, Cong. ch. 1 50
Bemidji, Rev. Thos. W. Barbour, 2 00
Bertha, Cong. ch. 3 00
Biwabik, Cong. ch. 12 00
Cannon Falls, A. T. Clifford, 5 00
Dodge Center, 1st Cong. ch. 2 65
Duluth, Pilgrim Cong. ch., toward support Rev. Herbert M. Irwin, 525; Rev. J. Kimball, 5; Mr. and Mrs. Aiken G. Strong, 5; E. L. Phillips, 1, 536 00
Elk River, B. E. Atkins, 5; J. C. De Booy, 1, 6 00
Fairmont, 1st Cong. ch. 15 00
Freeborn, Cong. ch., Miss R. F. Challis, 3 00
Glenwood, Union Cong. ch. 20 00
Hancock, S. B. Pape, 1 00
Hopkins, Mizpah Cong. ch. 5 00
Lake City, Swed. Cong. ch. 2 15
Mankato, 1st Cong. ch. 12 00
Mantorville, Woman's Miss. Soc. 5 00
Marietta, Cong. ch. 7 00
Marshall, Mrs. Louise N. Wimer, 5 00
Minneapolis, Plymouth Cong. ch., of which 152.95 toward support Rev. Alden H. Clark and 25 from friend, 177.95; Linden Hills Cong. ch., 30; Como-av. Cong. ch., 25; 1st Cong. ch., Cyrus Northrop, 20; Mrs. Susan C. Jones, 150; F. W. Lyman, 100; Louis L. Dodge, 10; Edw. A. Strong, 10; Mr. and Mrs. W. F. Black, 5; C. N. Chadbourne, 3; Mrs. H. N. Burton, 1; Ralph James, 1; Mrs. J. R. Sloane, 1; G. A. Wheaton, 1; Friend, 100, 634 95
Montevideo, 1st Cong. ch. 20 00
Morris, A. C. Peck, 2 00
Northfield, 1st Cong. ch., toward support Rev. Percy T. Watson, 250; Carleton Miss. of Carleton College, toward support Rev. Percy T. Watson, 500; Rev. Fred B. Hill, toward support Rev. A. A. McBride, 400: Mary E. P. McCreery, 2; Mrs. Alice F. Kinsey, 1; Mrs. Wm. Watson, 1; Friend, 35, 1,189 00
Plainview, Cong. ch., Rev. H. C. Todd, 5 00
Princeton, G. A. Eaton, 5 00
Robbinsdale, 1st Cong. ch. 28 00
St. Paul, Olivet Cong. ch., D. A. Matthews, 5; Stephen J. Clark, 5; I. D. Humphrey, 5; S. E. Atkins, 2; E. S. Webb, 1, 18 00
St. Paul Park, Mrs. R. 2 00
Sleepy Eye, 1st Cong. ch. 8 10
Spring Valley, 1st Cong. ch. 30 00
Staples, Cong. ch. 4 00
Winona, G. W. Gregory, 1 00
———, Friend, 50 00—2,649 78

**Iowa**

Allison, Herman Johnson, 2 00
Ames, 1st Cong. ch., 50; Mrs. Ruth A. Cook, 1, 51 00
Atlantic, Subscription, 1 00
Avoca, 1st Cong. ch. 10 55
Belle Plaine, 1st Cong. ch. 40 00
Bellevue, Mrs. Ophelia Hughey, 3 00
Belmond, Cong. ch., Rev. B. W. Northrop, 1 00
Bethel, Cong. ch. 4 50
Cedar Falls, 1st Cong. ch., Mrs. A. G. Thompson, 25; Rev. James E. Snowden, 5; Oscar Lowry, 10, 40 00
Cedar Rapids, 1st Cong. ch., 55.16; Ira W. Holmes, 1, 56 16
Chapin, Cong. ch., Mrs. Anna M. Blandford, 3 50
Charles City, Cong. ch., Morton Wilbur, 25 00
Chester Center, Cong. ch. 10 61
Clarion, 1st Cong. ch., of which 5 from C. W. M. Soc. 84 15
Clinton, E. S. Curtis, 1 00
Davenport, Mrs. H. F. Gibbs, 1 00
Des Moines, Plymouth Cong. ch., of which Rev. A. L. Frisbie, 10, Elliot D. Miller, 25, 35 00
De Witt, 1st Cong. ch. 8 00
Dinsdale, Cong. ch. 6 51
Dubuque, Summit Cong. ch. 12 00
Earlville, Cong. ch. 7 20
Eldora, Chas. McKeen Duren, 25 00
Farragut, Cong. ch., toward support Rev. and Mrs. Elmer W. Galt, 61 23
Garner, Cong. ch. 47 88
Gaza, Mrs. E. M. Knapp, 3 00
Genoa Bluffs, Cong. ch. 5 00
Grandview, Cong. ch. 5 00
Grinnell, Friend, 10; Friend, 5, 15 00
Iowa City, Cong. ch., 6; Rev. J. E. Jones, 1; Mrs. W. E. Ijams, 1, 8 00
Iowa Falls, 1st Cong. ch. 89 00
Keosauqua, Cong. ch. 17 75
LeMars, 1st Cong. ch. 28 70
Lewis, Cong. ch. 30 00
Manchester, Cong. ch. 46 00
Mason City, Mrs. Anna H. Chapin, 2 00
McGregor, Cong. ch., Mrs. J. N. Gilchrist, 10; Rev. S. T. Kidder, 1; J. H. Ellsworth, 25, 36 00
Mitchellville, Cong. ch., for Pangchwang, 45 00
Mt. Pleasant, A. G. Hills, 5 00
Muscatine, Nellie R. M. Caw, 1 00
Nashua, 1st Cong. ch. 37 35
New Hampton, R. H. Gurley, 1 00
Newton, C. H. Jasper, for Pangchwang, 30 00

Ogden, 1st Cong. ch. 15 00
Osceola, Jennie M. Baird, 1 00
Oskaloosa, Mrs. Edw. Edris, 1 50
Postville, Cong. ch. 38 50
Primghar, Mrs. M. T. Welch, 1 00
Quasqueton, Cong. ch., of which Mrs. Margaret Hastings, 1, 6 65
Red Oak, Cong. ch. 81 50
Salem, Cong. ch., of which May French and Mrs. E. F. Pierce, each 1, 39 10
Shenandoah, A. J. Crose, 1 00
Sloan, Cong. ch. 10 56
Spencer, Helen McCord, 10 00
Tabor, Cong. ch. 42 86
Treynor, Rev. Jacob Fath, 1 00
Waterloo, Plymouth Cong. ch. 5 00
Whiting, 1st Cong. ch. 100 00—1,305 76

**Missouri**

Kansas City, Beacon Hill Cong. ch., 35.50; Westminster Cong. ch., Alfred T. Schauffler, 10; Mary E. Watkins, for Pangchwang, 30, 75 50
Kidder, Mrs. D. J. Burbank, 1 00
King City, Rev. Lewis C. Stumpf, 1 00
Neosha, Friend, 1 00
New Cambria, Mrs. W. T. Jones, 2 00
St. Joseph, Tab. Cong. ch., 43; Mrs. H. N. and E. S. Keener, 2, 45 00
St. Louis, 1st Cong. ch., Robt. H. Whitelaw, 25; Hyde Park Cong. ch., R. Dunhaupt, 5; Reber-pl. Cong. ch., J. E. Ashworth, 1; Allen D. Pomeroy, 5; Edwin L. Robinson, 2; Edw. A. Weber, 2; W. A. Hudson, 1, 41 00
Sedalia, 2d Cong. ch. 10 00
Springfield, 1st Cong. ch., 45; Samuel Rogers, 5, 50 00
Webster Groves, 1st Cong. ch., J. Chas. Hart, 5; Jennie B. Jager, 5; Miss H. R. Tucker, 1, 11 00—237 50

**North Dakota**

Beach, 1st Cong. ch., Mrs. J. S. Ulfers, 2 50
Carrington, Cong. ch., 18.08; A. Christiana Edwards, 5, 23 08
Dickinson, 1st Cong. ch. 14 07
Elbowoods, Cong. ch. 4 50
Fessenden, 1st Cong. ch., for Sholapur, 5 00
Foothills, Cong. ch., of which Calvin O. Clinton, 1, Millard Clinton, 1, and Harry H. Pollard, 1, 3 00
Fort Berthold, Cong. ch. 1 00
Haynes, Rev. B. Samuel, 1 00
Hurdsfield, Cong. ch. 13 00
Jamestown, Irma L. Ingalls, 1 50
Lakota, Cong. ch. 20 00
Maxbass, Cong. ch. 3 90
Mayville, Friend, 10 00
Nekoma, Fannie E. Shinn, in memory of her mother, 5 00
Oriska, Cong. ch., 20; Mr. and Mrs. Walter Rothwell, toward support Rev. and Mrs. W. C. Bell, 6, 26 00
Valley City, S. E. Fish, 2 00
Williston, Cong. ch. 5 00—140 55

**South Dakota**

Aberdeen, Mrs. Anna I. D. Kyle, 25 00
Bryant, Cong. ch. 3 00
Canton, Cong. ch. 4 00
Elk Point, Cong. ch., Mrs. Kate Franklin, 1 00
Fort Pierre, C. L. Millett, 5 00
Gothland, Miss. Soc. 10 00
Grand River, Messiah Cong. ch., 1.50; Cong ch., Long Hill branch, 1, 2 50
Hardingrove, Rev. Jeanie Hoy, 1 00
Hot Springs, B. W. 3 00
Loomis, Cong. ch., Rev. Geo. E. Green, 5 00
Milbank, G. A. Wood, 5 00
Myron, Cong. ch. 5 00
Redfield, L. W. Black, for Mindanao, 20 00
Redig, Wakeman Cong. ch. 4 00
Scenic, Ana M. Truax, 2 00
Sioux Falls, 1st Cong. ch. 21 04
Valley Springs, Rev. Ernest M. Keeler and family, 5 00
Vermilion, Chas. H. Barrett, 10 00
Yankton, Cong. ch., Rev. and Mrs. E. W. Jenney, 10 00—141 54

**Nebraska**

Albion, J. A. Price, 1 00
Arborville, Cong. ch. 23 30
Arlington, Cong. ch. 13 25
Ashland, Cong. ch. 15 00
Cambridge, E. R. Chandler, 1 00
Camp Creek, Cong. ch. 11 17
Center, Rev. B. A. Dean, 1 00
Columbus, J. W. Kinsman, 5; Mrs. P. M. Sparhawk, 1, 6 00
Comstock, Cong. ch. and N. H. Hawkins, 15 22
Creighton, Cong. ch., Woman's Soc., for Pangchwang, 15 00
Crete, Rev. L. E. Benton, 3 50
Fairmont, Cong. ch. 70 50
Franklin, Cong. ch., 25; Rev. G. W. Knapp, 100, 125 00
Fremont, 1st Cong. ch. 48 00
Grafton, Mrs. W. A. Stuckey, 2 50
Grand Island, Mrs. Hattie E. Clifford, 2 00
Harvard, Cong. ch. 17 35
Inavale, A. Newton, 1 00
Indian Creek, Cong. ch. 2 00
Irvington, 1st Cong. ch. 24 00
Lincoln, Vine Cong. ch., Rev. M. A. Bullock, 1; Rev. M. L. Packard, 1; A. L. Haecker, 1.10; Gertrude E. Abbott, 1, 4 10
Neligh, 1st Cong. ch. 35 75
Norfolk, Zion Ger. Cong. ch. 7 50
Omaha, St. Mary's-av. Cong. ch., 50; Cherry Hill Cong. ch., 8; Mrs. Irene Lehmer, 5, 63 00
Red Cloud, Cong. ch., 10; Chas. L. Cotting, 2, 12 00
Syracuse, Warren Andrews, 2 00
Trenton, Cong. ch., for Harpoot, 16 00
Wahoo, Cong. ch., 21.86; Frank Hledik, 1, 22 86
Weeping Water, Cong. ch., 115; Mrs. Helen F. Reed and Emily A. Fean, 2, 117 00
Wilsonville, Walter N. Giles, 2 00
York, Cong. ch. 53 00—733 00

**Kansas**

Alma, S. H. Fairfield, 5; A. S. Allendorph, 1, 6 00
Atchison, Cong. ch. 5 00
Auburn, Philip Keck, 1 00
Ellis, 1st Cong. ch. 10 00
Gaylord, Cong. ch. 10 00
Kansas City, Central Cong. ch., 10; Henry Binnian, 2, 12 00
Lawrence, Plymouth Cong. ch., of which 1 from Rev. N. S. Elderkin and 2 from friend, 22 12
Leavenworth, Friend, 2 00
Maize, Cong. ch. 11 00
Manhattan, Phœbe H. McKeen, 1 00
Newton, Mrs. Mercy Roger, 1 00
Parsons, Cong. ch. 1 85
Russell, Cong. ch. 10 00
Sedgwick, Plymouth Cong. ch., of which Woman's Soc., 7.50, 25 00
Severy, Cong. ch., Rev. A. L. Allison, 2 00
Topeka, 1st Cong. ch., 150; Seth L. Cox, 5; D. H. Forbes, 5; Hattie M. Halbert, 5; Florence P. Campbell, 2; Arthur M. Hyde, 2; W. L. Stark, 1, 170 00
Wakefield, J. H. Eustace, 2; A. R. Goffin, 1; Friend, 5, 8 00
Wamego, Mrs. Robert Enlow, 1 00
Wichita, Fairmount Cong. ch., 18.80; Rev. G. S. Ricker, 1, 19 80
Wilson, Rev. and Mrs. C. H. Seaver and Mrs. W. H. Waterman, 5 00—323 77

**Montana**

Absarokee, Cong. ch. 6 00
Ballantine, Cong. ch. 6 78
Billings, 1st Cong. ch. 24 00
Huntley, Cong. ch. 3 40
Osborn, Cong. ch. 1 06—41 24

**Wyoming**

Cheyenne, C. N. Potter, 5 00

### Colorado

Boulder, Mrs. R. A. Richardson, 1 00
Colorado Springs, 1st Cong. ch., of which 25 from Mrs. Alice C. Bemis, and 10 from Wm. W. Ranney, 35; 2d Cong. ch., 5; Mrs. Lucy H. Metcalf Upton, 100, 140 00
Craig, 1st Cong. ch. 11 00
Denver, 2d Cong. ch., 113; Plymouth Cong. ch., 100; The People's Tab. Cong. ch., Ed. Glennin, for Mt. Silinda, 5; O. W. Kremer, 2; Mrs. A. C. Macauley, 1, 221 00
Greeley, 1st Cong. ch., 50; Rev. F. Sattler, 2, 52 00
Gold Hill, Mrs. J. H. Guise, 1 00
Julesburg, Cong. ch. 25 00
Longmont, Cong. ch., of which Rev. G. E. Ladd, 5, and G. D. Rider, 10, 15 00
New Windsor, Ger. Cong. ch. 25 00——491 00

### Young People's Societies

Illinois.—Oak Park, 3d Y. P. S. C. E., Int. Dept., 5; do., 3d Y. P. S. C. E., Jun. Dept., 4; Rockefeller, Y. P. S. C. E., 25, 34 00
Michigan.—Moline, Y. P. S. C. E., for Aruppukottai, 35; Rushton, Worden Y. P. S. C. E., in memory of Rev. Milo J. Caldren, 6; Sheridan, Y. P. S. C. E., 1.15, 42 15
Minnesota.—Mantorville, Y. P. S. C. E., 5; Minneapolis, Linden Hills Y. P. S. C. E., 10; St. Paul, St. Anthony-pk. Y. P. S. C. E., for Adana, 13.25, 28 25
Iowa.—Dubuque, Immanuel Y. P. S. C. E., Jun. Dept., 5; Grinnell, Y. P. S. C. E., toward support Rev. Geo. E. White, 9.50; Salem, Y. P. S. C. E., for Mt. Silinda, 10, 24 50
Nebraska.—Aurora, Y. P. S. C. E., for Harpoot, 30; Scribner, Y. P. S. C. E., for Pangchwang, 15, 45 00
Kansas.—Topeka, Central Y. P. S. C. E., toward support Rev. H. A. Maynard, 25; do., North Y. P. S. C. E., for Adana, 20; do., Seabrook, Y. P. S. C. E., 10, 55 00
228 90

### Sunday Schools

Alabama.—Marion, 1st Cong. Sab. sch. 1 00
Illinois.—Galesburg, East Main-st. Cong. Sab. sch., for Pangchwang, 16.05; Huntley, Cong. Sab. sch., 2.58; Lee Center, Cong. Sab. sch., 3; Millburn, Cong. Sab. sch., 10, 31 63
Michigan.—Sheridan, Cong. Sab. sch., Prim. Dept. 1 10
Minnesota.—Minneapolis, Lyndale Cong. Sab. sch., for Bulgarian work, 20 00
Iowa.—Clarion, 1st Cong. Sab. sch., .55; Humboldt, Cong. Sab. sch., 7; Newton, Cong. Sab. sch., J. E. Cross' class, for Pangchwang, 30, 37 55
Nebraska.—Butte, Cong. Sab. sch., 8.18; Norfolk, Ger. Zion Cong. Sab. sch., 4.25, 12 43
Kansas.—Lawrence, Plymouth Cong. Sab. sch. 30 88
Colorado.—Ft. Collins, Plymouth Cong. Sab. sch., for Pangchwang, 10 00
144 59

## PACIFIC DISTRICT

### New Mexico

Albuquerque, Mrs. L. A. Collings, 5 00

### Arizona

Humboldt, Mrs. C. E. Pearson, 2 00
Prescott, Walter Hill, 100 00
Tucson, Alvah J. McKelvey, 1 00——103 00

### Idaho

Boise, Mrs. E. J. Borjeson, 2 00
Clarkfork, Rev. V. W. Roth, 10 00
Mountain Home, Rev. Chas. E. Mason, 1 00——13 00

### Washington

Ahtanum, Cong. ch. 25 00
Anacortes, Pilgrim Cong. ch., of which Mrs. A. Allan, 1, 16 00
Arlington, H. W. Johnson, 2 00
Attalia, Cong. ch. 1 00
Bellingham, Fred Boys, 1; Mrs. Emeline L. Cole, 1, 2 00
Chewelah, Cong. ch. 5 00
Christopher, Cong. ch. 50 00
Clear Lake, Rev. Ernest Alfonzo Orr, 1 00
Cliffs, Cong. ch. 1 00
Cronin, Mr. and Mrs. C. A. Spicer, 2 00
Cusick, Pilgrim Cong. ch. 3 30
Deer Park, Open Door Cong. ch. 100 00
Eureka, Cong. ch. 1 00
Everett, 1st Cong. ch., Ladies' Aid Soc. 15 00
Five Mile Prairie, Cong. ch. 4 00
Hillyard, Abbie R. Wilcox, 2 00
Lakeview, Cong. ch. 7 00
Lopez, Cong. ch. 5 00
Medina, Cong. ch. 4 00
Monroe, Cong. ch., 10; Rev. W. A. Waterman, 10, 20 00
Moxee Valley, Cong. ch. 4 00
North Yakima, Rev. and Mrs. E. A. King, 5; Mrs. A. H. Johnston, 1; Chas. F. Wilson, 1, 7 00
Olympia, Cong. ch. 15 00
Pataha City, Cong. ch. 1 00
Pomeroy, Cong. ch. 1 00
Prescott, Cong. ch. 1 00
Pullman, Cong. ch. 5 00
Puyallup, Mrs. James Spence, 1 00
Seattle, Plymouth Cong. ch., toward support Rev. and Mrs. V. P. Eastman, and Rev. and Mrs. E. W. Ellis, 1,200; Pilgrim Cong. ch., 629; University Cong. ch., 150; Queen Anne Cong. ch., 25; West Cong. ch., 23; Brighton Cong. ch., 2.50; David Whitcomb, 10; Geo. F. Eder, 5; Mr. H. G. Hartraught, 5; Carlos Clement, 1; Paul B. Phillips, 1; Mrs. F. C. Rockwell, 1, 2,052 50
South Bend, Cong. ch. 7 35
Spokane, Mr. and Mrs. Dewey Rogers, 2 00
Sprague, Cong. ch., Rev. Jonathan Edwards, 1 00
Sultan, Cong. ch. 7 39
Sylvan, Tilson H. Bixby, 1 00
Tacoma, 1st Cong. ch., of which 50 from Rev. and Mrs. W. C. Merritt, 525 00
Touchet, Cong. ch. 1 00
Vancouver, Mrs. S. A. Arnold, 5 00
Vaughn, Emmanuel Cong. ch. 9 00
Walla Walla, 1st Cong. ch., Mrs. E. H. Baker, 50; Whitman Eells Mem. Cong. ch., 1; Zion Cong. ch., 1; Bethel Cong. ch., 1; Olivet Cong. ch., 1, 54 00
Wallula, Cong. ch. 1 00
Washtucna, Cong. ch. 1 00—2,968 54

### Oregon

Eugene, Rev. C. T. Whittlesey, 2 50
Forest Grove, 1st Cong. ch., of which 3 from Mrs. Mary Simones and 2 from Rev. Daniel T. Thomas, 5 00
Gaston, Cong. ch., Friend, 3 00
Hillside, Cong. ch. 4 20
Hubbard, 1st Cong. ch. 10 80
Ione, Cong. ch. 5 00
Lebanon, I. Carleton, 10 00
Portland, 1st Cong. ch., toward support Rev. and Mrs. E. D. Kellogg, 500; Highland Cong. ch., 55; Sunnyside Cong. ch., 25; University-pk. Cong. ch., 9; Hassalo-st. Cong. ch., 7.25; Geo. H. Himes, 2; Mrs. G. M. Parker, 2; Lilian Sabin, 2; Mrs. Lucretia W. Abbott, 1, 603 25
Port Orford, M. L. Barrett, 10 00
The Dalles, Albert S. Robberts, 5 00
Woodburn, Elliot Prairie Cong. ch. 3 60——662 35

### California

Adin, Cong. ch. 5 00
Alameda, Rev. Geo. Morris, 1 00
Alpine, Cong. ch. 4 34
Altadena, Rev. M. S. Croswell, 10 00
Avalon, Cong. ch. 4 65
Bakersfield, 1st Cong. ch. 44 00

Berkeley, 1st Cong. ch., 118.75; North Cong. ch., 30; Park Cong. ch., 20; L. J. and Miss L. G. Barker, toward support Rev. F. F. Goodsell, 72, 240 75
Burlingame, Cong. ch. 10 00
Campbell, 1st Cong. ch., 32.65; Mrs. S. G. Nelson, 1, 33 65
Carmel, Josephine M. Culbertson, 2 00
Ceres, Central Dist. Cong. ch. 10 00
Claremont, 1st Cong. ch., 407.86; Mrs. Harriet Pease and Frank Pease, 2, 409 86
Cloverdale, Cong. ch. 10 00
Corona, Cong. ch. 34 10
Duarte, Mrs. Sadie Dickey, 5 00
East Bakersfield, Cong. ch. 7 44
El Monte, Cong. ch. 4 15
Escondido, Cong. ch., 11.20; Jas. Bradley, 10; H. M. Harwood, 5; Mrs. David T. Oaks, 1, 27 20
Eureka, 1st Cong. ch. 30 00
Glendale, M. G. McClintock, 5 00
Highland, 1st Cong. ch. 51 15
Hollywood, Frances E. Merrill, 1; H. C. Tracy, 1, 2 00
Huntington Beach, Rev. Cass A. Reed, 35 00
La Jolla, Mrs. H. F. Currier, 5 00
Long Beach, Friend, 1 00
Los Angeles, 1st Cong. ch., of which 900 from Mrs. Emily A. Billings, 100 from L. W. Keister, and 1 from friend, 1,299.17; East Cong. ch., 29.57; Pilgrim Cong. ch., 7.75; Olivet Cong. ch., 5.95; Pico Heights Cong. ch., for Mt. Silinda, 5; Rev. F. W. Fairfield, 5; R. A. Harris, 50; H. E. Storrs, 25; J. C. F. Atsatt, 10; L. Cornwell, 10; Mrs. O. S. Adams and Mrs. A. S. Sexton, 1 each, 2; Mrs. Alex. W. Bilgo, 2; Mrs. L. G. Case, 1; Cora Ellis, 1; Mrs. Eliza A. Potter, 1; Friend, 5, 1,459 44
Mountain View, Mrs. M. Shane Smith, 1 00
Nordhoff, Stephen S. Barrows, 2 50
Oakland, 1st Cong. ch., of which 2,000 from Mrs. Martha E. Alexander and 1,000 from Wallace M. Alexander, 3,866.50; Plymouth Cong. ch., 145; 4th Cong. ch., 50; Pilgrim Cong. ch., 22.03, 4,083 53
Oleander, Rev. John Porter, 2 00
Ontario, Bethel Cong. ch. 39 17
Pacific Grove, Mayflower Cong. ch. 83 00
Paradise, Cong. ch. 20 00
Pasadena, 1st Cong. ch., 96.35; North Cong. ch., 10.30; West Side Cong. ch., 7.50; Mary L. Barton, 5; I. B. Clapp, 1; Mrs. G. R. Coryell, 1; C. E. Daniels, 1; Miss S. R. Orton, 1, 123 15
Petaluma, 1st Cong. ch. 19 00
Pinole, Mr. and Mrs. B. T. Elmore, for Pangchwang, 5 00
Pomona, Pilgrim Cong. ch. 150 00
Redlands, 1st Cong. ch., 99.75; Rev. J. H. Williams, 5; W. B. Green, 2.50, 107 25
Redondo, Cong. ch. 9 30
Redwood, Cong. ch. 70 70
Rialto, 1st Cong. ch. 15 00
Rio Vista, Peter Cook, 100 00
Riverside, Joy Keck, 10 00
Sacramento, 1st Cong. ch. 30 00
San Diego, 1st Cong. ch., of which 20 from S. E. T., 162.60; Logan Heights Cong. ch., 3.10; Friend, 5, 170 70
San Francisco, 1st Cong. ch., toward support Dr. H. H. Atkinson, 430; Plymouth Cong. ch., 71; Bethlehem Cong. ch., 10; Mission Cong. ch., Rev. Richard K. Ham, 5; Rev. Joseph Rowell, 5, 521 00
San Jacinto, Cong. ch. 2 37
San Jose, 1st Cong. ch., 130; Mrs. M. B. Hills, 2, 132 00
San Lorenzo, Cong. ch. 10 00
San Pablo, H. Bouquet, 1 50
Santa Cruz, 1st Cong. ch., 125; Susan A. Searle, 2, 127 00
Saratoga, Cong. ch. 75 00
South Pasadena, Rev. I. C. Meserve, 5 00
Sunnydale, Cong. ch. 6 35
Upland, Chas. E. Harwood, toward support Rev. W. O. Pye, 150 00
Vacaville, Chester G. Robinson, 5 00
Ventura, Kate E. Younglove, 10 00
Whittier, 1st Cong. ch., 40; Mrs. A. D. Clark, 1, 41 00
Willowbrook, Cong. ch. 8 00
———, World Wide Miss. Soc. 7 60—8,594 85

### Alaska

Nome, Rev. C. S. Osgood, 10 00

### Hawaii

Honolulu, Central Union Cong. ch., 749.50; Churches, through Hawaiian Board, 77.55; Ernest T. Chase, 25; Ernest J. Reed, toward support Rev. and Mrs. A. B. DeHaan, 5; Mrs. S. M. Lack, 2; through Hawaiian Board, 508.67; A memorial gift, 100, 1,467 72

### Young People's Societies

UTAH.—Salt Lake City, Phillips Y. P. S. C. E. 5 17
WASHINGTON.—Moxee Valley, Y. P. S. C.E., for Mt. Silinda, 10 00
OREGON.—Eugene, Y. P. S. C. E., for Mt. Silinda, 10 00
CALIFORNIA.—Escondido, Y. P. S. C. E., 4.03; Palo Alto, Y. P. S. C. E., 15; Stockton, Y. P. S. C. E., Stanley D. Mathews, Robt. G. Rogers, and Fred A. Stewart, each 1, 3, 22 03
HAWAII.—Honolulu, Y. P. S. C. E.'s, through Hawaiian Board, 3 00
50 20

### Sunday Schools

WASHINGTON.—Moxee Valley, Cong. Sab. sch., 10; Seattle, Prospect Cong. Sab. sch., for Ing-hok, 5; Spokane, Westminster Cong. Sab. sch., Young Married People's Bible class, for Ing-hok, 30, 45 00
OREGON.—Beaver Creek, Ger. Cong. Sab. sch. 5 00
CALIFORNIA.—Los Angeles, Vernon Cong. Sab. sch., for Mt. Silinda, 30; Petaluma, 1st Cong. Sab. sch., 10; San Francisco, Bethany Cong. Sab. sch., 5, 45 00
HAWAII.—Honolulu, Central Union Cong. Sab. sch., 100; Cong. Sab. sch.'s, through Hawaiian Board, 1, 101 00
196 00

## MISCELLANEOUS

### Canada

Kingston (Ont.), Mrs. Theodore Lyman, 5 00
Vancouver (B. C.), Mrs. Augusta Spencer (deceased), 27 25——32 25

### America

———, Cash, 500 00

### Africa

Chikore, Rev. and Mrs. Geo. A. Wilder, 10 00

### China

Peking, Rev. Chauncey Goodrich, 5 00
Tientsin, Rev. Arthur H. Smith, 131 76——136 76

### Porto Rico

Humacao, Rev. Thomas M. Corson, 2 00

### Turkey

Van, Mrs. G. C. Raynolds, 5 00

### Elisha D. Smith Fund

Income to August 31, 1911, for salaries of teachers in Foochow College, 1,232 50

### Henry R. Adkins Fund

Income to August 31, 1911, 12 32

### Allen Memorial Fund

Interest to August 31, 1911, for general work, 197 20

**Atterbury Fund**

Income for education of students in theological seminary, Tung-chou, 234 17

**Clark Fund**

Income to August 31, 1911, for native preacher in India, 49 30

**Herbert R. Coffin Fund**

For support native helpers in India, 239 10

**Susan B. Church Memorial Fund**

From Cong. ch., Littleton, N. H., for Sholapur station, 7 39

**Charles E. Fowler Memorial Fund**

Income to August 31, 1911, 24 65

**Rogene T. Fulton Fund**

For support of Bible-reader in India, 49 30

**Glenbrook Missionary Society Fund**

Union Memorial ch., Glenbrook, Conn., for two native workers in India, 39 44

**Orilla C. Kellogg Fund**

Income to August 31, 1911, for support and education of native children, 537 66

**W. W. Penfield Fund**

Income to August 31, 1911, 4 93

**Albert Wentworth Fund**

Income to August 31, 1911, 49 30

**From Woman's Medical Mission, Jaffna**

Toward salary six months to June 30, 1911, of Dr. Curr, 351 33

**From Jaffna General Medical Mission**

For expenses in part for Dr. T. B. Scott and family, 121 80

**Hollis Moore Memorial Fund**

Income for Pasumala Seminary, 300 00

**Mission Scholarships**

Income of Norton Hubbard scholarship, for Ahmednagar Theological Seminary, 55; income of Norman T. Leonard scholarship, for student in Eastern Turkey, 60.50; income of the J. S. Judd Doshisha Scholarship Fund, for support of teachers in training pupils for native ministry, 55; M. W. Thompson Fund, for education of students in Turkey, 27.50, 198 00

**Foochow College Professorship Endowment**

For salary and other expenses of Miss Wiley, 973 43

**William White Smith Fund**

Income for education of native preachers and teachers in Africa, 1,413 00

**Asa W. Kenney Fund**

Income for support of missionary in active service, 1,607 34

**Work in the Philippines**

For salaries of Rev. and Mrs. R. T. Black, 1,200 00

**Twentieth Century Fund**

Amount taken from fund for current expenses of year, 51,190 61

**Diarbekir Hospital Endowment**

For salary of Dr. and Mrs. Ward to August 31, 1911, and other expenses, 851 72

**Jaffna General Medical Mission Endowment**

For expenses in part for Dr. Scott and family, 383 44

**Rev. George A. Gordon Fund**

For special medical expenses of missionaries, 81 17

**Albanian Work**

Salary of Rev. P. B. Kennedy, 946; salary of Rev. C. T. Erickson, 1,324; general work in Albania to June 30, 1911, 2,200, 4,470 00

**Mills Memorial**

Income to August 31, 1911, 7 11

**From Income of D. Willis James Foundation and Income of Endowment for Higher Educational Institutions**

For various higher educational institutions of the Board to September 1, 1911, 19,997 80

**Alden Memorial Fund**

For evangelistic and educational work in Madura Mission, 462 54

**Cutler Fund**

Income to August 31, 1911, 6 16

**Woman's Medical Mission Endowment**

Toward salary Dr. Curr, 48, and expenses McLeod Hospital, 150, 198 00

**FROM WOMAN'S BOARDS**

From Woman's Board of Missions
Miss Sarah Louise Day, Boston, *Treasurer*

| | | |
|---|---|---|
| For sundry missions in part, | 12,814 10 | |
| For purchase of property in Gedik Pasha, | 18,000 00 | |
| For allowances of missionaries in this country, outfits, refits, and freight of outgoing missionaries, to August 31, 1911, | 13,595 73 | |
| For traveling expenses of missionaries and supplementary appropriations, | 9,206 24 | 53,616 07 |

From Woman's Board of Missions for the Interior
Mrs. S. E. Hurlbut, Evanston, Illinois, *Treasurer* 9,950 00

From Woman's Board of Missions for the Pacific
Miss Mary C. McClees, Oakland, California, *Treasurer* 3,963 99

67,530 06

**Additional Donations for Special Objects**

Maine. — Portland, Friends, for native helper, care Rev. F. E. Jeffery, 50 00

New Hampshire. — Bennington, Mrs. C. M. Whitney, for pupils, care Miss Annie E. Gordon, 35 00

Vermont. — Jericho Center, Cong. Sab. sch., S. H. B.'s class, for pupil, care Rev. Wm. Hazen, 5; Montpelier, Effie Carr, of which 1 for work, care the Misses Ely, and 2.50 for work, care Dr. H. E. Parker, 3.50; St. Johnsbury, North Cong. ch., for Paotingfu, care J. H. McCann, 50, 58 50

Massachusetts. — Boston, 2d Cong. Sab. sch. (Dorchester), for work, care Rev. C. R. Hager, 10; Brookline, Friend, for hospital, care Dr. L. H. Beals, 200; Lincoln, Y. P. S. C. E., for work, care Rev. Edw. Fairbank, 15; Oak Bluffs, P. S. A. C., for pupil, care Mrs. L. S. Crawford, 50; Wakefield, Cong. ch., Mary Farnham Bliss Soc., for use of D. C. Churchill, 10; ———, Friends, by Rev. H. C. Haskell, for Abdulari ch., care Rev. Geo. D. Marsh, 100, 385 00

Connecticut.—Kensington, Cong. ch., Thomas Emerson, for work, care Rev. Wm. Hazen, 12;

Lebanon, Goshen Y. P. S. C. E., for work, care Rev. John S. Porter, 5; New London, Mrs. J. N. Harris, for building work, care Rev. C. C. Tracy, 2,000; ———, Friend, for American Mission School, Bombay, 200, 2,217 00

New York.—Brooklyn, Penny Aid Soc., for use of Mrs. Otis Cary, 23.50; Buffalo, Wm. A. Rogers, for hospital, care Dr. L. H. Beals, 500; Castile, Sanitarium patients, for work, care Dr. Minnie Stryker, 50; New Brighton, The Robert Scovel Loux Memorial, for native pastor, care Rev. L. S. Gates, 8; New York, Bethany Cong. Sab. sch., for American Hospital, Cesarea, 24.36; Niagara Falls, C. M. Hall, for completion and equipment of hospital building, Mt. Silinda, care Dr. W. L. Thompson, 100, 705 86

New Jersey.—East Orange, 1st Cong. ch., for Bible-reader, care Rev. W. S. Dodd, 10 00

Pennsylvania.—Worcester, Allen Schultz, for work, care Rev. Watts O. Pye, 20 00

Ohio.—Camp Chase, Clinton Alspach, for completion and equipment of hospital building, Mt. Silinda, care Dr. W. L. Thompson, .50; Cleveland, R. M. Davies, for Bible-woman, care Rev. C. R. Hager, 30; Columbus, H. Whitehead, 5, W. G. Williams, 5, H. Brundage, 1, Wilbur Crego, 1, I. A. Geran, 1, Alfred D. Paul, 1, Mrs. Dr. Rarey, 1, C. H. Walton, 1, Mr. Chenney, .50, and S. W. Six, .50, all toward completion and equipment of hospital building, Mt. Silinda, care Dr. W. L. Thompson, 17; Dayton, E. Canby, 25, and Orville Wright, 5, both toward completion and equipment hospital building, Mt. Silinda, care Dr. W. L. Thompson, 30; Mansfield, S. A. Jennings, 25, and L. L. Patterson, 3, both toward completion and equipment of hospital, Mt. Silinda, care Dr. W. L. Thompson, 28; Oberlin, 1st Cong. ch., 10, and Mrs. P. A. Crafts, 5, all toward completion and equipment of hospital building, Mt. Silinda, care Dr. W. L. Thompson, 15; do., Mr. and Mrs. E. L. Clarke, for native helper, care Rev. Geo. D. Wilder, 15; Pataskala, Mrs. B. P. Williams, toward completion and equipment of hospital building, Mt. Silinda, care Dr. W. L. Thompson, .25; Vaughnsville, Cong. ch., for use of Miss Anna B. Jones, 18.60, 154 35

District of Columbia.—Washington, Margret Nourse, for pupil, care Rev. Wm. Hazen, 15 00

Kentucky.—Lexington, Rev. Lawrence W. Mahn, for native helper, care Rev. Geo. H. Hubbard, 5 00

Illinois.—Aurora, New England Cong. ch., for native helpers, care Rev. F. E. Jeffery, 20; Chicago, Leavitt-st. Cong. ch., Mrs. Laura M. Pinkerton, for native helper, care Rev. Geo. D. Wilder, 30; do., Grace Cong. Sab. sch., for native helper, care Rev. H. G. Bissell, 12.50; do., Miss L. J. Eastman, for pupil, care Mrs. G. G. Brown, 3; Roseville, Mr. and Mrs. L. C. Axtell, of which 105 for native pastor, care Rev. H. G. Bissell, 40 for work, care Dr. A. W. Clark, and 35 for medical work, care Miss Susan B. Tallmon, 180; Sumner, G. W. Cooper, for pupils, care Rev. W. C. Cooper, 50, 295 50

Michigan.—Battle Creek, Mary C. Mead, 2, and Sanitarium guests, 15.53, both toward completion and equipment of hospital building, Mt. Silinda, care Dr. W. L. Thompson, 17.53; Bloomingdale, C. C. Fuller, for hospital, Mt. Silinda, care Dr. W. L. Thompson, 50; Detroit, 1st Cong. ch., for work, care Rev. J. H. Dickson, 130; Minneapolis, Pilgrim Cong. ch., for school, care Rev. H. K. Wingate, 50; Northfield, Carleton Mission of Carleton College, for purchase of land, care Dr. Percy T. Watson, 600, 847 53

Missouri.—Old Orchard, Cong. ch., toward support of bed in hospital, care Dr. F. F. Tucker, 20; Springfield, Rev. John F. Graf, for Bible-woman, care Miss J. L. Graf, 7.40, 27 40

Nebraska.—Verdon, Jennie Robertson, for Foochow Hospital, care Dr. H. N. Kinnear, 1 00

Kansas.—Lakin, Y. P. S. C. E., for pupil, care Mrs. Harrison A. Maynard, 14 00

Idaho.—Clark Fork, Rev. V. W. Roth, for work, care Rev. and Mrs. E. W. Ellis, 5 00

California.—Campbell, Cong. ch., Charlotte E. and Harriet P. Palmer, for work, care Rev. Wm. Hazen, 20; Los Angeles, Ardella K. Mead, for pupil, care Rev. T. W. Woodside, 5; Pasadena, Fannie B. Keese, for work, care Miss M. L. Graffam, 50; Saratoga, Y. P. S. C. E., for pupil, care Miss Abbie G. Chapin, 20; do., Jun. Y. P. S. C. E., for Hadjin Academy, care Rev. H. I. Gardner, 5; Upland, Mrs. C. E. Harwood, for work, care Rev. W. O. Pye, 200; do., Mr. and Mrs. E. C. Harwood, for boys' school, care Rev. W. O. Pye, 40; do., Aurelia Harwood, for Bible-woman, care Rev. W. O. Pye, 25, 365 00

Hawaii.—Honolulu, Central Kona ch., through Hawaiian Board, for orphans, care W. E. D. Ward, 6; do., Gleaners' Soc., for native helper, care Miss J. R. Hoppin, 40, 46 00

Canada.—Ottowa, Mrs. John Thorburn, for orphan, care Miss Annie Gordon, 10 00

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### Pasumalai Seminary Fund

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| For work, care Rev. J. P. Jones, | 100 00 | |
| Interest to August 31, 1911, | 75 33 | 175 33 |

### North China College Endowment

Income, 686 31

### Williams Hospital Endowment

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### Gordon Theological Seminary, Tung-chou, China

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### Arts and Crafts Fund

For industrial work, Bombay, 249 76

### Deacon Gates Scholarship, Mardin High School, Turkey

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Income for scholarship in girls' boarding school, Marsovan, 35 75

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### Hugh Miller Scholarship

For Ahmednagar Theol. Sem. 90 75

**Ann E. Shorey Fund**

For education of Ram Chundra Shorey, care Mrs. M. L. Sibley, 34 37

**Boys' Academy Fund, Hadjin**

Income to August 31, 1911, care Miss O. M. Vaughan, 47 60

**Marash Theological Seminary Fund**

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**Marash Academy Endowment**

Income to August 31, 1911, 109 77

**S. B. Poor Memorial Fund**

Income for Uduvil school for girls, care Rev. James H. Dickson, 246 50

**Alice Julia Rice Memorial Fund**

Income to August 31, 1911, for maintenance of study in Doshisha, care Rev. F. A. Lombard, 19 72

**Satara Orphanage Fund**

Income to August 31, 1911, for support of child in orphanage, care Mrs. H. J. Bruce, 23 95

**Benjamin Schneider Memorial Fund**

Income for training preachers in Central Turkey, 96 70

**Medical Work Anatolia College**
(Marston Legacy)

Income for medical work, care Rev. George E. White, 408 05

**Dewey Scholarship**

Income to August 31, 1911, for support of pupil, care Mrs. S. S. Dewey, 14 79

**C. F. Gates Mardin High School Scholarship**

Income for scholarship in Mardin High School, 85 78

**Cyrus S. Richards Fund**

Income to August 31, 1911, toward salary of president of Anatolia College, 142 82

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For Anatolia College, 2,465 00

**Atwater Memorial Fund**

For support of school at Fenchow, 280 76

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Income sent to Turkey, 98 71

**Jeannie Grace Greenough Crawford Fund**

Income for education of girls in Western Turkey, care Rev. L. S. Crawford, 55 00

**Thornton Bigelow Penfield Scholarship**

Income for students in Pasumalai Seminary, India, 27 50

**Turvanda Topalyan Scholarship**

Income for education of poor village girls, care Miss Virginia Billings, 110 00

**Williams and Andrus Scholarship**

Income for pupils at Mardin, Eastern Turkey, 77 42

**Capron Hall Ives Scholarship**

For Capron Hall, care Miss M. T. Noyes, 110 00

**American College, Madura Endowment**

Income to August 31, 1911, for college, care Rev. W. M. Zumbro, 24 65

**Marash Theological Seminary Library**

Income to August 31, 1911, 73 95

**Welch Scholarship Fund**

Income for Pasumalai Seminary, 19 17

**Washburn Scholarship Fund**

Income for Pasumalai High School, 80 60

**Jubilee Scholarship Fund**

Income for Pasumalai High School, 79 20

**Harriet Hazen Scholarship Fund**

Income for Pasumalai Seminary, 19 72

**Capron Scholarship Fund**

Income for Pasumalai Seminary, 26 48

**Albert Victor Hospital Endowment Fund**

Income to be sent to India for running expenses of hospital, 279 38

**S. M. Bingham Memorial Fund**

Income for support of Hawaiian or Gilbertese catechists in Gilbert Islands, 8 21

**Farrington Fund**

Income for native helper, care Rev. C. S. Vaughan, 44 73

**International Hospital Adana Fund**

Income for hospital, 87 01

**Kodaikanal School Endowment**

Income for school, 92 44

13,348 44

Donations received in August, 190,153 77
Legacies received in August, 91,524 00

281,677 77

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